



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 7, 2008

Grant 4-D Farms
707 E 600 N
Rupert, ID 83330

RE: Application for transfer 74429 – Harman Land Ranch

Dear Mr. Grant:

You filed application for transfer #74429 on January 3, 2008 in order to make a large permissible place of use of 4,471.9 acres involving 25 ground water rights. You needed to provide a signature for approval from a representative of the Idaho Youth Ranch, who owns part of the property. We still have not received anything from the Youth Ranch. I also understand that you may wish to make some changes in the application because of your CREP application.

This letter serves as notice that the Department will hold further processing of your application for 30 days to allow submittal of the required information. Additional time may be granted by the Department upon receipt of a written request and sufficient justification for an extension. After that time, if adequate information is not received, the Department will issue a preliminary order to reject or deny the application.

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

Jeanie Robertson
Sr. Water Resource Agent