



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.
Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov
Thanks, Dianne*

October 10, 2009

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT, ID 83864

RE: Application For Permit No(s) 96-9439, 96-9440, 96-9441 and 96-9442

Dear Sheri:

Please publish the enclosed legal notice on the dates indicated, October 15 and 22, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/2/2009. Your cooperation is always greatly appreciated.

Thanks for all your super help!

Sincerely,

Dianne

Dianne Ball
Administrative Assistant

Enclosure(s)

Ball, Dianne

From: Ball, Dianne
Sent: Saturday, October 10, 2009 12:08 PM
To: Legal Notices-Bonner Co Daily Bee-Sheri Jones; Legal Notices-Bonner Co Daily Bee2 - Sheri Jones
Subject: Legal notice for publication Oct. 15 and 22, 2009
Attachments: CoverLetter 10-10-09 BCDB e-mail 96-9439,40,41,42.doc; LegalNotice 10-10-09 BCDB e-mail 96-9439,40,41,42.doc

Good day to you, Sheri,

Attached is our cover letter requesting publication of a legal notice on Oct. 15 and 22, 2009. The legal notice is also attached.

If you have ANY quesitons, please call me.

Also, please send proof/preview copy for my review before this goes to press, just in case we need a minor layout adjustment.

Thanks for all your wonderful help.



CoverLetter
10-10-09 BCDB e-ma.



LegalNotice
10-10-09 BCDB e-ma.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9439

ATKINSON TRUST

PO BOX 1282

SANDPOINT, ID 83864

Point of Diversion NESE S17 T57N R02W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.01 CFS

Total Diversion: 0.01 CFS

Date Filed: 8/10/2009

Place Of Use: DOMESTIC T57N R02W S17 NESE

Remarks: Domestic use is for a 4-plex.

96-9440

BRAD GOLPHENEE

389 UPLAND DR

SANDPOINT, ID 83864

Point of Diversion NENW S20 T57N R02W BONNER County

Source UNNAMED STREAM tributary to CHUCK SLOUGH

Use: IRRIGATION 03/15 to 11/15 0.12 CFS

Use: IRRIGATION STORAGE 03/15 to 11/15 19 AF

Use: IRRIGATION FROM STORAGE 03/15 to 11/15 18 AF

Use: FIRE PROTECTION 01/01 to 12/31 0.2 CFS

Use: FIRE PROTECTION STORAGE 01/01 to 12/31 2 AF

Use: AESTHETIC 01/01 to 12/31 0.12 CFS

Use: AESTHETIC STORAGE 01/01 to 12/31 2 AF

Use: DIVERSION TO STORAGE 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS 19 AF

Date Filed: 8/13/2009

Place Of Use: DIVERSION TO STORAGE

T57N R02W S20 NENW

Place Of Use: IRRIGATION

T57N R02W S20 NWNE NENW

Place Of Use: All other uses same as IRRIGATION

Total Acres: 6

96-9441

FRED OMODT

OMODT PATTY

488 SHINGLE MILL RD

SANDPOINT, ID 83864

Point of Diversion L7(NWNE) S6 T57N R01W BONNER County

Source BOYER SLOUGH tributary to PEND OREILLE LAKE

Use: IRRIGATION 04/01 to 10/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 8/13/2009

Place Of Use: IRRIGATION T57N R01W S6 L7(NWNE)

Total Acres: 10

96-9442

TERRIE GUTHRIE

2 EAST SUMMER #1

SPOKANE, WA 99202

Points of Diversion(2) SWNE S7 T57N R01W BONNER County

Source PEND OREILLE LAKE tributary to COLUMBIA RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/28/2009

Place Of Use: DOMESTIC T57N R01W S7 SWNE

Remarks: Domestic use is for 1 home.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/2/2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Legal #

Published on 10/15/2009 and 10/22/2009



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October 10, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ATKINSON TRUST
PO BOX 1282
SANDPOINT, ID 83864

Application For Permit No. 96-9439

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, on 10/15/2009 and 10/22/2009. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Eric J. Davis
Senior Water Resource Agent