

RECEIVED

MAY 01 2008

FORM 202 10/07

WATER RESOURCES
WESTERN REGIONIdent. No. 63-33048STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

AMENDED
-2/7/2010

1. Name of Applicant 15881 Purple Sage Road LLC Phone 208-459-8898
Mailing address 15881 Purple Sage Road Caldwell, ID 83607 Email ThomasK@cablone.net
2. Source of water supply well, Ground Water which is a tributary of _____
3. Location of point of diversion is Township 5N Range 3W Sec. 33, in the NW 1/4; NW 1/4, NW 1/4, Govt. Lot _____, B.M., Canyon County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .35 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount .35 for Fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .35 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Drilled well with
Park Distribution System
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
c. Proposed ~~well~~ well diameter is 12 inches; proposed depth of well is See well log ^{ATTACHED} feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. 821153
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. Commercial, Trailer park 51 units, other
Commercial Development.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	33						C											
5N	3W	33						F											

Total number of acres to be irrigated: NA

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Black Canyon Irrigation is used for irrigation.

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Mr. Ed Mari is the property owner and chairman of 15881 Purple Sage Road LLC.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shannon K
Signature of Applicant

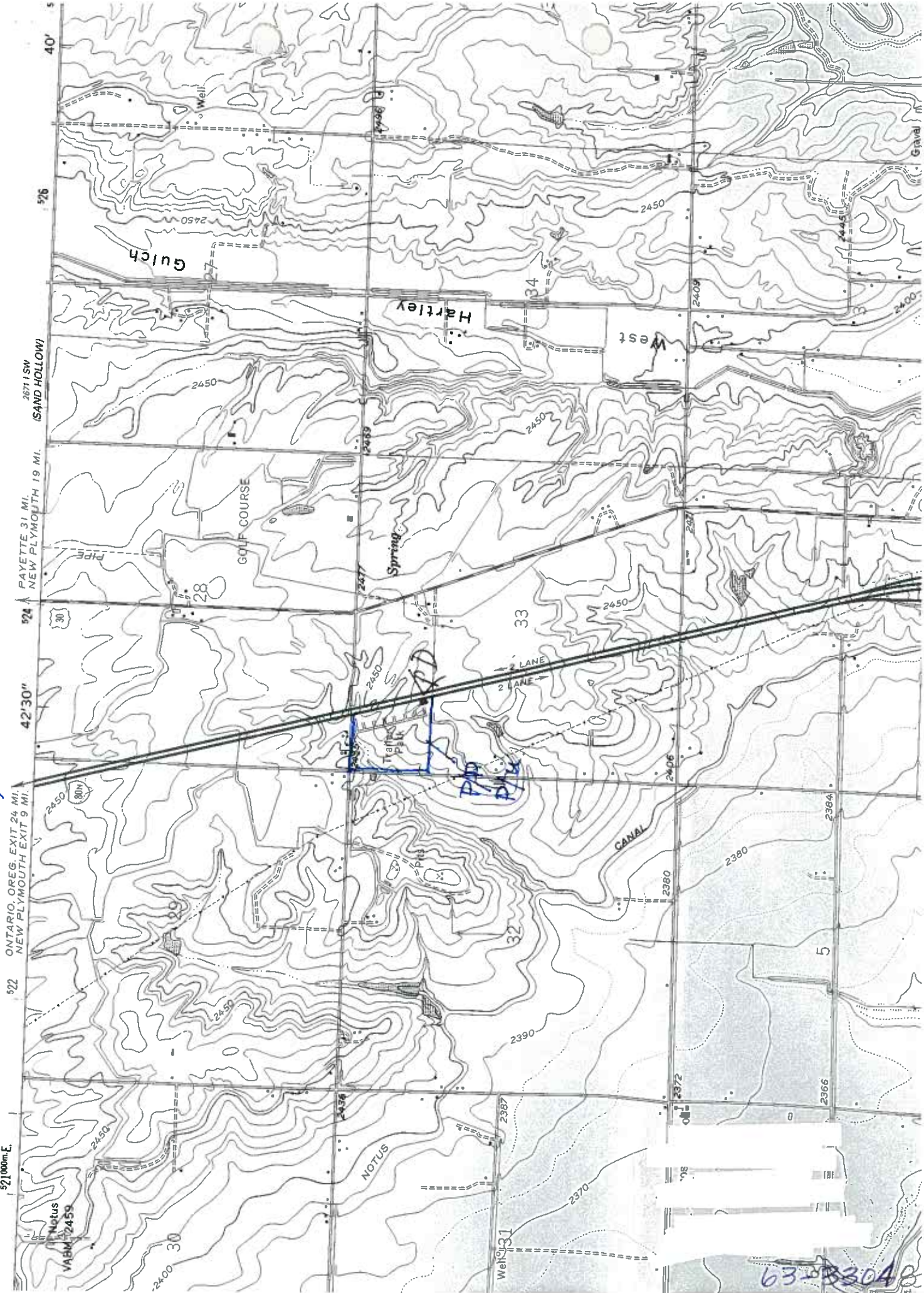
Thomas Krasowski, Manager
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-1-08 Time 2:00 PM Preliminary check by AB
 Fee \$ 250 - Received by DB Receipt No. W036430 Date 5-1-08
 Publication prepared by DB Date 1/13/2010 Published in PRESS TRIBUNE
 Publication approved _____ Date _____ Dates Published JANUARY 21 & 28, 2010

DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY

Purple Sage Road LLC.



63-33048

IDAHO PRESS TRIBUNE
AD AUTHORIZATION

Salesperson: MARISSA MCNEAL

Printed at 01/15/10 12:50 by \$LOGIN

Acct#: 29512 Ad#: 135934 Status: N
1 IDAHO DEPT. OF WATER RESOURCES Start: 01/21/10 Stop: 01/28/10
2735 AIRPORT WAY Times Ord: 2 Times Run: ****
BOISE ID 83705 LEG 3.00 X 29.00 Words: 177
Contact: DENISE BUFFINGTON Rate: L3 Cost: 137.65
Phone: (208)334-2190 Class: 0001 LEGAL NOTICES
Fax#: Descript: 63-33048
Email: Denise.Buffington@idwr.idaho.gov Given by: *
Agency: Created: mmc14 01/15/10 12:48
Last Changed: mmc14 01/15/10 12:50

PUB ZONE ED TP START INS STOP SMTWTF
IPT A 96 S 01/21,28

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Denise Buffington
Name (print, or type)
Denise Buffington
Name (signature)

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33048
15881 PURPLE SAGE ROAD LLC
15881 PURPLE SAGE RD
CALDWELL, ID 83607

Point of Diversion NWNW S33 T05N R03W CANYON County Source GROUND WATER
Tributary

Use: COMMERCIAL 01/01 to 12/31 0.35 CFS
Use: FIRE PROTECTION 01/01 to 12/31 0.35 CFS
Total Diversion: 0.35 CFS
Date Filed: 5/1/2008
Place Of Use: COMMERCIAL and FIRE PROTECTION
T05N R03W S33 NWNW

Water bearing zone to be appropriated is from 60 to 83 feet from an existing well.
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/8/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

January 21, 28, 2010

135934

✓ OK E-mailed Press Tribune 1/15/2010.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, January 13, 2010 2:03 PM
To: 'legals@idahopress.com'
Subject: LEGAL NOTICE
Attachments: Canyon County - Cover Letter.Doc; 63-33048 AD.doc

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

January 13, 2010

LEGAL NOTICE DEPARTMENT

PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No(s): 63-33048

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/8/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33048

15881 PURPLE SAGE ROAD LLC
15881 PURPLE SAGE RD
CALDWELL, ID 83607

Point of Diversion NWNW S33 T05N R03W CANYON County Source GROUND WATER Tributary

Use: COMMERCIAL 01/01 to 12/31 0.35 CFS

Use: FIRE PROTECTION 01/01 to 12/31 0.35 CFS

Total Diversion: 0.35 CFS

Date Filed: 5/1/2008

Place Of Use: COMMERCIAL and FIRE PROTECTION

T05N R03W S33 NWNW

Water bearing zone to be appropriated is from 60 to 83 feet from an existing well.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/8/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 1/21 & 28/2010



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

November 16, 2009

15881 Purple Sage Road LLC
Attn: Thomas Krasowski
15881 Purple Sage Rd
Caldwell, ID 83607

COPY

Re: Application for Permit No. 63-33048

Dear Mr. Krasowski:

This office received your Application for Permit seeking a water right. Upon review of your application, there are a few areas of the application that need correction or completion. I address in further detail specific areas for correction or completion below. I have drafted an amended application for your signature that addresses the corrections based on information submitted with the original application. I have enclosed a copy of the original application with areas I have corrected highlighted and the corrections with agent remarks in red. Please review the amended application, make any necessary changes (date and initial any such changes), sign it on the second page and submit it to the Department for further processing.

The areas of your application that need further correction or completion are as follows:

- The time required for completion of works and application of water to proposed beneficial use (item no. 7). Please indicate on the amended application the number of years (whole number between 1 and 5 years) necessary for full development of the project. It appears this project may be fully developed or almost fully developed. In this case I'd suggest the minimum of 1 year, however if additional commercial development is planned, please feel free to put up to 5 years.
- The map (item no. 13). Please place a dot on the map attached to the amended application indicating where the well is located. Please label this dot "P/D" for point of diversion.
- Please supply additional information regarding the determination for the requested commercial use rate of 0.35 cfs.

Please submit the signed amended application, with any necessary corrections, and the additional information requested regarding the proposed diversion rate to allow for further processing of your

15881 Purple Sage Road LLC
November 16, 2009
Page 2 of 2

application. If amendments are necessary to the enclosed application, please note on the application the date you amended the application and initial or sign next to that date indicating you are the author of the amendments. Your response, or a request for more time to make your response, must be received within thirty (30) days from the date of this mailing. The application will be voided without a timely written reply.

IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please contact me at 208-334-2190 if you have any questions. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Angela M. Grimm', with a large, sweeping loop at the end.

Angela M. Grimm
Water Resource Agent, Sr.

Enclosure(s): Copy of Original Application w/ Agent Comments in Red
Amended Application for Permit No. 63-33048

MAY 01 2008

WATER RESOURCES
WESTERN REGION

Ident. No. 63-33048

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

COPY

To appropriate the public waters of the State of Idaho

1. Name of Applicant 15881 Purple Sage Road LLC Phone 208-459-8898
Mailing address 15881 Purple Sage Road Caldwell ID 83607 Email ThomasK@cablco.com
2. Source of water supply well, Ground Water which is a tributary of _____
3. Location of point of diversion is Township 5N Range 3W Sec. 33, in the ADW NW 1/4, NW 1/4, Govt. Lot _____, B.M., CANYON County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .35 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount .35 for Fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .35 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source Drilled well with Park Distribution system.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 12 inches; proposed depth of well is See Well Log ATTACHED feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? 8/12/69; Drilling firm HOLLOWAY DRILLING CO.; Well was drilled for (well owner) JAL TRUDELL; Drilling Permit No. 821153
7. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- DEP Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial, Trailer park 51 units, other Commercial Development.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	33						C											
5N	3W	33						F											

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Black Canyon Irrigation is used for irrigation.

11. a. Who owns the property at the point of diversion? Applicant
 b. Who owns the land to be irrigated or place of use? Applicant
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12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Mr. Ed Mari is the property owner and chairman of 15881 Purple Sage Road LLC.

*13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

PLEASE PLACE A DOT ON THE MAP INDICATING WHERE THE MAP IS ATTACHED TO THE PERMITTED APP

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Krasowski
 Signature of Applicant

Thomas Krasowski, Manager
 Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-1-08 Time 2:00 PM Preliminary check by AR
 Fee \$ 250 - Receipted by DB Receipt No. W036430 Date 5-1-08

Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____ Dates Published _____

AMENDED

Page 1

Ident. No. 63-33048

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: 15881 PURPLE SAGE ROAD LLC
15881 PURPLE SAGE RD
CALDWELL ID 83607
(208)459-8898

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER

NW1/4NW1/4

Sec. 33, Twp 05N, Rge 03W, B.M.

CANYON County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.35 CFS	
FIRE PROTECTION	01/01 to 12/31	0.35 CFS	

5. Total quantity to be appropriated is: 0.35 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: DRILLED WELL WITH PARK DISTRIBUTION SYSTEM.

- b. Height of storage dam N/A feet;
Active reservoir capacity N/A acre-feet;
Total reservoir capacity N/A acre-feet;

- c. Proposed well diameter is 12 inches;
Proposed depth of well is 83 feet.

- d. Is ground water with a temperature of greater than 85F being sought? N

- e. If well is already drilled, when? 8/12/1969;
Drilling Firm: HOLLOWAY DRILLING CO.;
Drilling Permit No. 821153.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ year(s).

8. Commercial, Trailer Park 51 units, other commercial development.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: COMMERCIAL & FIRE PROTECTION

Tw	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	33																	
									X										

PLACE OF USE: FIRE PROTECTION

Tw	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	33																	
									X										

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Mr. Ed Mari is the property owner and chairman of 15881 Purple Sage Road LLC.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

Receipt No. W036430

Date: 5/1/2008

Receipted by: DB

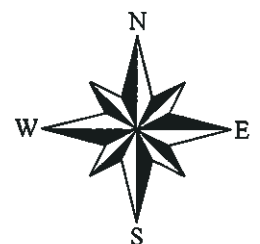
63-33048 WR Permit App Map



0 0.05 0.1 0.2 0.3 0.4 0.5 Miles

Legend

- | | | |
|---|----------------|---|
|  | 63-33048 P/U | QQ |
|  | Township/Range |  Taxlots |
|  | Sections | |



WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED

MAY 31 2008

**WATER RESOURCES
WESTERN REGION**

1. WELL OWNER

Name W. Threlkeld

Address 11411 Wilshire Blvd

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 83 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>1/2</u> inches	<u>1</u> inches	<u>0</u> feet	<u>80</u> feet
<u>3/4</u> inches	<u>1 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>1</u> inches	<u>2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>1 1/4</u> inches	<u>2 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>1 1/2</u> inches	<u>3</u> inches	<u>0</u> feet	<u>80</u> feet
<u>1 3/4</u> inches	<u>3 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>2</u> inches	<u>4</u> inches	<u>0</u> feet	<u>80</u> feet
<u>2 1/4</u> inches	<u>4 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>2 1/2</u> inches	<u>5</u> inches	<u>0</u> feet	<u>80</u> feet
<u>2 3/4</u> inches	<u>5 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>3</u> inches	<u>6</u> inches	<u>0</u> feet	<u>80</u> feet
<u>3 1/4</u> inches	<u>6 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>3 1/2</u> inches	<u>7</u> inches	<u>0</u> feet	<u>80</u> feet
<u>3 3/4</u> inches	<u>7 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>4</u> inches	<u>8</u> inches	<u>0</u> feet	<u>80</u> feet
<u>4 1/4</u> inches	<u>8 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>4 1/2</u> inches	<u>9</u> inches	<u>0</u> feet	<u>80</u> feet
<u>4 3/4</u> inches	<u>9 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>5</u> inches	<u>10</u> inches	<u>0</u> feet	<u>80</u> feet
<u>5 1/4</u> inches	<u>10 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>5 1/2</u> inches	<u>11</u> inches	<u>0</u> feet	<u>80</u> feet
<u>5 3/4</u> inches	<u>11 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>6</u> inches	<u>12</u> inches	<u>0</u> feet	<u>80</u> feet
<u>6 1/4</u> inches	<u>12 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>6 1/2</u> inches	<u>13</u> inches	<u>0</u> feet	<u>80</u> feet
<u>6 3/4</u> inches	<u>13 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>7</u> inches	<u>14</u> inches	<u>0</u> feet	<u>80</u> feet
<u>7 1/4</u> inches	<u>14 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>7 1/2</u> inches	<u>15</u> inches	<u>0</u> feet	<u>80</u> feet
<u>7 3/4</u> inches	<u>15 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>8</u> inches	<u>16</u> inches	<u>0</u> feet	<u>80</u> feet
<u>8 1/4</u> inches	<u>16 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>8 1/2</u> inches	<u>17</u> inches	<u>0</u> feet	<u>80</u> feet
<u>8 3/4</u> inches	<u>17 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>9</u> inches	<u>18</u> inches	<u>0</u> feet	<u>80</u> feet
<u>9 1/4</u> inches	<u>18 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>9 1/2</u> inches	<u>19</u> inches	<u>0</u> feet	<u>80</u> feet
<u>9 3/4</u> inches	<u>19 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>10</u> inches	<u>20</u> inches	<u>0</u> feet	<u>80</u> feet
<u>10 1/4</u> inches	<u>20 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>10 1/2</u> inches	<u>21</u> inches	<u>0</u> feet	<u>80</u> feet
<u>10 3/4</u> inches	<u>21 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>11</u> inches	<u>22</u> inches	<u>0</u> feet	<u>80</u> feet
<u>11 1/4</u> inches	<u>22 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>11 1/2</u> inches	<u>23</u> inches	<u>0</u> feet	<u>80</u> feet
<u>11 3/4</u> inches	<u>23 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>12</u> inches	<u>24</u> inches	<u>0</u> feet	<u>80</u> feet
<u>12 1/4</u> inches	<u>24 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>12 1/2</u> inches	<u>25</u> inches	<u>0</u> feet	<u>80</u> feet
<u>12 3/4</u> inches	<u>25 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>13</u> inches	<u>26</u> inches	<u>0</u> feet	<u>80</u> feet
<u>13 1/4</u> inches	<u>26 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>13 1/2</u> inches	<u>27</u> inches	<u>0</u> feet	<u>80</u> feet
<u>13 3/4</u> inches	<u>27 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>14</u> inches	<u>28</u> inches	<u>0</u> feet	<u>80</u> feet
<u>14 1/4</u> inches	<u>28 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>14 1/2</u> inches	<u>29</u> inches	<u>0</u> feet	<u>80</u> feet
<u>14 3/4</u> inches	<u>29 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>15</u> inches	<u>30</u> inches	<u>0</u> feet	<u>80</u> feet
<u>15 1/4</u> inches	<u>30 1/2</u> inches	<u>0</u> feet	<u>80</u> feet
<u>15 1/2</u> inches			

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type Model No.

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

7. WATER LEVEL

Static water level 46 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature 58 °F. Quality Test Not Returned

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
878	3.2	34

9. LITHOLOGIC LOG

[illegible]

☐ Abandoned (describe method of abandonment)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 8.3 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
1/4 inches	12 inches	0 feet	800 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel

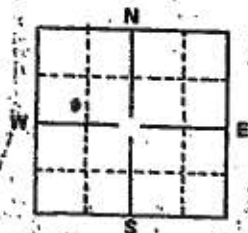
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Clinton

S.W. 1/4 N.W. 1/4 Sec. 33, T. 5 N/S. R. 3 E/W

Discharge G.P.M.	Draw Down	Hours Pumped
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878

Draw Down

3.2

Hours Pumped

34

9. LITHOLOGIC LOG

[illegible]

10.

Work started 7-30-69 finished 8-12-69

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

HOLLOWAY DRILLING CO. 5

ONTARIO, OREGON

Signed By Gray Holloway Date 8

Date *7-1-19*