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## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

JAN 18 2008

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Harman Land Ranch, Jack M. Harman, Kent M. Harman, Shelley Harman,  
Name of applicant Tamara Harman, Bob Harman, Twilla Harman, Idaho Youth Ranch Inc. Phone 208-531-5149  
Post Office address C/O Grant 4-D Farms, 707E 600N, Rupert, Idaho 83350 cell 431-0006  
email grant@pmt.org

## A. PURPOSE OF TRANSFER

- 1 ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use
- 2 Describe the reason for the proposed changes Applicants have applied for enrolment into the CREP program for portions of the lands irrigated by the water rights below. Creating a PPU is the most efficant way to allow for the enrollment of more junior water rights in CREP, and allow for the continued use of senior rights.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. | Right Number | Priority               | Amount (cfs/ac-ft) | Nature of Use | Period of Use    |
|----|--------------|------------------------|--------------------|---------------|------------------|
|    | 36-2061      | 2/20/1948              | 1.8 / 1280         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2134      | 6/7/1951               | 4.41 / 1160        | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2135      | 6/7/1951               | 2.44 / 568         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2136      | 6/7/1951               | 2.68 / 640         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2142A     | 4/1/1974               | 2.65 / 632         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2220      | 5/2/1953               | 3.04 / 608         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2315A     | 1/21/1957              | 4.38 / 1016        | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2315B     | 1/21/1957              | 7.0 / 1600         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2315C     | 1/21/1957              | 0.92 / 248         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2315D     | 1/21/1957              | 2.83 / 880         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2315E     | 1/21/1957              | 3.44 / 1248        | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2415A     | 2/18/1960              | 3.77 / 1074        | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2501      | 7/25/1961              | 0.8 / 260          | Irrigation    | 15-Mar to 15-Nov |
|    | 36-2550      | 8/27/1962              | 4.01 / 868         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-7186      | 5/19/1972              | 0.26 /             | Irrigation    | 15-Mar to 15-Nov |
|    | 36-7187      | 5/19/1972              | 0.4 /              | Irrigation    | 15-Mar to 15-Nov |
|    | 36-7399      | 10/30/1973             | 4.83 / 1280        | Irrigation    | 15-Mar to 15-Nov |
|    | 36-8212      | 6/22/1983              | 1.16 / 228         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-8213      | 6/22/1983              | 2.04 / 544         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-8257      | 12/6/1984              | 4.42 / 932         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-8258      | 12/6/1984              | 8.7 / 1740         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-8259      | 12/6/1984              | 5.2 / 1040         | Irrigation    | 15-Mar to 15-Nov |
|    | 36-15380     | 4/1/1974 OR 4-12-1994  | 0.26 /             | Irrigation    | 15-Mar to 15-Nov |
|    | 36-15356A    | 6/30/1973 OR 4-12-1994 | 0.22 / 66          | Irrigation    | 15-Mar to 15-Nov |
| 12 | 36-16403     | 2/20/1948              | 3.2 / 1280         | Irrigation    | 15-Mar to 15-Nov |

**3.**    Source of water                  Groundwater                  tributary to

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | SE  | NE  | 12  | 07S | 24E | MINIDOKA | #12 pump and well        |
| 4   | NW  | SE  | NW  | 7   | 07S | 25E | MINIDOKA | #7A pump and well        |
| 4   | SE  | NW  | NE  | 7   | 07S | 25E | MINIDOKA | #7B pump and well        |
|     | NE  | SW  | SE  | 7   | 07S | 25E | MINIDOKA | #7C pump and well        |
|     | SW  | NE  | SW  | 7   | 07S | 25E | MINIDOKA | #7D pump and well        |
|     | SW  | NE  | NE  | 14  | 07S | 24E | MINIDOKA | #14B pump and well       |
|     | SW  | NW  | SE  | 14  | 07S | 24E | MINIDOKA | #14C pump and well       |
|     | SW  | SE  | NE  | 13  | 07S | 24E | MINIDOKA | #13B pump and well       |
|     | NE  | SE  | SE  | 18  | 07S | 25E | MINIDOKA | #18C pump and well       |
|     | SE  | NE  | SW  | 18  | 07S | 25E | MINIDOKA | #18D pump and well       |
| 4   | NE  | SW  | NW  | 17  | 07S | 25E | MINIDOKA | #17A pump and well       |
|     | SE  | NW  | NE  | 24  | 07S | 24E | MINIDOKA | #24B pump and well       |
|     | NE  | SE  | NW  | 19  | 07S | 25E | MINIDOKA | #19A pump and well       |
|     | NE  | NW  | NW  | 25  | 07S | 24E | MINIDOKA | #25A pump and well       |
|     | SE  | SE  | SE  | 25  | 07S | 24E | MINIDOKA | #25C pump and well       |

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| O7S | 24E | 12  | 40     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 40     | 40 | 40 | 40 | 320    |
| O7S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| O7S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| O7S | 24E | 24  | 6      | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 606    |
| O7S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 37 | 40 | 607    |
| O7S | 24E | 36  | 4      | 9  |    |    |        |    |    |    |        |    |    |    | 9      | 1  |    |    | 10     |
| O7S | 25E | 7   | 39     | 39 | 39 | 39 | 40     | 32 | 32 | 40 | 40     | 32 | 32 | 40 | 39     | 39 | 39 | 39 | 600    |
| O7S | 25E | 17  |        |    |    |    | 40     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 160    |
| O7S | 25E | 18  | 40     | 40 | 40 | 40 | 40     | 32 | 33 | 40 | 40     | 33 | 33 | 40 | 40     | 40 | 40 | 40 | 611    |
| O7S | 25E | 19  |        |    |    |    | 40     | 33 | 33 | 40 | 40     | 33 | 33 | 40 |        |    |    |    | 292    |

|             |      |
|-------------|------|
| Total Acres | 4486 |
|-------------|------|

**Part 1****6. General Information:**

- a. Description of diversion system Diversion system is a series of wells and pumps interconnected through a series of mainlines to a series of pivot, wheel line, and habd line irrigation systems.
- 
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
       Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
The establishment of this PPU will facilitate enrolement of pivot corners and less productive ground into the CREP program.
- 
- d. Remarks:  
Within the 4486 acre PPU listed above, individual water rights will be limited to the irrigation of a maximum number of acres, cfs, and total annual diversion as follows:
- 

| <u>Water right</u> | <u>Irrigation limit for individual right</u> |            |                         | <u>Irrigation limit when the listed rights are combined</u> |            |                         |                                       |
|--------------------|----------------------------------------------|------------|-------------------------|-------------------------------------------------------------|------------|-------------------------|---------------------------------------|
|                    | <u>Acres</u>                                 | <u>cfs</u> | <u>Annual diversion</u> | <u>Acres</u>                                                | <u>cfs</u> | <u>Annual diversion</u> | <u>Combined rights: ALL BASIN 36-</u> |
| 36-2136            | 160                                          | 2.68       | 640                     | 160                                                         | 2.68       | 640                     | <i>this right has no combinations</i> |
| 36-2061            | 320                                          | 1.8        | 1280                    | 612                                                         | 10.88      | 2448                    | 2061, 2220, 2501, 8213, 16403         |
| 36-2220            | 152                                          | 3.04       | 608                     | "                                                           | "          | "                       | 2061, 2220, 2501, 8213, 16403         |
| 36-2501            | 65                                           | 0.8        | 260                     | "                                                           | "          | "                       | 2061, 2220, 2501, 8213, 16403         |
| 36-8213            | 136                                          | 2.04       | 544                     | "                                                           | "          | "                       | 2061, 2220, 2501, 8213, 16403         |
| 36-16403           |                                              | 3.2        | 1280                    | "                                                           | "          | "                       | 2061, 2220, 2501, 8213, 16403         |
| 36-2134            | 295                                          | 4.41       | 1160                    | 295                                                         | 4.58       | 1160                    | 2134, 7186                            |
| 36-7186            |                                              | 0.26       |                         | "                                                           | "          | "                       | 2134, 7186                            |
| 36-2135            | 142                                          | 2.44       | 568                     | 142                                                         | 2.84       | 568                     | 2135, 7187                            |
| 36-7187            |                                              | 0.4        |                         | "                                                           | "          | "                       | 2135, 7187                            |
| 36-2142A           | 140                                          | 2.65       | 632                     | 158                                                         | 2.25       | 632                     | 2142A, 15380                          |
| 36-15380           | 18                                           | 0.26       |                         | "                                                           | "          | "                       | 2142A, 15380                          |
| 36-2315A           | 254                                          | 4.38       | 1016                    | 2496                                                        | 42.45      | 9984                    | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-2315B           | 400                                          | 7          | 1600                    | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-2315C           | 62                                           | 0.92       | 248                     | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-2315D           | 220                                          | 2.83       | 880                     | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-2315E           | 312                                          | 3.44       | 1248                    | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-7399            | 320                                          | 4.83       | 1280                    | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-8257            | 233                                          | 4.42       | 932                     | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-8258            | 435                                          | 8.7        | 1740                    | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |
| 36-8259            | 260                                          | 5.2        | 1040                    | "                                                           | "          | "                       | 2315A/B/C/D/E, 7399, 8257, 8258, 8259 |

| <u>Irrigation limit for individual right</u> |               |              |                         | <u>Irrigation limit when the listed rights are combined</u> |              |                         |                                       |
|----------------------------------------------|---------------|--------------|-------------------------|-------------------------------------------------------------|--------------|-------------------------|---------------------------------------|
| <u>Water right</u>                           | <u>Acres</u>  | <u>cfs</u>   | <u>Annual diversion</u> | <u>Acres</u>                                                | <u>cfs</u>   | <u>Annual diversion</u> | <u>Combined rights: ALL BASIN 36-</u> |
| 36-2415A                                     | 269           | 3.77         | 1074                    | 269                                                         | 3.77         | 1140                    | 2415A, 15356A                         |
| 36-15356A                                    |               | 0.22         | 66                      | "                                                           | "            | "                       | 2415A, 15356A                         |
| 36-2550                                      | 217           | 4.01         | 868                     | 274                                                         | 4.6          | 1096                    | 2550, 8212                            |
| 36-8212                                      | 58            | 1.16         | 228                     | "                                                           | "            | "                       | 2550, 8212                            |
| <b>Totals</b>                                | <b>4467.5</b> | <b>74.86</b> | <b>19192</b>            | <b>4405.5</b>                                               | <b>74.05</b> | <b>17668</b>            |                                       |

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

**For the Director**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-2061 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_4. Date of priority 2/20/1948

## 5. Water is used for the following purposes:

amount 1.8/1280 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.26 cubic feet per second and/or 1280 acre feet per annum.

## 7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  | SW  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SE  | SE  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

## 8. Lands irrigated or place of use:

158

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 18  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 320    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 320

## 9. Describe any other water rights used for the same purpose as described above

Water rights 36-2220, 36-2501, 36-8213, 36-16403 may be used in conjunction with the above right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_  
NO If yes, describe \_\_\_\_\_**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**  
(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-2134 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_4. Date of priority 8/7/1951

## 5. Water is used for the following purposes:

amount 4.41/none listed for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.41 cubic feet per second and/or \_\_\_\_\_ acre feet per annum.

## 7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | NE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | NW  | NE  | 7   | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

## 8. Lands irrigated or place of use:

295

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 7   | 34     | 38 | 40 | 40 | 40     | 31 | 32 | 40 |        |    |    |    |        |    |    |    | 295    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 295

## 9. Describe any other water rights used for the same purpose as described above

Water right 36-7186 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-2135 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_4. Date of priority 6/7/1951

## 5. Water is used for the following purposes:

amount 2.44/568\* for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.44 cubic feet per second and/or \_\_\_\_\_ acre feet per annum.

## 7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | SW  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

## 8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 7   |        |    | 40 |    |        |    | 32 |    |        |    | 31 |    |        |    | 39 |    | 142    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 142

## 9. Describe any other water rights used for the same purpose as described above

Water right 36-7187 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2136 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 6/7/1951

5. Water is used for the following purposes:

amount 2.68/640 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.68 cubic feet per second and/or 640 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | SE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | NW  | SE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SW  | SE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  | SE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 7   |        |    |    |    |        |    |    |    |        |    |    |    | 40     | 40 | 40 | 40 | 160    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 160

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. 36-2142A Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership**

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

**3. Source of water** GROUND WATER **tributary to** \_\_\_\_\_**4. Date of priority** 4/1/1974**5. Water is used for the following purposes:**

amount 2.25/632 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 0.26 **cubic feet per second and/or** \_\_\_\_\_ **acre feet per annum.****7. Point(s) of diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | NW  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SW  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

**8. Lands irrigated or place of use:**

140

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 17  |        |    |    |    | 38     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 158    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 158**9. Describe any other water rights used for the same purpose as described above** \_\_\_\_\_

## Part 2

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2220 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 5/2/1953

5. Water is used for the following purposes:

amount 3.04/608 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.04 cubic feet per second and/or 608 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  | SW  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SE  | SE  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

152

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 18  |        |    |    |    |        |    | 20 | 20 | 40     | 32 | 20 | 20 |        |    |    |    | 152    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 152

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2061, 36-2501, 36-8213, 36-16403 may be used in conjunction with the above right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR TRANSFER OF WATER RIGHT

#### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-2315A Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 1/21/1957

5. Water is used for the following purposes:

amount 4.38/1016 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.38 cubic feet per second and/or 1016 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

254

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 2486

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-2315B Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_4. Date of priority 1/21/1957

## 5. Water is used for the following purposes:

amount 7.0/1600 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 7 cubic feet per second and/or 1600 acre feet per annum.

## 7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

## 8. Lands irrigated or place of use:

400

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 2486

## 9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2315C Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 1/21/1957

5. Water is used for the following purposes:

amount 4.38/1016 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.92 cubic feet per second and/or 248 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

62

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 2486

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

Water rights 36-2315A, 36-2315B, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2315D Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ XX Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 1/21/1957

5. Water is used for the following purposes:

amount 2.83/880 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.83 cubic feet per second and/or 880 acre feet per annum.

7. Point(s) of diversion: 220

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

220

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 2486

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315E, 36-7399, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2515E Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 1/21/1957

5. Water is used for the following purposes:

amount 3.44/1248 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.44 cubic feet per second and/or 1248 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 25E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

312

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24  | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24  | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24  | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24  | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 2486

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-7399, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2415A Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 2/18/1960

5. Water is used for the following purposes:

amount 3.77/1074 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.77 cubic feet per second and/or 1074 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | SE  | NE  | 12  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

269

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24  | 12  | 33     | 33 | 40 | 33 |        |    |    |    |        |    |    |    | 40     | 40 | 33 | 33 | 285    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 285

9. Describe any other water rights used for the same purpose as described above

Water right 36-15356A may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2501 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 7/25/1961

5. Water is used for the following purposes:

amount .8/260 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.8 cubic feet per second and/or 260 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  | SW  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SE  | SE  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

152

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 18  |        |    |    |    | 32     | 33 |    |    |        |    |    |    |        |    |    |    | 65     |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 65

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2061, 36-2220, 36-8213, 36-16403 may be used in conjunction with the above right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-2550 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 8/27/1962

5. Water is used for the following purposes:

amount 4.01/868 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.01 cubic feet per second and/or 868 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | NE  | SE  | NW  | 19  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

217

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 18  |        |    |    |    | 29     | 25 | 10 | 40 | 40     | 10 | 23 | 40 |        |    |    |    | 217    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 217

9. Describe any other water rights used for the same purpose as described above

Water right 36-8212 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
PART 2

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 36-7186 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_4. Date of priority 5/19/1972

## 5. Water is used for the following purposes:

amount \*.26/1160\* for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.68 cubic feet per second and/or 640 acre feet per annum.

## 7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | NE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | NW  | NE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SW  | NE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  | NE  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SW  | NE  | NW  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  | NW  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |

## 8. Lands irrigated or place of use:

290

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 7   | 34     | 38 | 40 | 40 | 40     | 31 | 32 | 40 |        |    |    |    |        |    |    |    | 295    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 295

## 9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

Water right 36-2134 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-7187 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 5/19/1972

5. Water is used for the following purposes:

amount 0.4/142\* for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.4 cubic feet per second and/or \_\_\_\_\_ acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | SW  | 7   | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

142

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 7   |        |    |    |    |        |    |    |    | 40     | 32 | 31 | 39 |        |    |    |    | 142    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 142

9. Describe any other water rights used for the same purpose as described above

Water right 36-2135 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-7399 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 10/30/1973

5. Water is used for the following purposes:

amount 4.83/1280 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.83 cubic feet per second and/or 1280 acre feet per annum.

7. Point(s) of diversion: \_\_\_\_\_ 320

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  |        | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 600    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 2486

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-8257, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-8212 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 6/22/1983

5. Water is used for the following purposes:

amount 1.16/\*1096 for IRRIGATION purposes from 1-Apr to 31-Oct  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.16 cubic feet per second and/or \_\_\_\_\_ acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NW  |     | 19  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

58

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 19  |        |    |    |    | 34     | 26 | 32 | 40 | 40     | 32 | 31 | 39 |        |    |    |    | 274    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 274

9. Describe any other water rights used for the same purpose as described above

Water right 36-2550 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-8213 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 6/22/1983

5. Water is used for the following purposes:

amount 2.04/544 for IRRIGATION purposes from 1-Apr to 31-Oct  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.04 cubic feet per second and/or 554 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | NE  | SW  |     | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 18  |        |    |    |    | 39     | 32 | 13 | 20 |        | 1  | 12 | 19 |        |    |    |    | 136    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 136

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2061, 36-2220, 36-2501, 36-16403 may be used in conjunction with the above right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

**NO**

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-8257 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ XX Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 12/6/1984

5. Water is used for the following purposes:

amount 4.42/932 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.42 cubic feet per second and/or 932 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     |     | SE  | NE  | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     | NE  | NE  | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     | NW  | SE  | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     | NE  | NE  | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     | NW  | NW  | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     | SE  | SE  | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

233

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  | 6      | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 606    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
| 07S | 24E | 36  | 9      | 1  |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 10     |

Total Acres 2502

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8258, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_  
NO If yes, describe \_\_\_\_\_**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-8258 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ XX Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 12/6/1984

5. Water is used for the following purposes:

amount 8.7/1740 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 8.7 cubic feet per second and/or 1740 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  | 6      | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 606    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
| 07S | 24E | 36  | 9      | 1  |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 10     |

Total Acres 2502

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, and 36-8259 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-8259 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 12/6/1984

5. Water is used for the following purposes:

amount 5.2/1040 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 5.2 cubic feet per second and/or 1040 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  |     | 13  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NE  | NE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  |     | 14  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NE  |     | 24  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | NW  | NW  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     | SE  | SE  |     | 25  | 07S | 24E | MINIDOKA | WELL AND PUMP            |

8. Lands irrigated or place of use:

260

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 13  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 14  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 640    |
| 07S | 24E | 24  | 6      | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 606    |
| 07S | 24E | 25  | 40     | 40 | 40 | 40 | 40     | 40 | 40 | 40 | 40     | 40 | 18 | 32 | 40     | 40 | 36 | 40 | 606    |
| 07S | 24E | 36  | 9      | 1  |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 10     |

Total Acres 2502

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258 may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-15380 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 4/1/1974

5. Water is used for the following purposes:

amount .26"/632 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.26 cubic feet per second and/or \_\_\_\_\_ acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SW  | NE  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | SE  | NW  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SW  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NW  | SE  | NW  | 17  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

158

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 17  |        |    |    |    | 38     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 158    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 158

9. Describe any other water rights used for the same purpose as described above

Water right 36-2142A may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-15356A Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐

Tax Notice

☒

Warranty Deed

☐

Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 6/30/1973

5. Water is used for the following purposes:

amount 0.22/66 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.22 cubic feet per second and/or 66 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | SE  | NE  | 12  | 07S | 24E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

1.5

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 24E | 12  | 33     | 33 | 40 | 33 |        |    |    |    |        |    |    |    | 40     | 40 | 33 | 33 | 285    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 285

9. Describe any other water rights used for the same purpose as described above

Water right 36-2415A may be used in conjunction with this right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 36-16403 Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property for which the water right is appurtenant or other documents which show ownership

Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ XX Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUND WATER tributary to \_\_\_\_\_

4. Date of priority 2/20/1948

5. Water is used for the following purposes:

amount 3.2/1280 for IRRIGATION purposes from 15-Mar to 15-Nov  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or 1280 acre feet per annum.

7. Point(s) of diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|----------|--------------------------|
|     | SE  | NE  | SW  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     | NE  | SE  | SE  | 18  | 07S | 25E | MINIDOKA | WELL AND PUMP            |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |
|     |     |     |     |     |     |     |          |                          |

8. Lands irrigated or place of use:

158

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 07S | 25E | 17  | 40     | 40 | 40 | 40 |        |    |    |    |        |    |    |    | 40     | 40 | 40 | 40 | 320    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0      |

Total Acres 320

9. Describe any other water rights used for the same purpose as described above

Water rights 36-2061, 36-2220, 36-2501, 36-8213 may be used in conjunction with the above right.

**Part 2**

10. To your knowledge, has any portion of the water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_  
NO If yes, describe \_\_\_\_\_**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

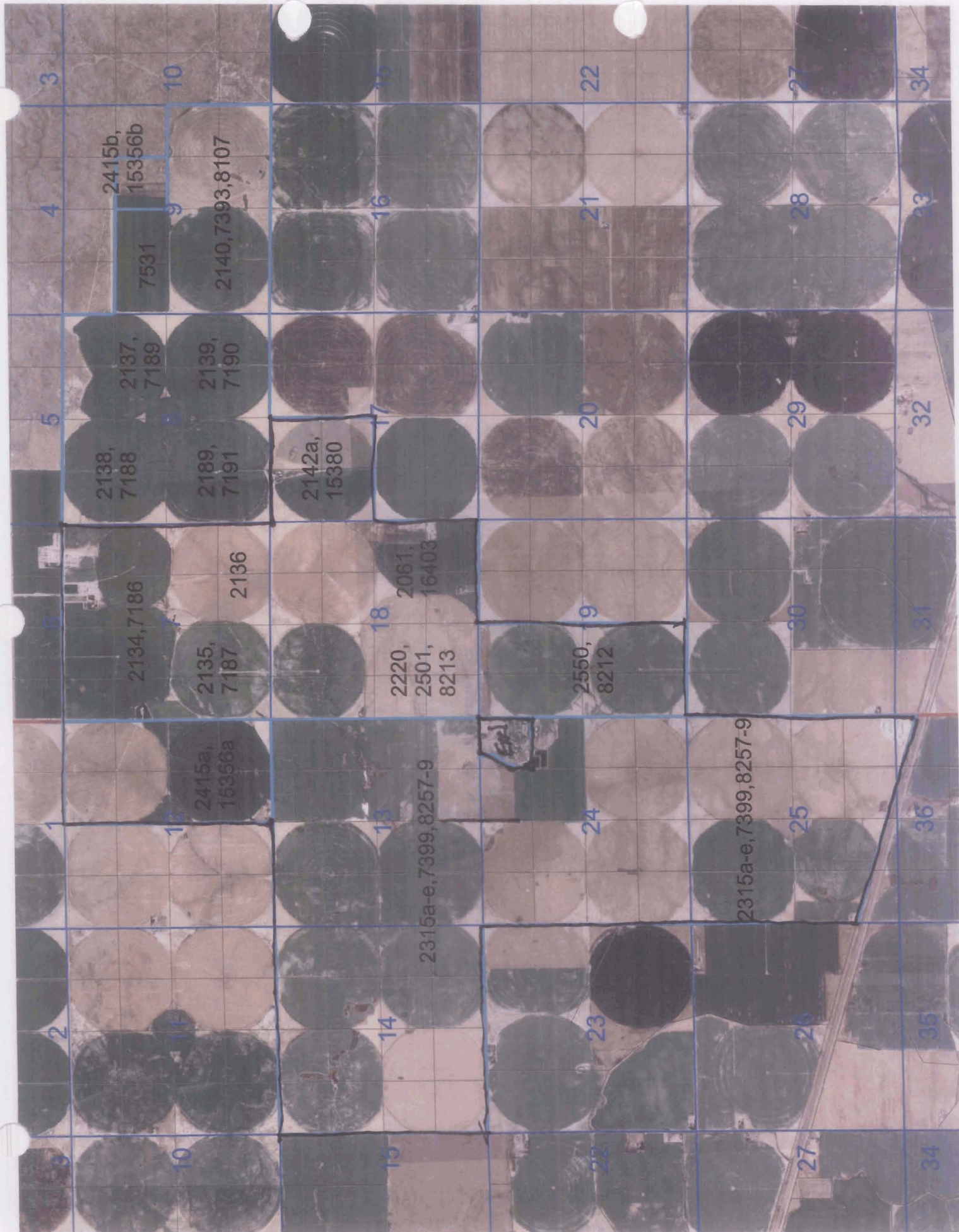
2. Point(s) of Diversion

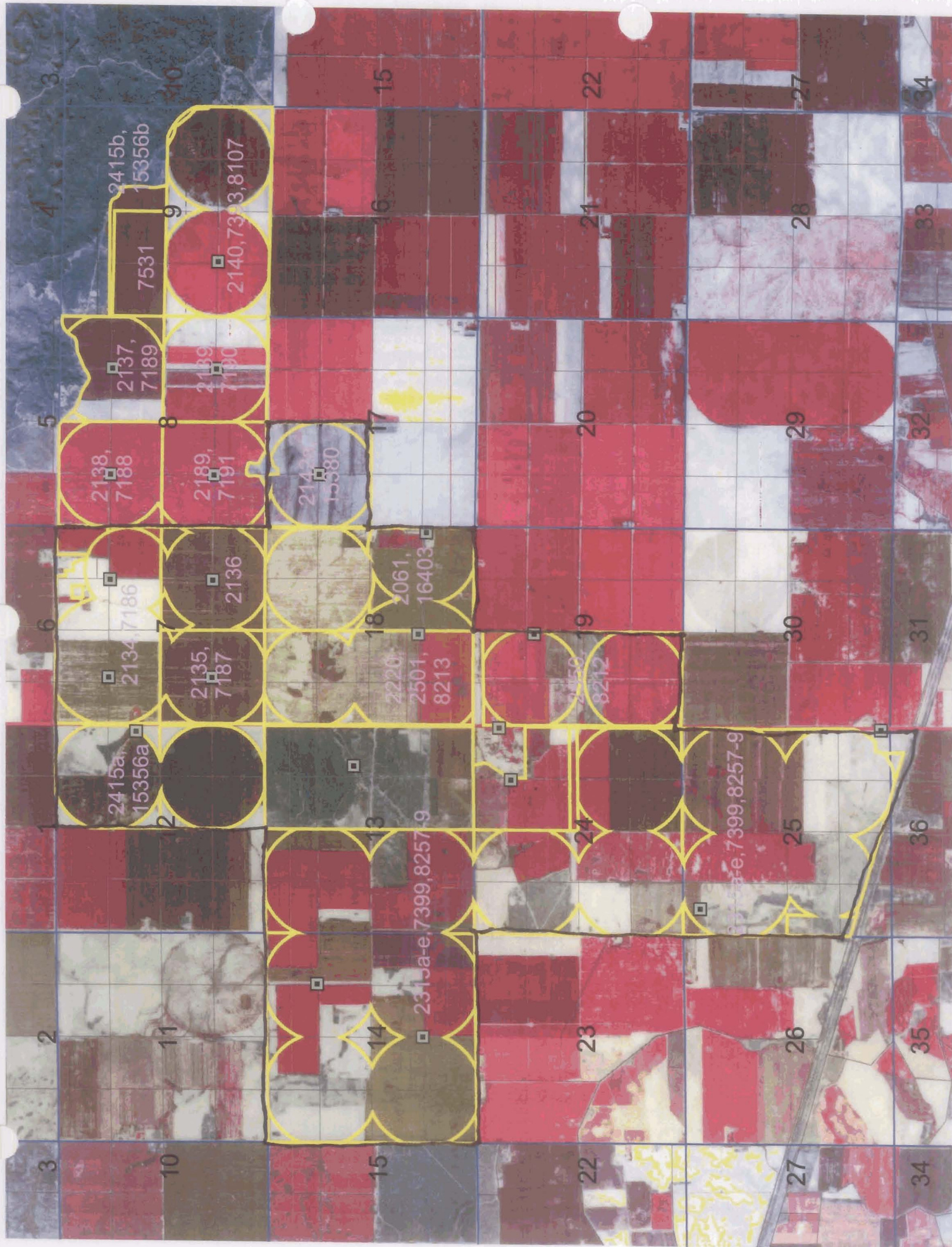
| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

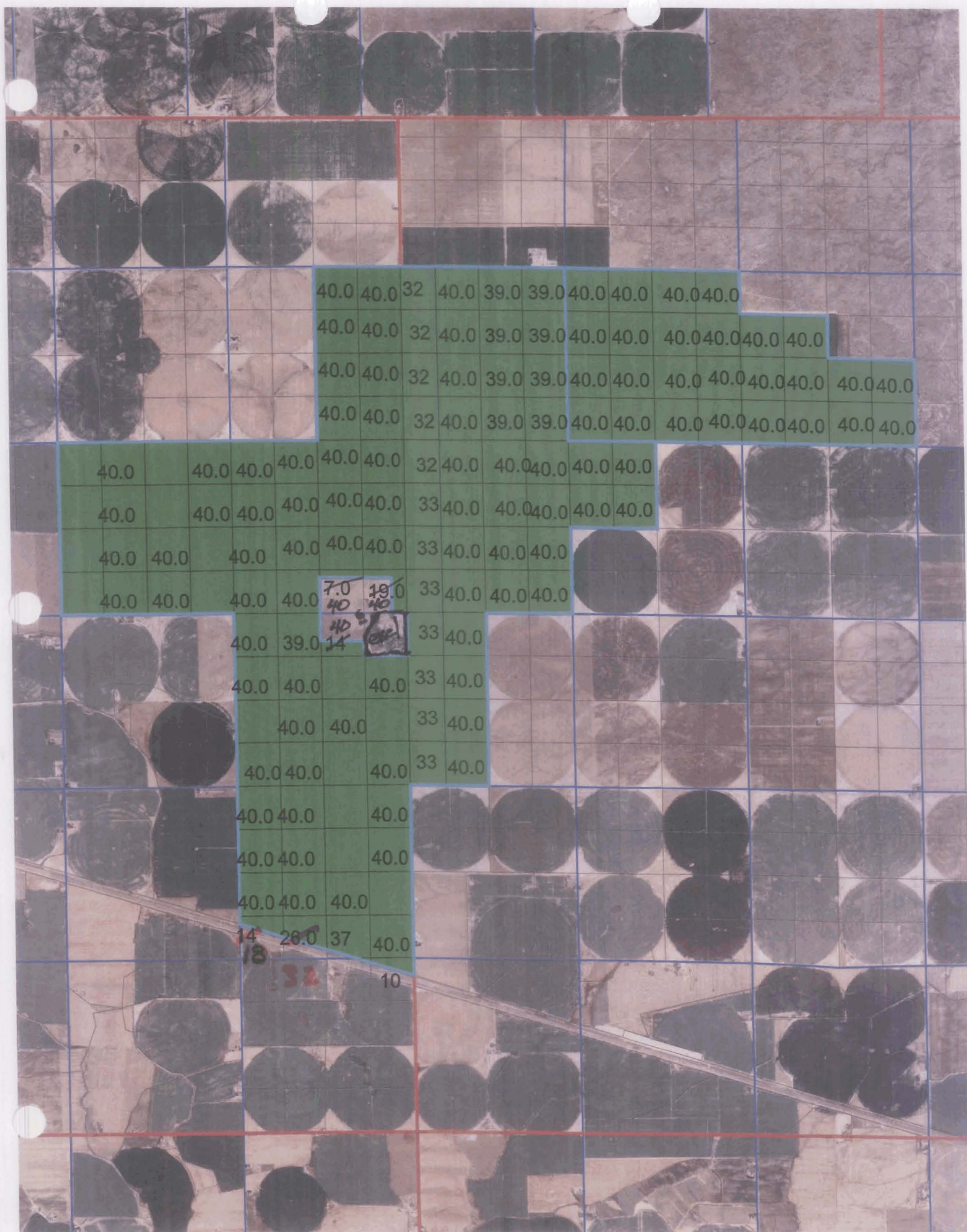
3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres \_\_\_\_\_

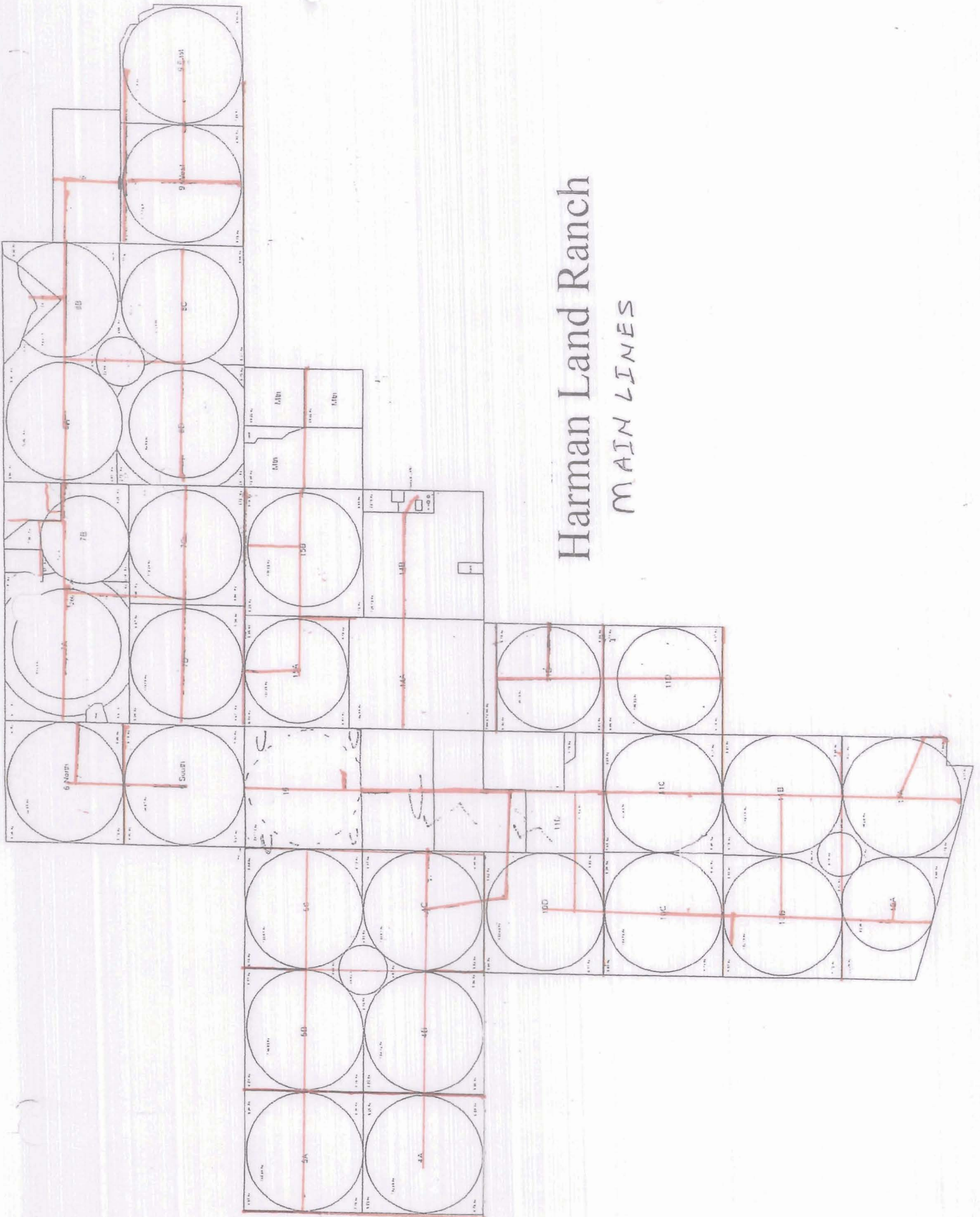






# Harman Land Ranch

## MAIN LINES



**PART 3****B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use  
NONE \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

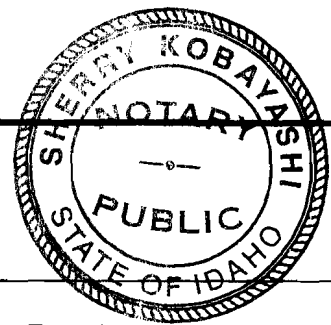
Tamara Harman  
(Signature of Applicant)

Tamara Harman  
Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January, 20 08.

Sherry Kobayashi  
(Notary Public)

My commission expires 12/31/2013

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>NONE</u>              |                          |                        | to _____             |
|                          |                          |                        | to _____             |
  
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

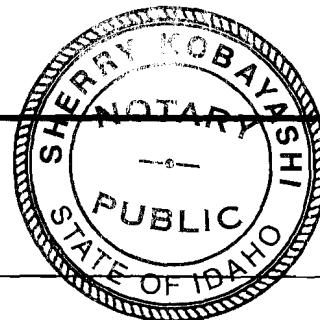
[Signature]  
 (Signature of Applicant)

SENT Harman  
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January, 2008

[Signature]  
 (Notary Public)

My commission expires 12/31/2013

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>HOME</u>              | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

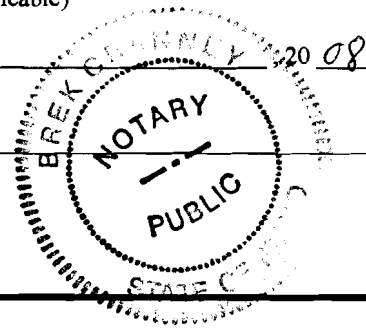
Twila Harman  
 (Signature of Applicant)

Twila Harman  
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January 2008

Beth C. [Signature]  
 (Notary Public)

My commission expires 8-28-08

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>NONE</u>              |                          |                        | to _____             |
|                          |                          |                        | to _____             |
  
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

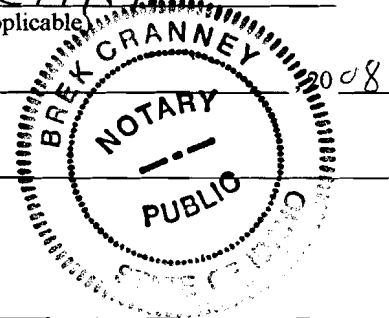
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bob Harman  
 (Signature of Applicant)

Bob HARMAN  
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January 2008

Bob Cranney  
 (Notary Public)



My commission expires 8-28-08

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

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Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use  
NONE \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_

2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

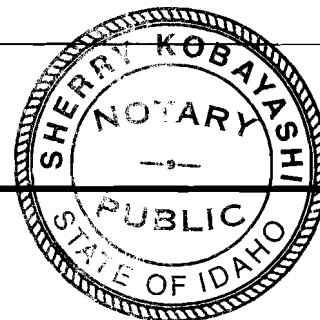
Shelley Harman  
 (Signature of Applicant)

Shelley Harman  
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January, 20 08

Sherry Kobayashi  
 (Notary Public)

My commission expires 12/31/2013

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| <u>NONE</u>              | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
  
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
  
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

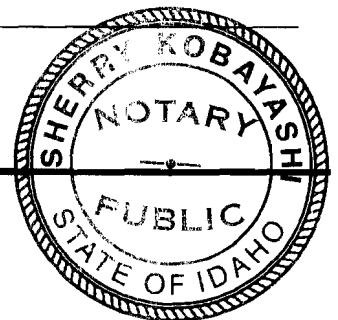
Jack M. Harman  
 (Signature of Applicant)

Jack M. Harman  
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 2nd day of January, 2008

Sherry Kobayashi  
 (Notary Public)

My commission expires 12/31/2013

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by DJ Date 1/3/08 Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \$2110 5029909

Receipted by DJ Date 1/3/08

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

# CERTIFICATE OF ASSUMED BUSINESS NAME

(Please type or print legibly. See instructions on other page.)

To the SECRETARY OF STATE, STATE OF IDAHO

97 DEC -8 AM 10:33

Pursuant to Section 53-504, Idaho Code, the undersigned gives notice of adoption of an Assumed Business Name.

SECRETARY OF STATE  
STATE OF IDAHO

1. The assumed business name which the undersigned uses(s) in the transaction of business is:

Harman Land Ranch, A General Partnership

FILED

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name is/are:

Name

Complete Address

Jack M. Harman

1400 North 525 East Rupert, Id 83350

Kent M. Harman

1300 North 465 East Rupert, Id 83350

Bob M. Harman

1465 North 400 East Rupert, Id 83350

3. The general type of business transacted under the assumed business name is:  
(mark only those that apply)

☐

Retail Trade

☐

Manufacturing

☐

Transportation and Public Utilities

☐

Wholesale Trade

☒

Agriculture

☐

Finance, Insurance, and Real Estate

☐

Services

☐

Construction

☐

Mining

4. The name and address to which future correspondence should be addressed:

Phone number (optional):

Harman Land Ranch, A General Partnership

1500 North 465 East

Rupert, Id 83350

5. Name and address for this acknowledgement copy is (if other than #4 above):

FIRST SECURITY BANK N.A.

COMMERCIAL LOAN DOCUMENTATION CENTER

P.O. BOX 8203

BOISE, IDAHO 83707

Submit Certificate of

Assumed Business

Name and \$20.00 fee to:

Secretary of State

700 West Jefferson

Basement West

PO Box 83720

Boise ID 83720-0080

208 334-2301

Signature: [Signature]

Printed Name Jack M. Harman/Kent M. Harman/Bob M. Harman

Capacity: all three titles are General Partners

(see instruction # 8 on other sheet)

Secretary of State use only  
IDAH0 SECRETARY OF STATE

12/08/1997 09:00  
CK: 337844308 CT: 66269 BH: 61459

1 @ 20.00 = 20.00 ASSUM NAME

D 10289

# CANCELLATION, CONTINUATION, OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

**FILED**

To the SECRETARY OF STATE, STATE OF IDAHO

Pursuant to Section 53-507 and 53-508, Idaho Code, the undersigned gives notice of the action(s) indicated below:

98 OCT 15 PM 2:08  
CLERK OF STATE  
STATE OF IDAHO

1. The assumed business name is: Harman Land Ranch, A General Partnership

2. The assumed business name was filed with the Secretary of State's Office on 12/08/97 as file number D 10289

3. ☐ Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.

4. ☐ Continuation. The persons who filed the certificate continue use of the above assumed business name for another 5 years (may be filed up to 6 months prior to the lapse date).

5. ☒ The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follow:

| Add                                 | Delete                   | Name:             | Address:                              |
|-------------------------------------|--------------------------|-------------------|---------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Twila Ivie Harman | 1465 North 400 East, Rupert, ID 83350 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Shelley Harman    | 1400 North 525 East, Rupert, ID 83350 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Tammy S. Harman   | 1300 North 465 East, Rupert, ID 83350 |

6. ☐ The type of business is amended to read:

|                                          |                                        |                                                             |
|------------------------------------------|----------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Retail Trade    | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Transportation & Public Utilities  |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Finance, Insurance and Real Estate |
| <input type="checkbox"/> Services        | <input type="checkbox"/> Construction  | <input type="checkbox"/> Mining                             |

7. ☐ The name and address to which future correspondence should be addressed is changed to read:

8. Name and address for this acknowledgement copy is:

First Security Bank, N.A.

Attn : CLDC

P.O. Box 8203

Boise, ID 83707-2203

Signature:

Printed Name:

Capacity:

*Jack M. Harman*  
Jack M. Harman

General Partner

IDAHO SECRETARY OF STATE

10/15/1998 09:00

CK: 206879595 CT: 66269 BN: 153676

1 @ 18.00 = 18.00 ASSUM AMEN # 2

438624

## QUITCLAIM DEED

#30946 MC

For Value Received

Timothy Robinson Eames and Cari H. Eames, husband and wife and Garth Geddes Eames, a married man as his sole and separate property

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Harman Land Ranch, a partnership consisting of Bob M. Harman, Kent M. Harman and Jack M. Harman

ADDRESS: 1465 North 400 East  
Minidoka, ID 83343

Hereinafter called the grantee, the following described premises, in MINIDOKA County, Idaho to-wit:

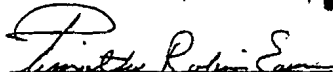
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

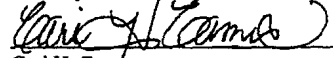
Section 25: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

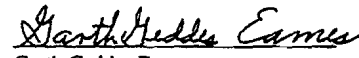
Beginning at the Southeast corner of said Section 25, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;  
Thence South 89°49'18" West along Section line for a distance of 622.80 feet to a 1/2 inch rebar;  
Thence North 01°38'17" East for a distance of 174.10 feet to a 1/2 inch rebar;  
Thence North 90°00'00" East for a distance of 617.82 feet to a P. K. nail on Section line;  
Thence South 00°00'00" East along Section line for a distance of 172.09 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 7, 1998

  
Timothy Robinson Eames

  
Cari H. Eames

  
Garth Geddes Eames

438624  
RECORDED AT REQUEST OF  
Land Title Bureau  
FILM NO. \_\_\_\_\_  
98 DEC 8 14 : 23  
MINIDOKA COUNTY, IDAHO  
DUANE SMITH, RECORDER  
FEE \$ DEPUTY 

STATE OF IDAHO )  
) ss.  
COUNTY OF MINIDOKA)

On this 7 day of Dec, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy Robinson Eames and Cari H. Eames, husband and wife and Garth Geddes Eames, a married man as his sole and separate property, known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

  
Notary Public  
Residing at: Paul, Idaho  
My Commission expires: 1/14/2001



For Value Received

JACK M. HARMAN and SHELLEY HARMAN, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

HARMAN LAND RANCH, an Idaho general partnership,  
Address: 461-AE 1500 North Rupert, ID 83350

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

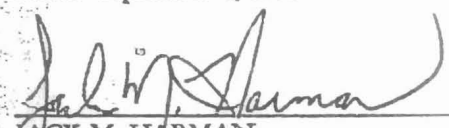
TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

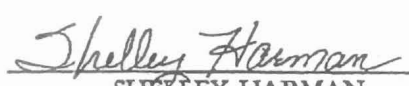
SECTION 25: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the Southeast corner of Section 25, said corner marked by a  $\frac{5}{8}$  inch rebar;  
thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a  
p.k. nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall  
be the POINT OF BEGINNING;  
Thence North 90°00'00" West for a distance of 519.74 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 01°38'17" East for a distance of 151.06 feet to a  $\frac{1}{2}$  inch rebar;  
Thence North 90°00'00" East for a distance of 613.50 feet to a  $\frac{1}{2}$  inch rebar on the East  
section line;  
Thence South 00°00'00" West along said line for a distance of 52.93 feet;  
Thence North 90°00'00" West for a distance of 98.08 feet;  
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF  
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and  
assigns forever.

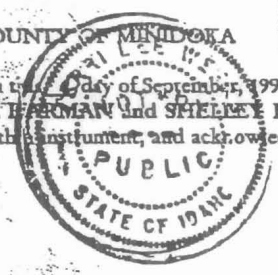
Dated: September 4, 1996

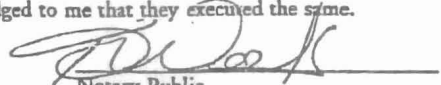
  
JACK M. HARMAN

  
SHELLEY HARMAN

STATE OF IDAHO )  
COUNTY OF MINIDOKA ) ss.

On this 4th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK  
M. HARMAN and SHELLEY HARMAN, known or identified to me to be the persons whose names are subscribed to the  
with instrument, and acknowledged to me that they executed the same.



  
Notary Public  
Residing at: Rupert, 2083350  
My Commission expires: 4-1-98

RECORDED AT REQUEST OF  
Land Title-Rupert  
FILM NO. \_\_\_\_\_  
96 SEP 11 11 07  
MINIDOKA COUNTY, IDAHO  
DUANE SMITH, RECORDER  
FEE \$ DEPUTY 

425908

386590  
WARRANTY DEED

For Value Received

Sagebrush Spuds, a partnership

the grantor do es hereby grant, bargain, sell and convey unto

Harman Land Ranch, a partnership consisting of Bob M. Harman,

Kent M. Harman, and Jack M. Harman

ADDRESS: Rt. #3 Box 251, Rupert, Idaho 83350  
the grantee the following described premises, to-wit:

See attached Exhibit "A" for legal description

386590

RECORDED AT REQUEST OF  
Land Title & Escrow  
FILM NO. 377

JUL 24 10 50 AM '89

MINIDOKA COUNTY, IDAHO  
DANIEL SMITH  
ALCOBORN

FEE 10.00  
J.S.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee ,  
their heirs and assigns forever. And the said Grantor do hereby covenant to  
and with the said Grantee , that they the owner in fee simple of said premises; that  
said premises are free from all incumbrances except as above described, and that t hey will  
warrant and defend the same from all lawful claims whatsoever.

Dated June 18, 1989

Timothy R. Eames

Garth G. Eames

Sagebrush Spuds, a partnership

Bob M. Harman

Kent M. Harman

PARTNERSHIP

STATE OF IDAHO

COUNTY OF Cassia

ss.

On 6-18-89 before me, the undersigned, a Notary Public in and for said  
State, personally appeared Timothy R. Eames, Garth G. Eames,  
Kent M. Harman, Jack M. Harman, Bob M. Harman,

known or identified to me to be General Partners of the partners of the  
partnership that executed the within instrument, and acknowledged to me that  
such partnership executed the same.

WITNESS my hand and official seal.

Maia K. Hallgren  
Notary Public for Idaho  
Residing at Boise  
My commission expires: 12-15-94

EXHIBIT "A"

(Attach Legal Description of Property)

EXHIBIT "A"

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 25 & 36: That part of the SE $\frac{1}{4}$  of Section 25 and that  
part of the NE $\frac{1}{4}$  of Section 36, more particu-  
larly described as follows:

Beginning at the Northeast corner of said Section  
36, which point shall be known as the TRUE POINT OF  
BEGINNING;

Thence South 0°05'30" West along the East section  
line of said Section 36 for 556.51 feet to a P.K.

Nail on the North right of way of the Union  
Pacific Railroad right-of-way;

Thence North 73°04'18" West along said railroad  
right-of-way for 1388.06 feet to a  $\frac{1}{4}$  inch rebar;

Thence North 0°08'46" East for 324.43 feet to a  $\frac{1}{4}$   
inch rebar;

Thence North 90°00'00" East for 1327.98 feet to a  
P.K. Nail on the East section line of said

Section 25;

Thence South 0°00'00" East along the East section  
line of said Section 25 for 172.09 feet to the  
TRUE POINT OF BEGINNING.

SUBJECT TO: A 30 foot wide county road right-of-  
way along the East side.

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 25 & 36: That part of the SE¼ of Section 25 and that  
part of the NE¼ of Section 36, more particu-  
larly described as follows:

Beginning at the Northeast corner of said Section  
36, which point shall be known as the TRUE POINT OF  
BEGINNING;

Thence South 0°05'30" West along the East section  
line of said Section 36 for 556.51 feet to a P.K.  
Nail on the North right of way of the Union  
Pacific Railroad right-of-way;

Thence North 73°04'18" West along said railroad  
right-of-way for 1388.06 feet to a ½ inch rebar;

Thence North 0°08'46" East for 324.43 feet to a ½  
inch rebar;

Thence North 90°00'00" East for 1327.98 feet to a  
P.K. Nail on the East section line of said  
Section 25;

Thence South 0°00'00" East along the East section  
line of said Section 25 for 172.09 feet to the  
TRUE POINT OF BEGINNING.

SUBJECT TO: A 30 foot wide county road right-of-  
way along the East side.

404058

404058

WHEN RECORDED, RETURN TO:

Timothy Robinson Eames  
Rt. 3, Box 181-A  
Rupert, ID 83350

RECEIVED  
FILING

OCT 20 10 11 AM '92

QUIT-CLAIM DEED

EAMES ACRES, INC., an Idaho corporation,

with its principal offices located in Rupert, Minidoka County, State of Idaho, Grantor,  
hereby quit claims to

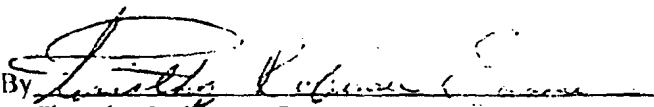
TIMOTHY ROBINSON EAMES and GARTH GEDDES EAMES,

both of whom reside in Rupert, Minidoka County, State of Idaho, Grantees, for the sum of  
Ten Dollars (\$10.00) and other good and valuable consideration as Tenants-in-Common, all  
of its right, title and interest in and to the following described tract of land in Minidoka  
County, State of Idaho:

See Exhibit "A" attached hereto.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed as of the  
20th day of OCT, 1992.

EAMES ACRES, INC.,  
an Idaho corporation

By   
Timothy Robinson Eames  
Its President

STATE OF IDAHO )  
: SS.  
COUNTY OF MINIDOKA )

On the 20th day of October, 1992, personally appeared before  
me Timothy Robinson Eames, who, being by me duly sworn, did say that he is the President

of James Acres, Inc., an Idaho corporation, that said instrument was signed in behalf of said corporation by authority of its by laws or a resolution of its board of directors, and said Timothy Robinson James acknowledged to me that said corporation executed the same.

Betty J. Macdonald

NOTARY PUBLIC

Residing at: 2100 E. 1st St.

My Commission Expires:

2-27-97

EXHIBIT "A"

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 25 & 36: That part of the SE $\frac{1}{4}$  of Section 25 and that  
part of the NE $\frac{1}{4}$  of Section 36, more particu-  
larly described as follows:

Beginning at the Northeast corner of said Section  
36, which point shall be known as the TRUE POINT OF  
BEGINNING;

Thence South 0°05'30" West along the East section  
line of said Section 36 for 556.51 feet to a P.K.  
Nail on the North right of way of the Union  
Pacific Railroad right-of-way;

Thence North 73°04'18" West along said railroad  
right-of-way for 1388.06 feet to a  $\frac{1}{2}$  inch rebar;

Thence North 0°08'46" East for 324.43 feet to a  $\frac{1}{2}$   
inch rebar;

Thence North 90°00'00" East for 1327.98 feet to a  
P.K. Nail on the East section line of said  
Section 25;

Thence South 0°00'00" East along the East section  
line of said Section 25 for 172.09 feet to the  
TRUE POINT OF BEGINNING.

SUBJECT TO: A 30 foot wide county road right-of-  
way along the East side.

402543

WHEN RECORDED, RETURN TO:

HARMAN LAND RANCH  
c/o Bob M. Harman  
Box 3254, Route 3  
Rupert, Idaho 83350

QUIT-CLAIM DEED

**HARMAN LAND RANCH, a partnership consisting of BOB M.  
HARMAN, JACK M. HARMAN and KENT M. HARMAN,**

with its principal offices located in Rupert, Minidoka County, State of Idaho, Grantor,  
hereby quit-claims to

**EAMES ACRES, INC., an Idaho corporation,**

the principal offices of which are located in Rupert, Minidoka County, State of Idaho,  
Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, an  
undivided fifty percent (50%) interest as Tenants-in-Common in and to the following  
described tract of land in Minidoka County, State of Idaho:

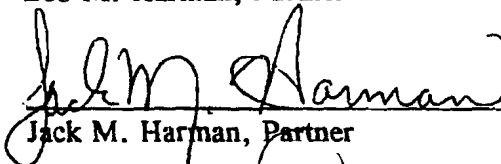
See Exhibit "A" attached hereto.

IN WITNESS WHEREOF, Grantor has executed this Quit-Claim Deed as of the  
24<sup>th</sup> day of June, 1992.

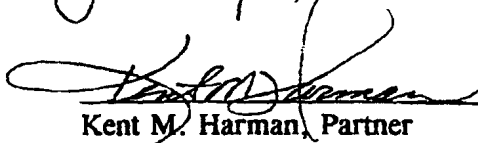
HARMAN LAND RANCH,  
an Idaho general partnership



Bob M. Harman, Partner



Jack M. Harman, Partner



Kent M. Harman, Partner

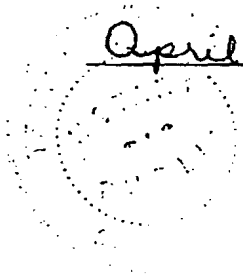
STATE OF IDAHO )  
 : SS.  
COUNTY OF MINIDOKA )

On the 24 day of June, 1992, personally appeared before me Bob M. Harman, Jack M. Harman, and Kent M. Harman, who, being duly sworn by me, did say that they are the partners of Harman Land Ranch, an Idaho general partnership, and that the within and foregoing instrument was signed in behalf of such partnership and individually as partners in such partnership.

Tenn. Seelund  
NOTARY PUBLIC  
Residing at: Rupert, Id.

My Commission Expires:

April 98



RECORDED  
JUN 24 11 51 AM '92  
FILM NO. Bar M Harman  
MINIDOKA COUNTY, IDAHO  
DUANE SMITH  
CLERK  
FEE 9- DEPUTY HP

402543

✓ 412297

WARRANTY DEED

FOR VALUE RECEIVED, MAX HERBOLD, INC., an Idaho corporation, of Rupert, Idaho, the Grantor, does hereby grant, bargain, sell and convey unto KENT M. HARMAN and TAMARA HARMAN, husband and wife, and JACK M. HARMAN and SHELLEY HARMAN, husband and wife, the Grantees whose current address is Route 3 Box 253, Rupert, Idaho, the following described premises, located in Minidoka County, Idaho, to wit:

Parcel 1:

Lots 1, 2, 3 & 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{4}$ SW $\frac{1}{4}$ , all in Section 19, Township 7 South, Range 25 East, Boise Meridian, Minidoka County, Idaho.

Parcel 2:

All of Section 18, Township 7 south, Range 25 East, Boise Meridian, Minidoka County, Idaho. SAVE AND EXCEPT the following described parcel:

A part of the Southeast quarter of Section 18 of Township 7 South, Range 25 East, Boise Meridian, Minidoka County, Idaho.

The true point of beginning is located S 89°20' E 3007.80 feet from the Southwest corner of Section 18; thence S 89°20' E for 337.50 feet along the South section line; thence N 0°40' E for 546.00 feet; thence N 89°20' W for 337.50 feet; thence S 0°40' W 546.00 feet to the point of beginning.

This tract contains 4.230 acres. A 25 foot county road easement extends along the South side of this tract.

ALL SUBJECT TO:

POWER LINE EASEMENT from Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its licenses, successors and assigns, dated December 10, 1953, and recorded March 16, 1954, as Instrument No. 116958 in Book 29 of Deeds, Page 569, records of Minidoka County, Idaho.

POWER LINE EASEMENT from Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its licenses, successors and assigns, dated

April 19, 1952, and recorded August 19, 1955, as Instrument No. 121468 in Book 36 of Deeds, Pages 75 and 76, records of Minidoka County, Idaho.

POWER LINE EASEMENT from Max Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licenses, successors and assigns, dated June 9, 1962, and recorded August 20, 1962, as Instrument No. 159570 on Film No. 15, records of Minidoka County, Idaho.

POWER LINE EASEMENT from Max V. Herbold, and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licenses, successors and assigns, dated March 22, 1965, and recorded August 16, 1965, as Instrument No. 179626, records of Minidoka County, Idaho.

POWER LINE EASEMENT from Max Herbold, Inc. to Idaho Power Company, a corporation, its licenses, successors and assigns, dated August 22, 1978, and recorded December 14, 1978, as Instrument No. 287731, records of Minidoka County, Idaho.

EXCEPTION contained in Patent between the Bureau of Land Management, and James E. Brennan, dated May 25, 1966, and recorded March 20, 1986, as Instrument No. 362102, records of Minidoka County, Idaho, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)".

Together with appurtenances and all water rights, claims, permits and licenses listed as follows:

| <u>Claim,<br/>License,<br/>or Permit #</u> | <u>Priority Date</u> |
|--------------------------------------------|----------------------|
| 36-02061 License                           | 02/20/48             |
| 36-02220 License                           | 05/02/53             |
| 36-02501 License                           | 07/25/61             |
| 36-02550 License                           | 08/27/62             |
| 36-08212 Permit                            | 06/22/83             |

RECORD DEPT REQUEST  
FOR THE LUNLEY  
FILM NO. —  
APR 15 4 43 PM '94  
MINIDOKA COUNTY, IDAHO  
DUANE SMITH  
RECORDER  
FEE 9- RECD 177

412297

**12/31/56**

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantees that Grantor is the owner in fee of said premises, that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

This deed is executed and delivered pursuant to an Agreement to Facilitate Exchange between Grantor, Grantees and Land Title and Escrow, Inc., the Facilitator, dated April 15, 1994, and a Contract for Sale or Exchange of Real and Personal Property dated March 1, 1994.

DATED this 15<sup>th</sup> day of April, 1994.

**MAX HERBOLD, INC.**

by

Dennis M. Herbold, President

**ATTEST:**

Hanna Powers, Secretary

STATE OF IDAHO

85.

County of Cassia

On this 15<sup>th</sup> day of April, 1994, before me the undersigned notary public in and for said state, personally appeared DENNIS M. HERBOLD, known to me to be the president, and HANNA POWERS, known to me to be the secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

**Notary Public**

Residing at

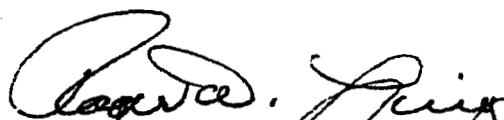
My Commission expires \_\_\_\_\_

STATE OF IDAHO           )  
                                  ) ss.  
County of Minidoka    )

On this 4th day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael G. JONES, the PRESIDENT of Idaho Youth Ranch, Inc., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

  
Notary Public for Idaho  
Residing at: Rupert, Idaho  
My commission expires: 10/30/2000

421755

WARRANTY DEED

FOR VALUE RECEIVED, IDAHO YOUTH RANCH, INC., a corporation, the Grantor, does hereby grant, bargain, sell and convey under JACK M. HARMAN and SHELLEY HARMAN, husband and wife, and KENT M. HARMAN and TAMARA HARMAN, husband and wife, the Grantees, whose current address is 518 E. 1400 N., Rupert, Idaho 83350, the following-described premises in Minidoka County, Idaho, to wit:

See Exhibit "A" attached hereto and made a party hereof as though fully set forth herein

Together with all appurtenances and fixtures thereunto belonging, including all water rights represented by licenses or permits appurtenant thereto.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that it is the owner in fee of said premises, that said premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of January, 1996.

IDAHO YOUTH RANCH, INC.

By: [Signature]  
Its: PRESIDENT

WARRANTY DEED

- 1 -

RECORDED AT REQUEST OF  
Land Title-Rupert  
FILM NO. 1  
'96 JUN 5 09 57  
MINIDOKA COUNTY, IDAHO  
STATE & CITY RECORDS  
FEE \$18.00 DEPUTY [Signature]

421755

**EXHIBIT "A"**

**Legal Description of Subject Property**

**PARCEL 1**

The West ½ of Section 13 and ALL of Section 14 of T. 7 S., R. 24 E., B.M.

The West ½ of Section 24 of T. 7 S., R. 24 E., B.M.

The SE ¼ of Section 24 of T. 7 S., R. 24 E., B.M.

All of Section 25, of T. 7 S., R. 24 E., B.M. except that portion of Section 25 lying South of Idaho State Highway no. 24. And all that part of Section 36 of T. 7 S., R. 24 E., B.M. lying North of the Union Pacific Railroad right-of-way, excepting that portion of Section 25 and 36 more particularly described as follows:

Beginning at the NE corner of Section 36 of T. 7 S., R. 24 E., B.M. said corner marked by a 5/8" rebar (formerly P.K. Nail) which shall be the Point of Beginning;

Thence S 0°05'30" W along section line for 556.51 feet to a P.K. Nail on the north right of way of the Union Pacific Railroad right of way;

Thence N 73°04'18" W along said railroad right of way for 1388.06 feet to a ½" rebar;

Thence N 0°08'46" E for 324.43 feet to a ½" rebar;

Thence N 90°00'00" E for 1327.98 feet to a P.K. Nail on section line;

Thence S 0°00'00" E along section line for 172.09 feet to the Point of Beginning.

**PARCEL 2**

Part of the NE ¼ of Section 24 of Township 7 South, Range 24 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 2427.39 feet to a ½" rebar which shall be the Point of Beginning

Thence S 0°09'28" W along section line for 200.00 feet to a 5/8" rebar at the East ¼ section corner of Section 24;  
Thence S 89°47'37" W along the ¼ section line for 2636.03 feet to a 5/8" rebar at the center ¼ section corner of Section 24;  
Thence N 0°04'10" E along the west line of the NE ¼ for 200.00 feet to a ½" rebar;  
Thence N 89°47'37" E for 2636.34 feet to the Point of Beginning.

#### WELL PROPERTY

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°37'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to the Point of Beginning;

Thence S 0°09'28" W for 109.50 feet to a point;  
Thence N 89°50'32" W for 208.72 feet to a point;  
Thence N 0°09'28" E for 208.72 feet to a point;  
Thence S 89°50'32" E for 208.72 feet to a point;  
Thence S 0°09'28" W for 99.22 feet to the Point of Beginning.

#### ACCESS ROAD EASEMENT

TOGETHER WITH an easement for ingress and egress over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to the Point of Beginning;

Thence S 0°09'28" W along section line for 25.00 feet to a point;  
Thence S 89°27'34" W for 585.11 feet to a point;  
Thence S 73°51'44" W for 309.25 feet to a point;  
Thence S 34°39'04" W for 478.39 feet to a point;  
Thence S 8°57'48" E for 207.90 feet to a point;  
Thence N 89°50'32" W for 145.93 feet to a point;  
Thence N 0°09'28" E for 25.00 feet to a point;  
Thence S 89°50'32" E for 116.60 feet to a ½" rebar;  
Thence N 8°57'48" W for 188.57 feet to a ½" rebar;  
Thence N 34°39'04" E for 497.30 feet to a ½" rebar;

Thence N 73°51'44" E for 321.58 feet to a ½" rebar;  
Thence N 89°27'34" E for 588.84 feet to the Point of Beginning.

#### PIPELINE EASEMENT NO. 1

TOGETHER WITH an easement for the purpose of installing and maintaining irrigation lines and equipment over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°39'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to a point; Thence S 0°09'28" W for 109.50 feet to a point; Thence N 89°50'32" W for 52.15 feet to the Point of Beginning:

Thence S 0°05'18" W for 1383.35 feet to a point;  
Thence S 89°47'37" W for 25.00 feet to a point;  
Thence N 0°05'18" E for 1383.51 feet to a point;  
Thence S 89°50'32" E for 25.00 feet to the Point of Beginning.

#### PIPELINE EASEMENT NO. 2

TOGETHER WITH an easement for the purpose of installing and maintaining irrigation lines and equipment over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°39'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to a point; Thence N 0°09'28" E for 99.22 feet to a point; Thence N 89°50'32" W for 53.02 feet to the Point of Beginning:

Thence N 89°50'32" W for 25.00 feet to a point;  
Thence N 0°13'51" W for 57.44 feet to a point;  
Thence S 87°15'02" W for 395.19 feet to a point;  
Thence S 74°56'13" W for 243.43 feet to a point;  
Thence N 89°08'47" W for 665.00 feet to a point on the west line of the NE ¼;  
Thence N 0°04'10" E along the west line of the NE ¼ for 25.00 feet to a point;  
Thence S 89°08'47" E for 661.85 feet to a point;  
Thence N 74°56'13" E for 242.63 feet to a point;

Thence N 87° 15' 02" E for 424.01 feet to a point;  
Thence S 0° 13' 51" E for 83.73 feet to the Point of Beginning.

433248

QUITCLAIM DEED ✓

29235MC

For Value Received

JACK HARMAN and KENT HARMAN

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaim is unto

JACK M. HARMAN and SHELLEY HARMAN, husband and wife and  
KENT M. HARMAN and TAMARA HARMAN, husband and wife  
ADDRESS: Route 3 Box 3254, Rupert, ID 83350

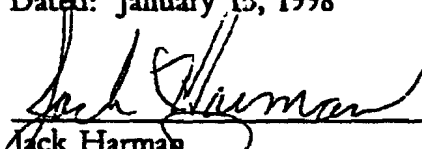
Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho to-wit:

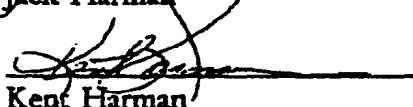
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: E½

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 15, 1998

  
Jack Harman

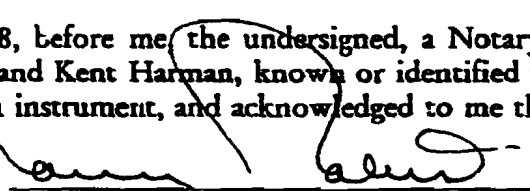
  
Kent Harman

STATE OF IDAHO )  
COUNTY OF CASSIA ) ss.

On this 15th day of January, 1998, before me, the undersigned, a Notary Public in and for said State personally appeared Jack Harman and Kent Harman, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

RESIDING AT BURLEY, ID  
MY COMMISSION EXPIRES 6-30-03

  
Notary Public  
Residing at: Burley  
My Commission expires: 06/30/03

MINIDOKA COUNTY, IDAHO  
DOANE SMITH, RECORDER  
FEE - \$3.00 DEPUTY

1998 JUN 15 14 : 26

RECORDED AT REQUEST OF  
Land Title Bureau  
FILM NO.

433248

378955

CORPORATION SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, THE FEDERAL LAND BANK OF SPOKANE, a Corporation, Grantor, for and in consideration of the sum of EIGHT HUNDRED SIXTY-FIVE THOUSAND & NO/100 (\$865,000.00) DOLLARS and other valuable consideration in hand paid, conveys and warrants to BOBBY M. HARMAN and TWILA HARMAN, husband and wife; JACK M. HARMAN and SHELLEY HARMAN, husband and wife; and KENT HARMAN and TAMARA HARMAN, husband and wife, Grantees, whose address is Route # 3, Box 251, Rupert, Idaho 83350, the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

TRACT NO. 1:

SECTION 7:

All, SAVE AND EXCEPT the following described parcels:

Beginning at the Northwest corner of said Section 7; thence South along the West section line of said Section 7 for 1881.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence East for 361.00 feet; thence South for 361.00 feet; thence West for 361.00 feet to a point on the West section line of said Section 7; thence North along said West section line for 361.00 feet to the TRUE POINT OF BEGINNING, AND ALSO SAVE AND EXCEPTING the following described parcels:

Beginning at the Northeast corner of said Section 7; thence West along the North section line of said Section 7 for 810.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence West along said North section line for 200.00 feet; thence South for 240.00 feet; thence East for 200.00 feet; thence North for 240.00 feet to the TRUE POINT OF BEGINNING, AND ALSO SAVE AND EXCEPTING the following described parcel:

Beginning at the Northeast corner of said Section 7; thence West along the North section line of said Section 7 for 1560.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence West along said North section line for 220.00 feet; thence South for 830.00 feet; thence East for 220.00 feet; thence North for 830.00 feet to the TRUE POINT OF BEGINNING.

TRACT NO. 2:

SECTION 7:

That part of the NE¼NE¼, described more particularly as follows:

Beginning at the Northeast corner of said Section 7; thence West along the North section line of said Section 7 for 810.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence West along said North section line for 200.00 feet; thence South for 240.00 feet; thence East for 200.00 feet; thence North for 240.00 feet to the TRUE POINT OF BEGINNING.

TRACT NO. 3:

SECTION 7:

That part of the NW¼NE¼ described more particularly as follows:

Beginning at the Northeast corner of said Section 7; thence West along the North section line of said Section 7 for 1560.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence West along said North section line for 220.00 feet; thence South for 830.00 feet; thence East for 220.00 feet; thence North for 830.00 feet to the TRUE POINT OF BEGINNING.

TRACT NO. 4:

SECTION 8: All

TRACT NO. 5:

SECTION 9: S¼NW¼

TRACT NO. 6:

SECTION 17: NW¼

Together with the following buried PVC mainline, irrigation pumps, motors, panels and electrical equipment as follows:

7800' 6" PVC Mainline (Buried)  
10440' 8" PVC Mainline (Buried)

1 U.S., Electric, 150 HP Motor, S/N 924629  
1 Wintroath Turbine Pump, S/N 6331  
1 U.S., Electric, 150 HP Motor, S/N 1255145  
1 Wintroath Turbine Pump, NO S/N  
1 U.S., Electric, 150 HP Motor, S/N 922588  
1 Wintroath Turbine Pump, S/N 6316  
1 U.S., Electric, 200 HP Motor, S/N 1005469  
1 Jacuzzi Turbine Pump, NO S/N  
1 U.S., Electric, 150 HP Motor, S/N 90P9-17  
1 Wintroath Turbine Pump, S/N 6327

1 U.S., Electric, 200 HP Motor, S/N 952722  
1 Wintroath Turbine Pump, S/N 6321  
1 U.S., Electric, 150 HP Motor, S/N 1279639  
1 Wintroath Turbine Pump, S/N 7264  
1 U.S., Electric, 150 HP Motor, S/N 1093542  
1 Wintroath Turbine Pump, S/N 6334  
1 U.S., Electric, 150 HP Motor, S/N 954355  
1 Wintroath Turbine Pump, S/N 7268

SUBJECT to any and all easements, rights-of-way or restrictions of record and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record, and further SUBJECT TO all real property taxes and assessments from January 1, 1987, and thereafter.

DATED this 11th day of May, 1988.

THE FEDERAL LAND BANK OF  
SPOKANE, a Corporation

By Tom Steele  
Tom Steele  
Authorized Agent

STATE OF IDAHO )  
County of Cassia ) ss.

On this 11th day of May, 1988, before me a Notary Public in and for the State of Idaho, personally appeared Tom Steele, known to me to be the Authorized Agent of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument.

(SEAL)

Arnold J. Jones  
Notary Public  
Residing at Hayburn  
My Commission Expires: 2-20-92  
Return to RAcc # 637 637

378955  
MAY 11 3 54 PM '88  
FEB 9 1988  
RECEIVED AT SPOKANE  
IDAHO  
FEB 9 1988

#389829

389829

## QUITCLAIM DEED

\*\*\*\*\*

FOR VALUE RECEIVED, MAURICE M. HARMAN and BERNICE M. HARMAN, husband and wife; BOBBY M. HARMAN and TWILA HARMAN, husband and wife; BUD L. HARMAN and CAROL HARMAN, husband and wife; and MICHAEL M. HARMAN, a single man; do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto ROBERT HARMAN, KENT HARMAN and JACK HARMAN, doing business as HARMAN LAND RANCH, a business partnership, whose address is Route 3, Box 3254, Rupert, Idaho 83350, the following described premises, to wit:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 9: S1

together with any and all appurtenances thereunto belonging or in anyway appertaining thereto.

DATED this 18th day of January, 1990.

Maurice M. Harman  
Maurice M. Harman

Bud L. Harman  
Bud L. Harman

Bernice M. Harman  
Bernice M. Harman

Carol Harman  
Carol Harman

Michael M. Harman  
Michael M. Harman

Bobby M. Harman  
Bobby M. Harman

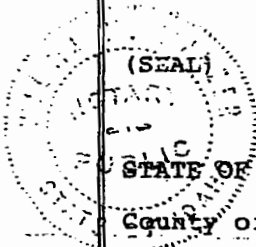
Twila Harman  
Twila Harman

STATE OF IDAHO )  
 ) ss.  
County of Minidoka )

On this 18th day of January, 1990, before me, the undersigned Notary Public in and for said State, personally appeared MAURICE M. HARMAN and BERNICE M. HARMAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

QUITCLAIM DEED - 1

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

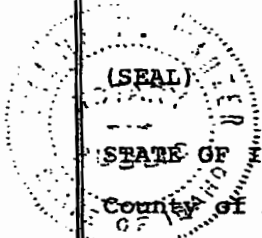


STATE OF IDAHO )  
 ) ss.  
County of Minidoka )

*Wilma M. Hanger*  
Notary Public for Idaho  
Residing at *Boise, Id.*  
My Commission Expires *9-12-93*

On this 18th day of January, 1990, before me, the undersigned Notary Public in and for said State, personally appeared BOBBY M. HARMAN and TWILA HARMAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

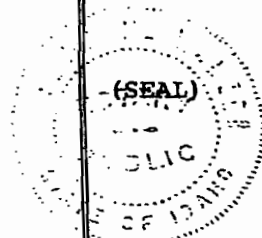


STATE OF IDAHO )  
 ) ss.  
County of Minidoka )

*Wilma M. Hanger*  
Notary Public for Idaho  
Residing at *Boise, Id.*  
My Commission Expires *9-12-93*

On this 18th day of January, 1990, before me, the undersigned Notary Public in and for said State, personally appeared BUD L. HARMAN and CAROL HARMAN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



STATE OF IDAHO )  
 ) ss.  
County of Minidoka )

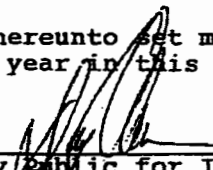
*Wilma M. Hanger*  
Notary Public for Idaho  
Residing at *Boise, Id.*  
My Commission Expires *9-12-93*

QUITCLAIM DEED - 2

STATE OF IDAHO )  
 ) ss.  
County of Minidoka )

On this 15th day of January, 1990, before me, the undersigned Notary Public in and for said State, personally appeared MICHAL M. HARMAN, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

  
Notary Public for Idaho  
Residing at Boise ID  
My Commission Expires 4/91



RECORDED AT REQUEST OF  
R.A. Co.  
FILM NO. 3M  
JAN 19 3 40 PM '90  
MINIDOKA COUNTY, IDAHO  
DEPT. CLERK  
RECEIVED  
FEE 4-6 DEPUTY RR

389829

QUITCLAIM DEED - 3