

75598

Ident. No.

96-9431

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY - 4 2009

IDWR/North

1. Name of Applicant UPPER Columbia Corporation / Upper Columbia Massia Sec. Phone 208-263-3648
Mailing address PO Box 19039 Spokane, WA 99219 Email sandpointsdachurch@verizon.net

2. Source of water supply CHUCK'S SLOUGH which is a tributary of PEND ORIENTER RIVER

3. Location of point of diversion is Township 57N Range 2W Sec. 21 in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, Govt. Lot , B.M., BONNER County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .20 CFS for IRRIGATION purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) cubic feet per second and/or (b) acre feet per year

6. Proposed diverting works: SEE ALSO ATTACHED SHEET #1

a. Describe type and size of devices used to divert water from the source 80 GPM SUBMERSIBLE PUMP
INSTALLED IN A 6" INTAKE PIPE CONNECTED TO A 3" DISTRIBUTION MAIN

b. Height of storage dam N/A feet; active reservoir capacity acre-feet;
total reservoir capacity N/A acre-feet

c. Proposed well diameter is N/A inches; proposed depth of well is feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? ; Drilling firm

Well was drilled for (well owner) ; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully. IRRIGATION ONLY

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	21									±6								± 6 AC
											J								
											AESTHETIC/IRRIGATION								

Total number of acres to be irrigated: ±6

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? CITY OF SANDPOINT HAS AN

ADJACENT INTAKE FOR WATER ON APPLICANT EASEMENT TO IRRIGATE THE CITY'S TRAVERS PARK

11. a. Who owns the property at the point of diversion? UPPER COLUMBIA MISSION SOCIETY

b. Who owns the land to be irrigated or place of use? OF SEVENTH DAY ADVENTISTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: PROPERTY OWNED BY THE CORPORATION AND MANAGED BY THE CHURCH

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WATER IS TO BE USED PUMPED FROM CHUCK'S SLOUGH, TRIBUTARY TO PEND ORIEKE RIVER AND USED TO IRRIGATE LAWNS AND LANDSCAPING AT SAND POINT SEVENTH DAY ADVENTIST CHURCH AND SCHOOL PROPERTY

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne A. Seanson
Signature of Applicant

WAYNE A. SEARSON SECRETARY, UPPER COLUMBIA CORPORATION;
Print Name (and title, if applicable)

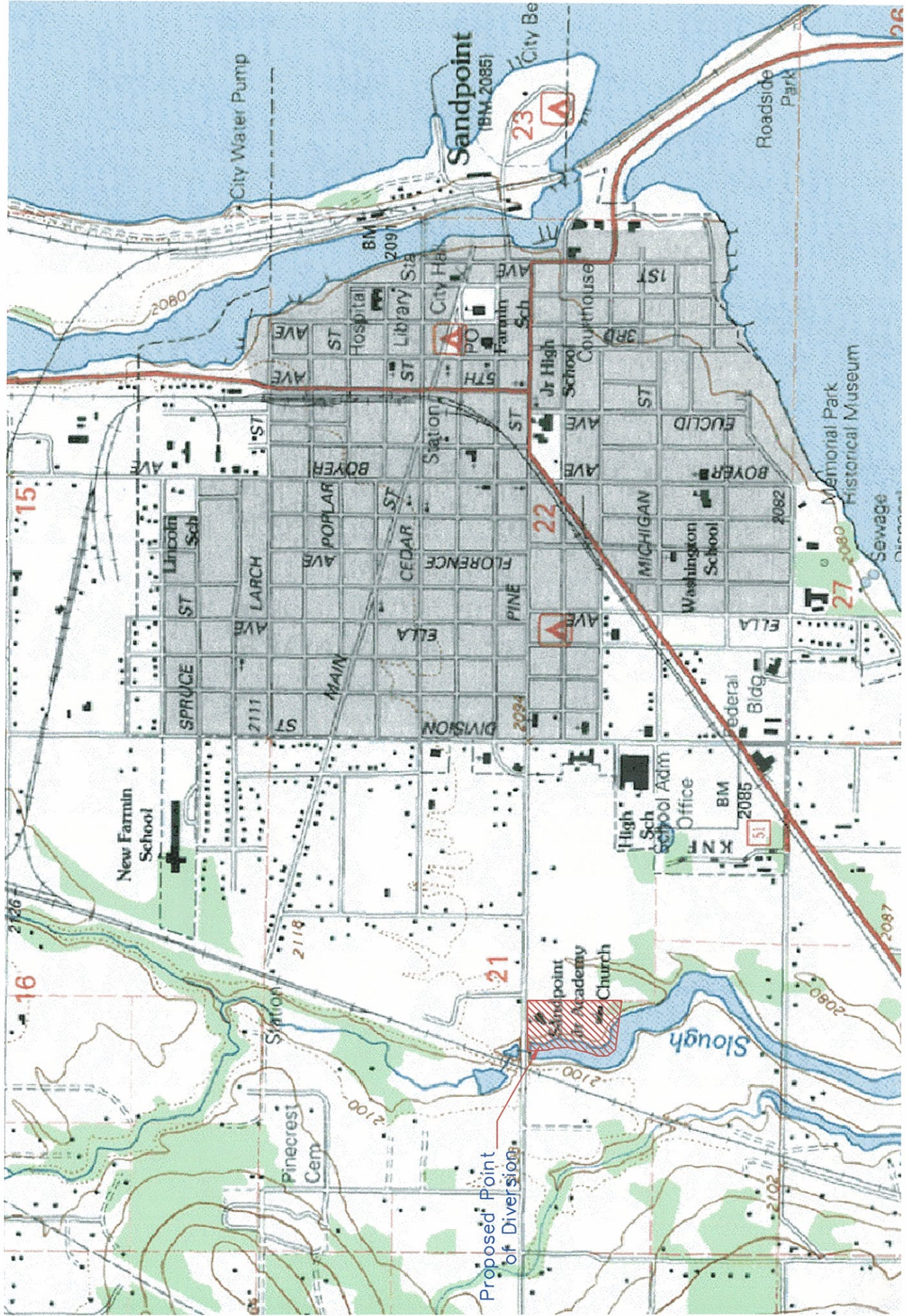
UPPER COLUMBIA MISSION SOCIETY

For Department Use:

Received by CM Date 5-4-09 Time 9:04 am Preliminary check by CM
Fee \$ 100.00 Receipted by CM Receipt No. NO 20464 Date 5-4-09

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

A portion of the NE1/4 of the SW1/4,
 Section 21, Township 57 North, Range 2 West,
 Boise Meridian, Bonner County, Idaho, City of Sandpoint
 (scale: 1" = 1320')



96-9431



Legend

- Application POD
- Application POU
- Taxlots

0 50 100 200 300 400 Feet



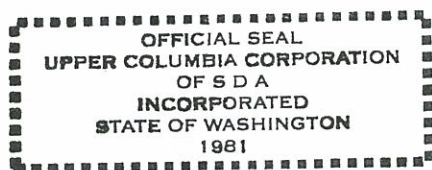
CERTIFICATE OF ADOPTION OF CORPORATION RESOLUTION

I, Wayne A. Searson, in my official capacity, hereby certify that I am an officer; namely, Secretary of the **UPPER COLUMBIA CORPORATION OF SEVENTH-DAY ADVENTISTS**, a corporation duly organized and existing under the laws of the State of Washington, that at a meeting of the Board of Trustees of this Corporation, duly and regularly convened and held on the 22nd day of April, 2008, at which a quorum for the transaction of business was present and acting throughout, the following resolution was duly and regularly adopted and is still in full force and effect and appears as follows in the minutes of the meeting:

"RESOLVED, that the President, or a Vice President, and Secretary, or an Assistant Secretary, or Treasurer, or an Assistant Treasurer of this Corporation are hereby authorized to buy, acquire, sell, assign, transfer, deliver, or convey real or personal property or any interest therein, shares of stock, bonds, debentures, notes, evidences or interest or indebtedness, rights and options to acquire the same, and all other securities, corporate or otherwise, now or hereafter held by this Corporation in its own right or in any fiduciary capacity, to exercise on behalf of this Corporation, any voting rights of such securities, and to execute any and all instruments necessary, proper or desirable to effectuate the authority hereby conferred; further, that any past action in accordance herewith is hereby ratified and confirmed; and further, that the Secretary or an Assistant Secretary of this Corporation is hereby authorized to certify this resolution to whom it may concern."

I further certify that the foregoing resolution is not contrary to any provision in the charter or bylaws of the Corporation, that Max Torkelsen now is President, Myron Iseminger now is Vice President, Doug Johnson, now is Vice President, Wayne A. Searson now is Secretary/Vice President, Yvonne M. House now is Treasurer/Vice President/Assistant Secretary, W. Roger Martin now is Assistant Secretary, James J. Johnson now is Assistant Treasurer/Assistant Secretary, and Thomas R. Knoll, Sr., now is Assistant Secretary of this Corporation, and I have been duly authorized to make this certificate on behalf of this Corporation.

IN WITNESS WHEREOF, I hereunto set my hand and affix the corporate seal of this Corporation on this 22nd day of April, 2009.



Wayne A. Searson

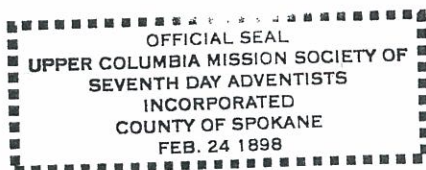
CERTIFICATE OF ADOPTION OF CORPORATION RESOLUTION

I, Wayne A. Searson, in my official capacity, hereby certify that I am an officer; namely, Secretary of the **UPPER COLUMBIA MISSION SOCIETY OF SEVENTH-DAY ADVENTISTS**, a corporation duly organized and existing under the laws of the State of Washington, that at a meeting of the Board of Trustees of this Corporation, duly and regularly convened and held on the 22nd day of April, 2008, at which a quorum for the transaction of business was present and acting throughout, the following resolution was duly and regularly adopted and is still in full force and effect and appears as follows in the minutes of the meeting:

"RESOLVED, that the President, or a Vice President, and Secretary, or an Assistant Secretary, or Treasurer, or an Assistant Treasurer of this Corporation are hereby authorized to buy, acquire, sell, assign, transfer, deliver, or convey real or personal property or any interest therein, shares of stock, bonds, debentures, notes, evidences or interest or indebtedness, rights and options to acquire the same, and all other securities, corporate or otherwise, now or hereafter held by this Corporation in its own right or in any fiduciary capacity, to exercise on behalf of this Corporation, any voting rights of such securities, and to execute any and all instruments necessary, proper or desirable to effectuate the authority hereby conferred; further, that any past action in accordance herewith is hereby ratified and confirmed; and further, that the Secretary or an Assistant Secretary of this Corporation is hereby authorized to certify this resolution to whom it may concern."

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IN WITNESS WHEREOF, I hereunto set my hand and affix the corporate seal of this Corporation on this 22nd day of April, 2009.



Wayne A. Searson

Bonner County Parcel Information



Sandpoint Title
120 South Second Avenue
Sandpoint Id. 83864
Tel: (208)263-2222
Fax: (208)265-4040

Parcel ID # **RP57N02W214831A**

Owner

Owner: UPPER COLUMBIA MISSION SOCIETY

Owner: OF SEVENTH DAY ADVENTIST

Owner: *

Owner: *

Owner Address

Mail Name: UPPER COLUMBIA MISSION SOCIETY

Mail Address: ,

Property
Address:

Property Zip: 0

Assessor Information

Parcel ID#: RP57N02W214831A

Legal 21-57N-2W TAX 65 LESS PT TAX 66
Description
(Abbreviated):

Tax Code 47000
Area:

Property 9A
Code:

Deeds: , , , ,

Assessed \$
Value:

Improvement \$
Value:

Land Value: \$

Taxes: \$0.00

Assessor Categories

Category	Quantity	Unit	Value	Exemption Value
81	3.31	AC	\$	\$

Total Acres: 3.31

Total Value: \$

Improvement Characteristics

HILLSIDE & PARTLY SUBMERGED

Bonner County Parcel Information



Sandpoint Title
120 South Second Avenue
Sandpoint Id. 83864
Tel: (208)263-2222
Fax: (208)265-4040

Parcel ID # **RPS056200L000AA**

Owner

Owner: UPPER COLUMBIA MISSION SOCIETY

Owner: OF SEVENTH DAY ADVENTISTS

Owner Address

Mail Name: UPPER COLUMBIA MISSION SOCIETY

Mail Address: ,

Property
Address:

Property Zip: 0

Assessor Information

Parcel ID#: RPS056200L000AA

Legal Description
(Abbreviated): 21-57N-2W OHADI ACRES BLK L LESS N 10FT

Tax Code 1000
Area:

Property 9A
Code:

Deeds: 195-312 ,91-35 , , ,

Assessed \$
Value:

Improvement \$
Value:

Land Value: \$

Taxes: \$0.00

Assessor Categories

Category	Quantity	Unit	Value	Exemption Value
81	9.62	AC	\$	\$

Total Acres: 9.62

Total Value: \$

Improvement Characteristics

CHURCH & SCHOOL - SOME HILLSIDE & PARTLY SUBMERGED

ATTACHED SHEET #1

FOR ITEM #6:

FROM THE DISTRIBUTION MAIN THE WATER
WILL THEN BE PUMPED THROUGH 1 1/4" SUPPLY LINES
TO THE SPRINKLER HEADS.

FOR ANY QUESTIONS PLEASE CONTACT:

SDA CHURCH (SANDPOINT)

208-263-3648

E-MAIL: SANDPOINESDAChurch@

VERIZON.NET

OR

CLINTON BUCK : IN CHARGE OF MAINTENANCE & UPKEEP

208-263-8984 H.

208-263-9315 C.

The Offices of:

Featherston Law Firm *Chtd.*

May 12, 2009

Eric Davis, Sr. Water Resource Agent
Idaho Dept. Water Resources
7600 North Mineral Dr. Suite 100
Coeur D'Alene, Idaho 83815-7763

RECEIVED

MAY 13 2009

IDWR / NORTH

Daniel P. Featherston
Brent C. Featherston*
Jeremy P. Featherston
Stephen T. Snedden
Sandra J. Wruck
Attorneys at Law

Re: Water application Sandpoint Seventh Day Adventist Church- Upper Columbia Conf. of SDA

Dear Mr. Davis,

Enclosed I am returning to you the application for Water permit with the first page corrected to reflect the applicant as the Upper Columbia Corporation and their Spokane address. However, the corporation is a regional organization under which the local churches operate. While the real property is owned by the corporation, the local church is handling the application. As such, please send notices to the applicant at the local address:

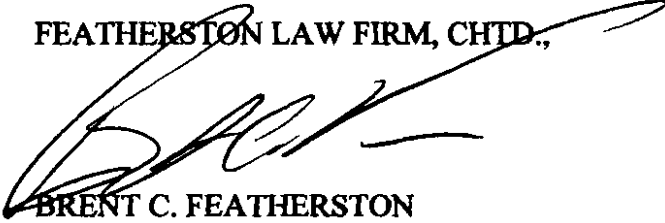
Sandpoint SDA Church
PO Box 609
Sandpoint, Idaho 83864

Should you have any questions or concerns, please contact me. I am assisting the church board and pastor on this matter.

Thank you,

Sincerely yours,

FEATHERSTON LAW FIRM, CHTD.,


BRENT C. FEATHERSTON
Attorney at Law

BCF/s

** Licensed Idaho & Washington*

113 S. Second Avenue • Sandpoint, Idaho 83864 • (208) 263-6866 • Fax (208) 263-0400



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

May 20, 2009

MARY TERRA-BERNS
IDAHO DEPARTMENT OF FISH AND GAME
2885 W KATHLEEN AVE.
COEUR D'ALENE, ID 83815

Re: Water Permit Application No. 96-9431

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application follows for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so *after the notice is published* by filing a written protest along with a \$25.00 filing fee within 10 days after final publication, and by sending a copy of your protest to the applicant. This will be scheduled for publication on June 4 and 11, 2009

We are sending this to you for your comments, and would appreciate receiving your comments by no later than **June 22, 2009**. That is also the final date for protest to be received in our office.

If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 762-2819, or by e-mail to Eric.Davis@idwr.idaho.gov.

We request that you send a copy of your comments regarding, and/or notice that you intend to protest this application to the applicant as well as to our office.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, May 20, 2009 3:45 PM
To: mterrabe@idfg.idaho.gov
Subject: Agency Comment Request re 96-9431 - Upper Columbia Mission Society

Attachments: Agency Comment Request.doc; 96-9431 Upper Columbia SDA.pdf

Good afternoon, Mary,

Attached is our letter requesting your comments by June 22, 2009 re Water Right Application 96-9431 for Upper Columbia Mission Society. Copy of application is also attached.

Please respond to Eric on this one.



Agency Comment
Request.doc (30...



96-9431 Upper
Columbia SDA.pdf...

Thanks, and have a great evening,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 26, 2009

UPPER COLUMBIA MISSION SOCIETY
UPPER COLUMBIA CORPORATION
PO BOX 19039
SPOKANE WA 99219-9039

RE: Application for Permit No 96-9431

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on June 4 and 11, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Eric J Davis
Senior Water Resource Agent

Enclosure(s) – N020464

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, May 26, 2009 2:52 PM
To: Legal Notices-Bonner Co Daily Bee-Sheri Jones
Subject: Legal notice for publication June 4 and 11, 2009

Attachments: CoverLetter 05-26-09 BCDB e-mail 96-9429, 31.doc; LegalNotice 05-26-09 BCDB e-mail 96-9429, 96-9431.doc

Good afternoon, pretty lady,

Attached is our cover letter requesting publication of a legal notice on June 4 and 11, 2009. The legal notice is also attached.

Please send me a proof/preview copy before this actually goes to press, for my review.

Thanks for always being so helpful with our legals.

Have a marvelous rest of the day,



CoverLetter
5-26-09 BCDB e-ma.



LegalNotice
5-26-09 BCDB e-m.

Don't count the days, let the days count.

Dianne

Dianne Ball
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.
Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov
Thanks, Dianne*

May 26, 2009

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

RE: Application for Permit No. 96-9429, 96-9431

Dear Sheri:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, June 4 and 11, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/22/2009. Your cooperation is very greatly appreciated.

Thanks for all your super help – **always**.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9429

SAGLE VALLEY WATER & SEWER DISTRICT

83 MEADOWLARK DR

SAGLE ID 83860

Points of Diversion(2) SESWNE S16 T56N R02W BONNER County

Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 0.45 CFS

Total Diversion: 0.45 CFS

Date Filed: 02/26/2009

Place Of Use: MUNICIPAL

Remark: Municipal use is within service area of applicant.

96-9431

UPPER COLUMBIA MISSION SOCIETY

UPPER COLUMBIA CORPORATION

PO BOX 19039

SPOKANE WA 99219-9039

Point(s) of Diversion NESW S21 T57N R02W BONNER County

Source CHUCK SLOUGH tributary to PEND OREILLE RIVER

Use: IRRIGATION 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 05/04/2009

Place Of Use: IRRIGATION

T57N R02W S21 NESW

Number of Acres 6

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application, on or before 06/22/2009.

The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Legal #

Published June 4 and 11, 2009