

RECEIVED

MAY 01 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
61-07384B	61-07384B	yes	parent		
61-12142	61-12142	no			
2 split - 61-12253					
61-12254					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Allan L. & Carmen E. Adams

27 E. 200 S.

Burley, ID 83318

Theodore S. & Tammy S. Roosevelt

4. New Owner/Claimant(s)

Joseph Morissette & Willa Rose

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

8894 W. Main Avenue

SUPPORT DATA

City, State and ZIP Code

Oak Hills, ID 83647

IN FILE # 61-12142

New Telephone Number

(208) 796-2228

Email: Kengli@fuerer@
hotmail.com

5. Date you acquired the property July 27, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number 61-07384B		
Irrigation	0.33 cfs, 116.0 AF	29.0 ac
Stock		
Domestic	Claiming the appurtenant portion of 61-07384B, which should be	
Other	61-12142, but it is only 20.4 ac, so need to redo previous splits.	
Totals	0.33 cfs, 116.0 AF	29.0 ac
Water Right and/or Adjudication Claim Number 61-12142		
Irrigation	entire right	
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature] [Signature]
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 5-1-09
 Received by [Signature] Date 5-1-09
 Processed by [Signature] AJ Date _____

Receipt Amt. 100
 Receipt No. W037416
 WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07384B

NAME AND ADDRESS: ALLAN L ADAMS
CARMEN E ADAMS
27 E 200 S
BURLEY, ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.73 CFS
260.00 AFY

PRIORITY DATE: 04/20/1979

POINT OF DIVERSION: T02S ROSE S01 LOT 07 (SESE) Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.73 CFS 260.00 AFY

PLACE OF USE:	Irrigation	Within Elmore County
	T02S ROSE S01	NESW 40.0 SESW 39.0
	LOT 06 (NESE)27.0	NWSE 40.0
	SWSE 39.0	LOT 07 (SESE)51.0
	236.0 Acres Total	

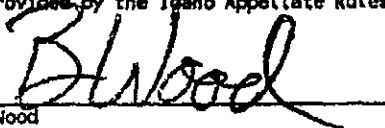
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Honeycutt sells 236 ac to Adams

WD-303584, 09-30-97, Adams sells to Larson

WD-329733, 07-09-01, Adams sells to Larson

PRD-389795, 07-31-07, Larsen sells to Roosevelt

PRD-389799, 07-31-07, Larsen sells to Roosevelt

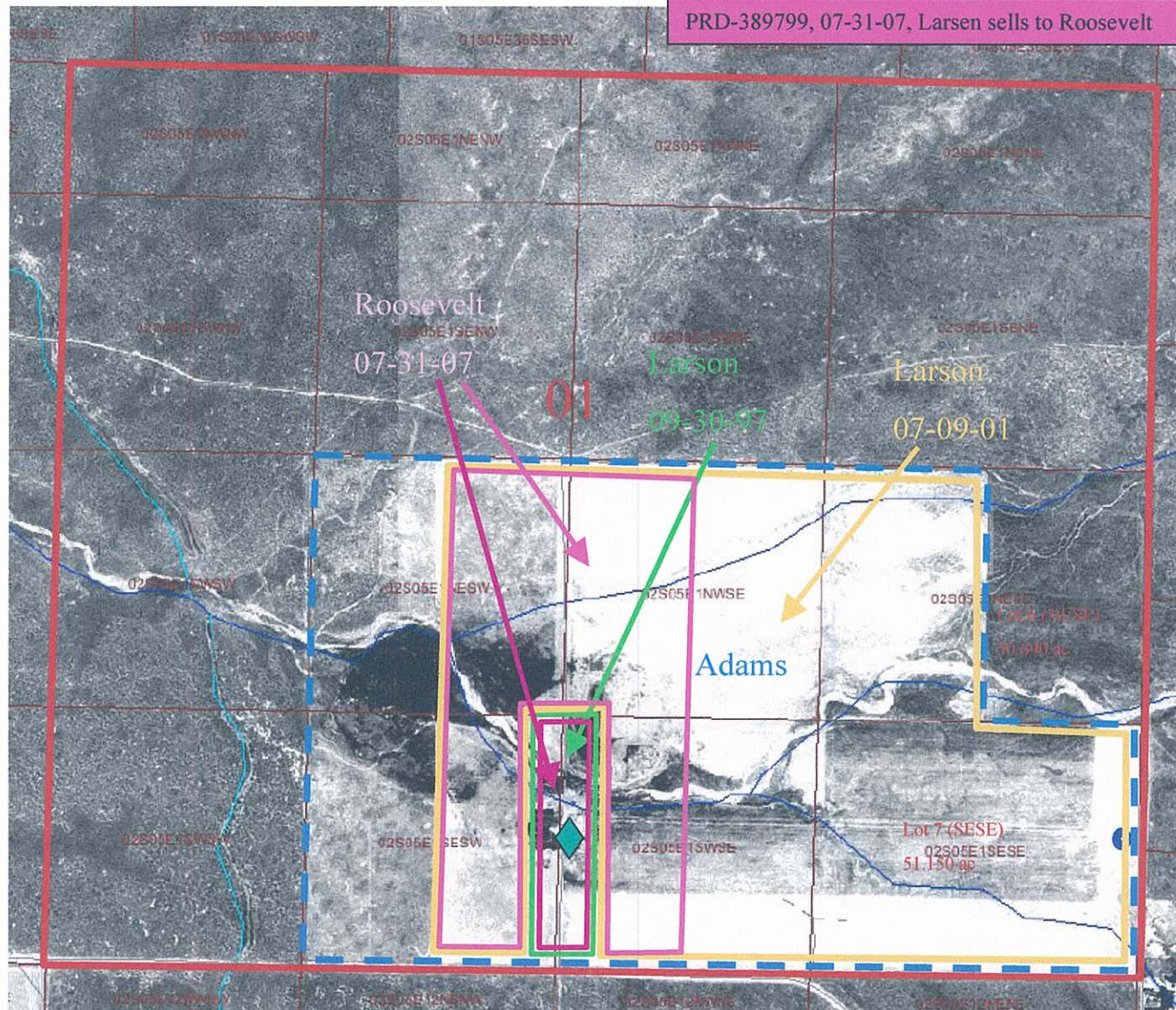
T02S R05E

Dream River
Ranch

61-07384B

Allan L. & Carmen
E. Adams

04-20-1979,
65 ac w/in 236 ac
permissible POU,
0.73 cfs, 260 AFY,
04-01 to 10-31.



Land Sales

Adams to
Roosevelt

DEEDS

Adams to Larson



WARRANTY DEED

For Value Received

Allun L. Adams and Carmen Adams, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Dean A. Larson, an unmarried man

hereinafter referred to as Grantee, whose current address is

451 MARTHA AVENUE, MOUNTAIN HOME, ID 83647

the following described premises, to-wit:

SEE LEGAL DESCRIPTION, EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREWITH

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 30th, 1997.

303584

Allan L. Adams

ELMORE COUNTY, IDAHO ss
Request of

FIRST AMERICAN
Time 3:40 P M
Date October 2, 1997
Book _____ Page _____
DOLORES ROBISON
Recorder
By _____
Deputy
Fee \$6.00

Carmen Adams
Carmen Adams

STATE OF IDAHO)
)
 ss.)
COUNTY OF Ada)

On This 30TH day of September, in the year 1997, before me, a Notary Public in and for said State, personally appeared ALLAN L. ADAMS AND CARMEN ADAMS, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Cheryl A. Hyzler
Notary Public of Idaho
Residing at Boise
Commission expires: 3/07/99

First American Title Company of Idaho

Exhibit "A"

Township 2 South in Range 5 East, Boise Meridian, Elmore County, Idaho Section 1: E1/2E1/2E1/2SE1/4SW1/4 and W1/2W1/2W1/2SW1/4SE1/4 more particularly described as, a parcel of land located in the SW 1/4 SE 1/4 and the SE 1/4 SW 1/4 of Section 1, T.2S., R.5E., B.M., Elmore County, Idaho, said parcel being more particularly described as follows: Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, T.2S., R.5., B.M., Elmore County, Idaho; thence, S.89°53'21"E. 2642.75 feet along the line common to said Sections 1 and 12 to a 1/2" diameter steel bolt set 6" below the roadway surface, said point marking the 1/4 Corner common to said Sections 1 and 12; thence, N.89°53'21"W. 177.74 feet to the REAL POINT OF BEGINNING; thence, N.1°09'11"W. 25.00 feet to an iron pin; thence continuing, N.1°09'11"W. 1295.00 feet to an iron pin; thence, S.89°53'21"E. 330.00 feet to an iron pin; thence, S.1°09'11"E. 1295.00 feet to an iron pin; thence continuing, S.1°09'11"E. 25.00 feet; thence, N.89°53'21"W. 330.00 feet to the REAL POINT OF BEGINNING. SUBJECT TO: Any rights-of-way of record or in use.

Order No. FA-9684

WARRANTY DEED

FOR VALUE RECEIVED

Allan L. Adams and Carmen A. Adams, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dean A. Larson and Robin M. Larson, husband and wife

GRANTEE(s) whose address is: 453 Martha Avenue, Mountain Home, Idaho 83647

the following described real property in ELMORE County, Idaho to wit:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1:

329733

East ½ Southwest ¼,
 West ½ Southeast ¼,
 West ¼ of U.S. Government Lot 6, and
 All of U.S. Government Lot 7

SAVE AND EXCEPT the following parcels:

East ½ East ½ East ½ Southeast ¼ Southwest ¼,
 West ½ West ½ West ½ Southwest ¼ Southeast ¼, and
 West ½ East ½ Southwest ¼

ELMORE COUNTY, IDAHO ss
 Request of
FIRST AMERICAN
 Time 4:05 P.M.
 Date July 10, 2001
 GAIL L. BEST, Recorder
 By [Signature]
 Fee 6.00 Deputy

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/09/01

Allan L. Adams
 Allan L. Adams

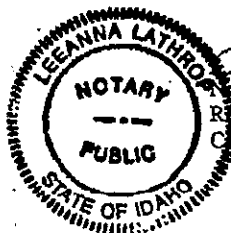
Carmen E. Adams by Allan Adams
 Carmen E. Adams for attorney in fact

State of IDAHO

County of ELMORE

On this 10th day of July, 2001, before me, a notary public in and for said State, personally appeared Allan L. Adams and ~~Carmen E. Adams~~, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



[Signature]
 Notary Public
 Residing at: Mtn. Home, Idaho
 Commission Expires: 04-20-04

DEEDS

Larson to Roosevelt et al

Instrument # 389795
Elmore County, Idaho
03:00pm Jul. 31, 2007
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

PERSONAL REPRESENTATIVE DEED

THIS DEED is made by **JEREMY LARSON**, Personal Representative of the Estate of Dean Larson, deceased, Grantor, to **JOSEPH MORISETTE** and **WILLA ROSE**, husband and wife, Grantees, whose address is 4411 Irving, Boise, ID 83706, and **THEODORE S. ROOSEVELT** and **TAMMY S. ROOSEVELT**, husband and wife, Grantees, whose address is 6324 N. Buckley Place, Boise, ID 83713.

WHEREAS, Dean Larson, died while residing at 8894 W. Martha Avenue, Mountain Home, Elmore County, Idaho, on November 16, 2005; and

WHEREAS, Grantor was duly appointed Personal Representative of the Estate of Dean Larson by the Fourth District Court of Idaho, Ada County, Case No. CV-2005-1602 on December 22, 2005, and is now qualified in acting in that capacity; and

NOW, THEREFORE, pursuant to the powers conferred upon Grantor by the Fourth District Court of Idaho, in and for the County of Ada, Grantor does hereby convey, assign, transfer and set over unto Grantees, as the buyers of the property located at 8894 W. Martha Avenue, Mountain Home, Elmore County, Idaho, and more particularly described as follows to-wit:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1: E1/2 E1/2 SE1/4 SW1/4 and W1/2 W1/2 W1/2 SW1/4 SE1/4

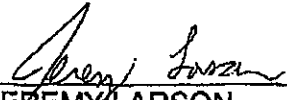
More particularly described as, a parcel of land located i the SW1/4 SE1/4 and the SE1/4 SW1/4 of Section 1, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows: Commencing at the iron pin marking the corner common to Sections 2, 1, 12 and 11, Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho; thence, South 89°53'21" East 2642.75 feet along the line common to said Sections 1 and 12 to a 1/2" diameter steel bolt set 6" below the roadway surface, said point marking the 1/4 Corner common to said Sections 1 and 12; thence, North 89°53'21" West 177.74 feet to the REAL POINT OF BEGINNING; thence, North 1°09'11" West 25.00 feet to an iron pin; thence continuing, North 1°09'11" West 1295.00 feet to an iron pin; thence, South 89°53'21" East 330.00 feet to an iron pin; thence, South 1°09'11" East 1295.00 feet to an iron pin; thence continuing, South 1°09'11" East 25.00 feet; thence

North 89°53'21" West 330.00 feet to the REAL POINT OF
BEGINNING.

SUBJECT TO: Any rights-of-way of record or in use.

together with their appurtenances.

DATED this 27 day of July, 2007.

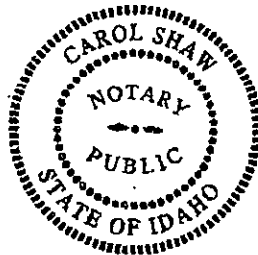


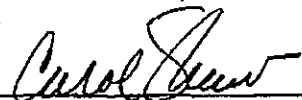
JEREMY LARSON,
Personal Representative of the
Estate of Dean Larson

STATE OF IDAHO)
)ss
County of Ada)

On this 27 day of July, 2007, before me, the undersigned, personally appeared
JEREMY LARSON, Personal Representative of the Estate of Dean Larson, known or
identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
in said County the day and year first above written.





Notary Public
Residing at: _____
Comm. Expires: _____

Residing in: Meridian, Idaho
My Commission Expires: 8/24/2010

Instrument # 389799
Elmore County, Idaho
03:02pm Jul. 31, 2007
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
MARSA GRIMMETT, Recorder
Deputy: DLE

PERSONAL REPRESENTATIVE DEED

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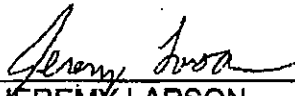
Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1: East 1/2 East 1/2 Southwest 1/4 SAVE AND EXCEPT the East 1/2 East 1/2 East 1/2 Southeast 1/4 Southwest 1/4

West 1/2 West 1/2 Southeast 1/4 SAVE AND EXCEPT the West 1/2 West 1/2 West 1/2 Southwest 1/4 Southeast 1/4

together with their appurtenances.

DATED this 27 day of July, 2007.



JEREMY LARSON,
Personal Representative of the
Estate of Dean Larson

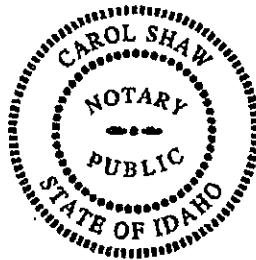
STATE OF IDAHO)
)ss

PERSONAL REPRESENTATIVE DEED - 1

County of Ada)

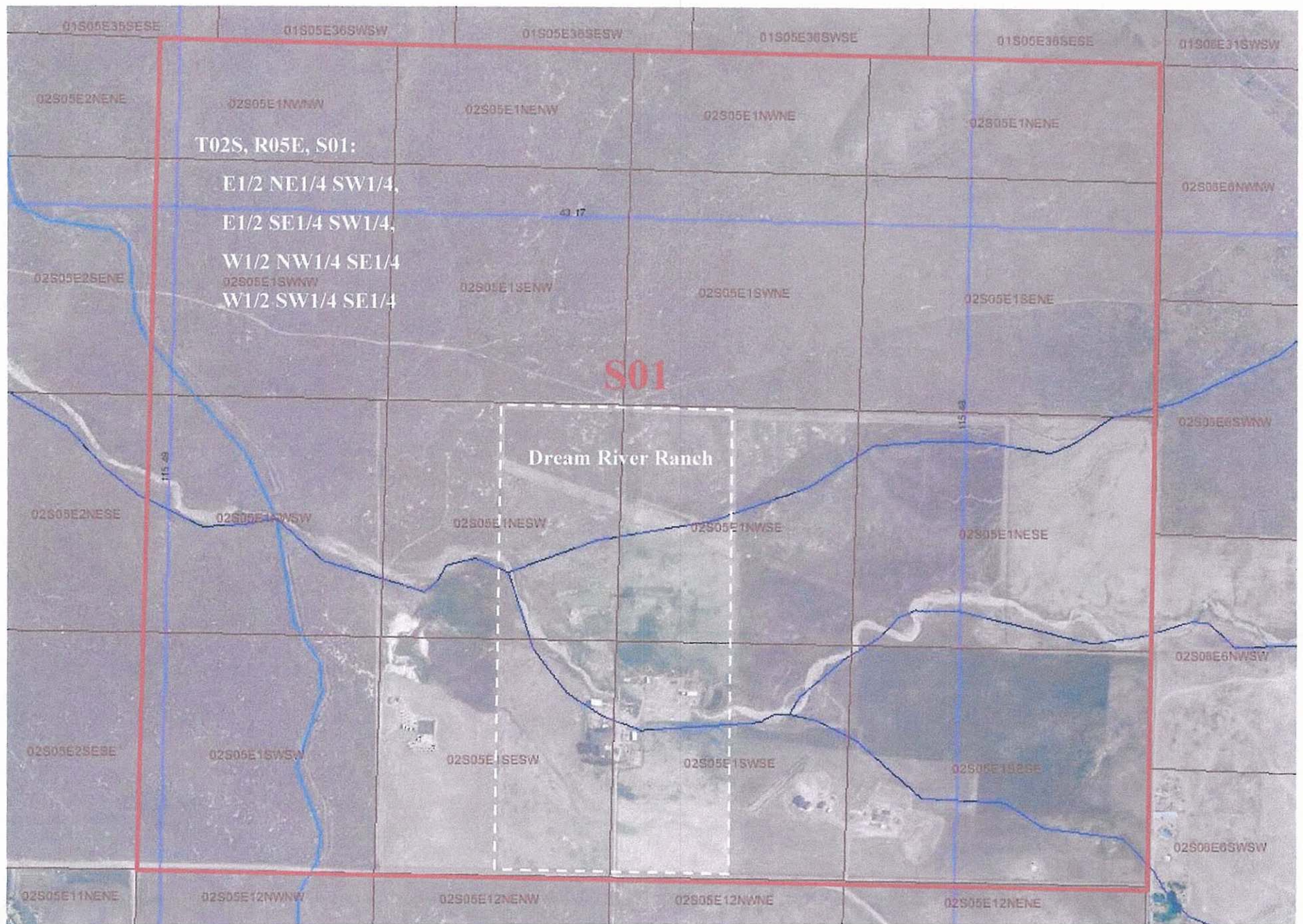
On this 27 day of July, 2007, before me, the undersigned, personally appeared **JEREMY LARSON**, Personal Representative of the Estate of Dean Larson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.

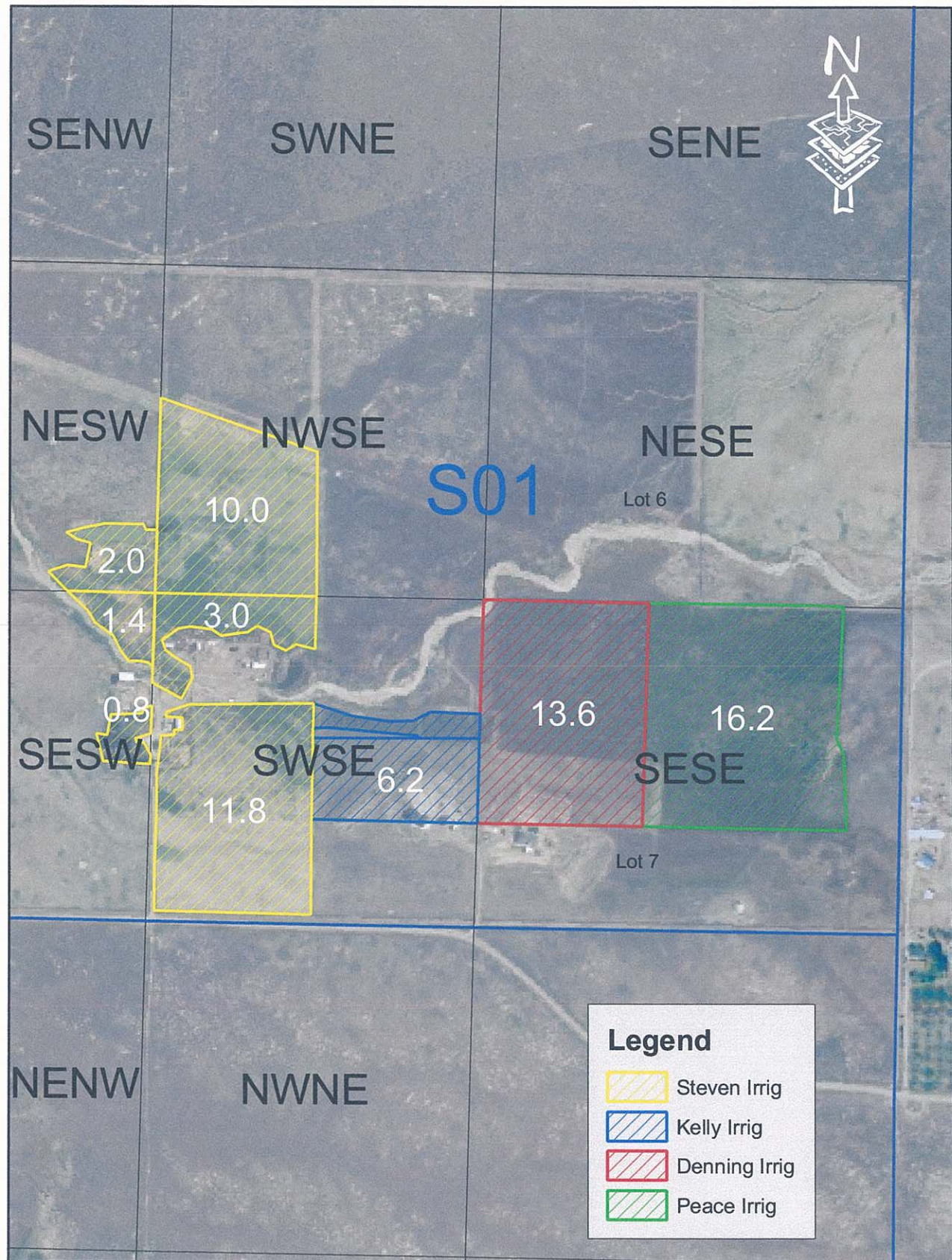


Carol Shaw
Notary Public
Residing at: _____
Comm. Expires: _____

Residing in: Meridian, Idaho
My Commission Expires: 8/24/2010



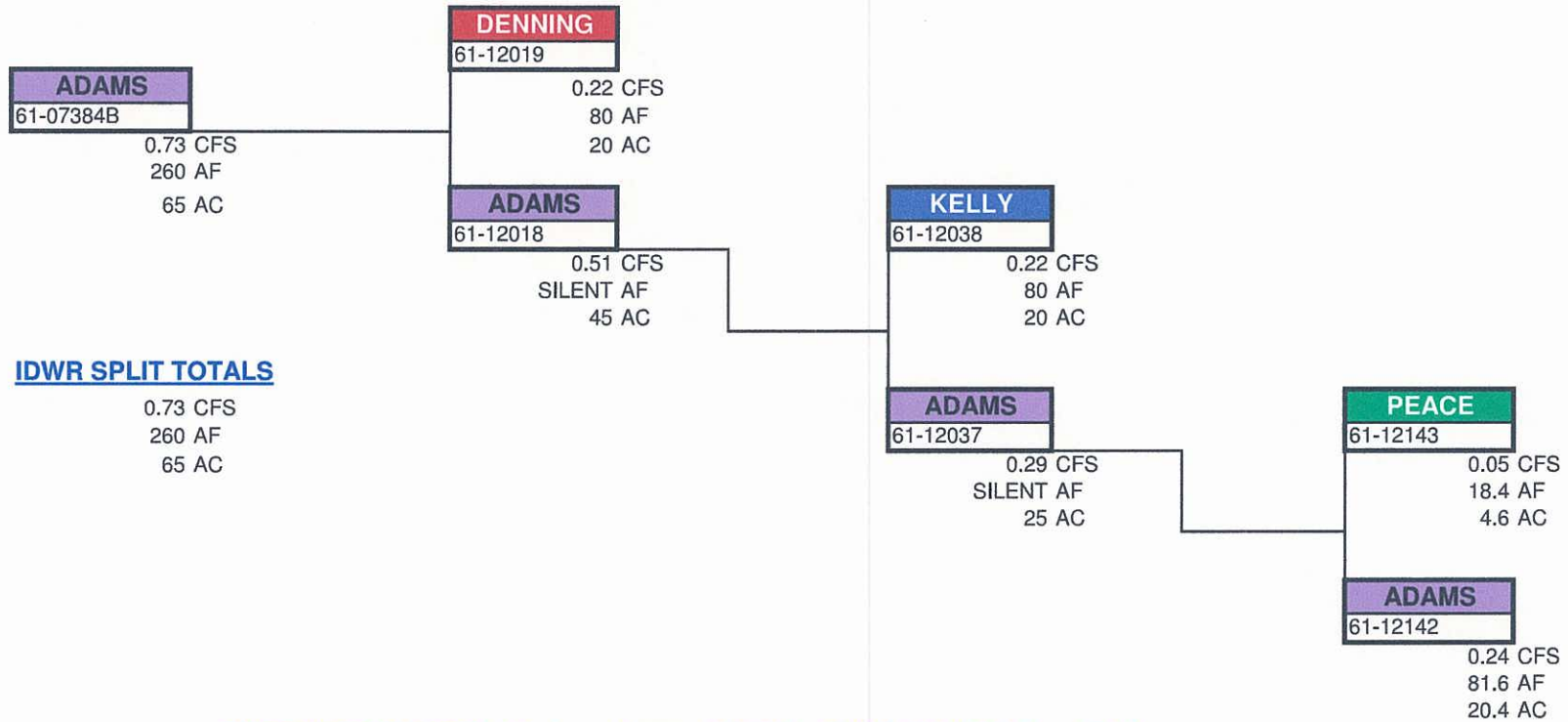
65 ACRE POU



0 0.125 0.25 0.5 Miles

T02S, R05E, S01

IDWR Splits of Decreed Right 61-07384B



IDWR SPLIT TOTALS

0.73 CFS
260 AF
65 AC

CURRENT OWNERS Splits based upon ACTUAL DEVELOPED 65 Acre POU

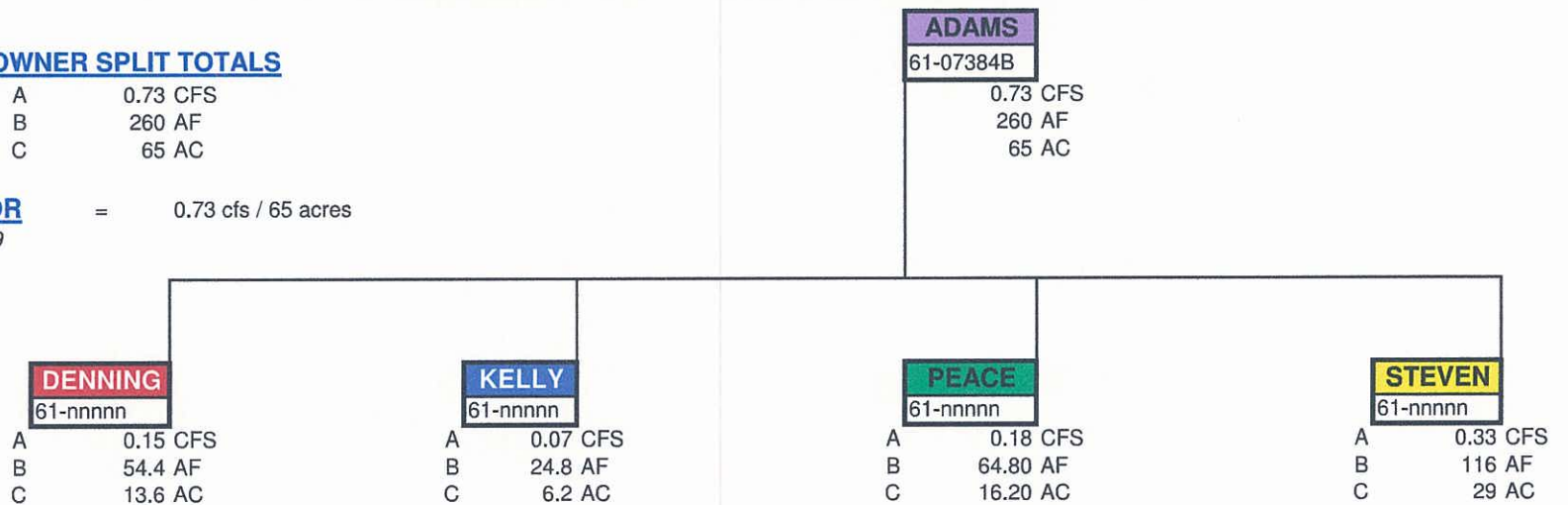
CURRENT OWNER SPLIT TOTALS

A 0.73 CFS
B 260 AF
C 65 AC

CFS FACTOR

0.011230769

= 0.73 cfs / 65 acres



61-7384B

65 ac ~ 236 ac PPU
- 73 cfs 260 af
Allen + Carmen Adams

61-12018

Adams
- 51 cfs
180 af
45 ac ~ 216

61-12019

Denning
- 22 cfs
80 af
20 ac

Larson to Simon
- Simon
Denning
Should not have
all 20 ac?
in water bank?

61-12037

Larson
- 25 cfs
100 af
25 ac in 196

check to
see if
Larson
should
have
received
all

Recommend
need to
process
fee paid
- address change also

(Larson to Kelly)

61-12038

Kelly
- 22 cfs
80 af
20 ac

Should not have
received all 20 ac?
correct in bank?

Some of the prior splits
may have been incorrect.
need review + processing

JF

1/16/07