

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 14 2010
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-8593					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**

3. Name and Address of Former Owner/Claimant(s) SARA C. SHEPARDSON

51355 CAUSE Hueneme
LA Quinta, CA 92253-8901

4. New Owner/Claimant(s)

MARK AND LEA MORGAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO. BOX 1191

City, State and ZIP Code

HAILEY, IDAHO 83333

New Telephone Number

(208) 788-2880

Email: BOULDERPT@HOTMAIL.COM

208-481-2261

UFLOCC@HINI@COX.NET

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5. Date you acquired the property

Dec 10, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>37-8593</u>		
Irrigation		3 acres / of 5 total
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Mark Morgan
learn

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Cole
 Received by Cole
 Processed by _____

AJ

Date 11/14/10
 Date 11/14/10
 Date _____

Receipt Amt. 2500
 Receipt No. 5031232
 WR _____ Date _____

SEARCHED
 INDEXED

Instrument # 573229
HAILEY, BLAINE, IDAHO
12-18-2009 17:29:58 No. of Pages: 1
Recorded for: AMERITITLE KETCHUM
JOLYNN DRAGE Fee: \$3.00
Ex-Officio Recorder Deputy: mpp
Electronically Recorded by Simplifile

RECEIVED
JAN 14 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SPECIAL WARRANTY DEED

Order No.: AT-58803

FOR VALUE RECEIVED

U.S. Bank N.A., in its capacity as Trustee for the registered holders of MASTR Asset Backed Securities Trust 2005-NC2,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mark Morgan and Lea Floechini-Morgan, Husband and Wife

whose current address is

PO Box 1191, Hailey, Idaho 83333

the grantee(s), the following described premises, in Blaine County, Idaho, TO WIT:

Lot 18 of Block 2 of Sunset Meadow Estates Subdivision, according to the official plat thereof, recorded as Instrument No. 299102, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: NOV 03 2009

U.S. Bank N.A., in its capacity as Trustee for the registered holders of MASTR Asset Backed Securities Trust 2005-NC2



[Signature]
By: Owen Loan Servicing LLC as attorney in fact
KEITH CHAPMAN, REO MANAGER

State of _____

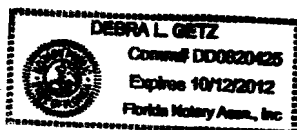
County of _____

NOV 03 2009

On this _____ day of _____, 20____, before me, a Notary Public in and for said state, personally appeared KEITH CHAPMAN, REO MANAGER known to me to be the

of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same as attorney in fact for U.S. Bank N.A., in its capacity as Trustee for the registered holders of MASTR Asset Backed Securities Trust 2005-NC2

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

SCANNED
1/14/10

SUNSET MEADOW ESTATES HMO.

20' WIDE DITCH MAINTENANCE
EASEMENT (SEE NOTE NO. 28)

—E EXIST. TRANSMISSION LINE & 60'
WIDE TRANSMISSION LINE EASEMENT

- BLUE AVALANCHE ZONE
- RED AVALANCHE ZONE
- 25% SLOPE LINE

"GROESUS CREEK" SUBDIVISION

$C \frac{1}{4}$ COR.

See Amendment

See Amendment

SCALE:
1" = 200'

CS $\frac{1}{16}$ COR.
SEC. 30

BEARING	DISTANCE
A-1 N 00° 13' 23" W	39.25
B-1 S 23° 02' 00" W	27.15
C-1 N 00° 13' 23" W	56.17
D-1 N 32° 09' 55" E	74.50
E-1 N 24° 48' 00" W	103.30
F-1 "	"
G-1 "	"
H-1 S 23° 27' 45" W	34.65
I-1 S 19° 35' 12" W	24.65
J-1 S 24° 25' 04" E	103.71
K-1 N 00° 13' 35" E	77.50
L-1 N 00° 13' 15" W	73.50
M-1 N 32° 03' 42" E	60.00
N-1 S 63° 39' 47" E	95.50

BEARING	DISTANCE
S 4° 42' 32" W	105.00'

4 of 5

This map is a photographic reproduction of that on file in either the Recorder's Office or the Surveyor's Office. The Company assumes no liability for variation, if any, with another or re-survey. Courtesy of AMERITITLE.

F-38
Folder 6
SUNSET MEADOW ESTATES SUB 4 of 5

SCANNED
JAN 14 2013