

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

1. Name: PANHANDLE WATER ASSOCIATION

P O BOX 690

ATHOL ID 83801

(208)691-2987

2. Source: GROUNDWATER

3. Location of Point of Diversion:

#1 GROUNDWATER NE1/4NW1/4 Sec. 24, Twp 53N, Rge 03W, B.M. KOOTENAI County

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From</u> <u>To</u> | <u>RATE OF DIVERSION</u> |
|----------------|-----------------------|--------------------------|
| DOMESTIC       | 01/01 to 12/31        | 0.06 CFS                 |

5. Total quantity to be appropriated is: 0.06 CFS

6. Proposed diverting works:

**POINT OF DIVERSION #1**

a. Type and size of devices used to divert water from the source: 5 HP PUMP 18 GPM

b. Height of storage dam \_\_\_\_\_ feet;

Active reservoir capacity \_\_\_\_\_ acre-feet;

Total reservoir capacity \_\_\_\_\_ acre-feet;.

c. Proposed well diameter is 6 inches;

Proposed depth of well is 441 feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? 1/1/1996;

Drilling Firm: BOB VANZILE REALTY;

Drilling Permit No. 9695137.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

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**PLACE OF USE:** DOMESTIC

| Twp Rge Sec           | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|                       | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 53N 03W 13            |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |
| <del>53N 03W 23</del> | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 53N 03W 24            |    |    |    |    | X  | X  | X  |    |    |    |    |    |    |    |    |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks: THIS APPLICATION IS FOR 9 HOMES

11. Map of proposed point of diversion and place of use attached? [x]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peggy L. Gay Sect./TREAS.

*Peggy L. Gay*  
Applicant

15 May 2009

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. N020538

Date: \_\_\_\_\_

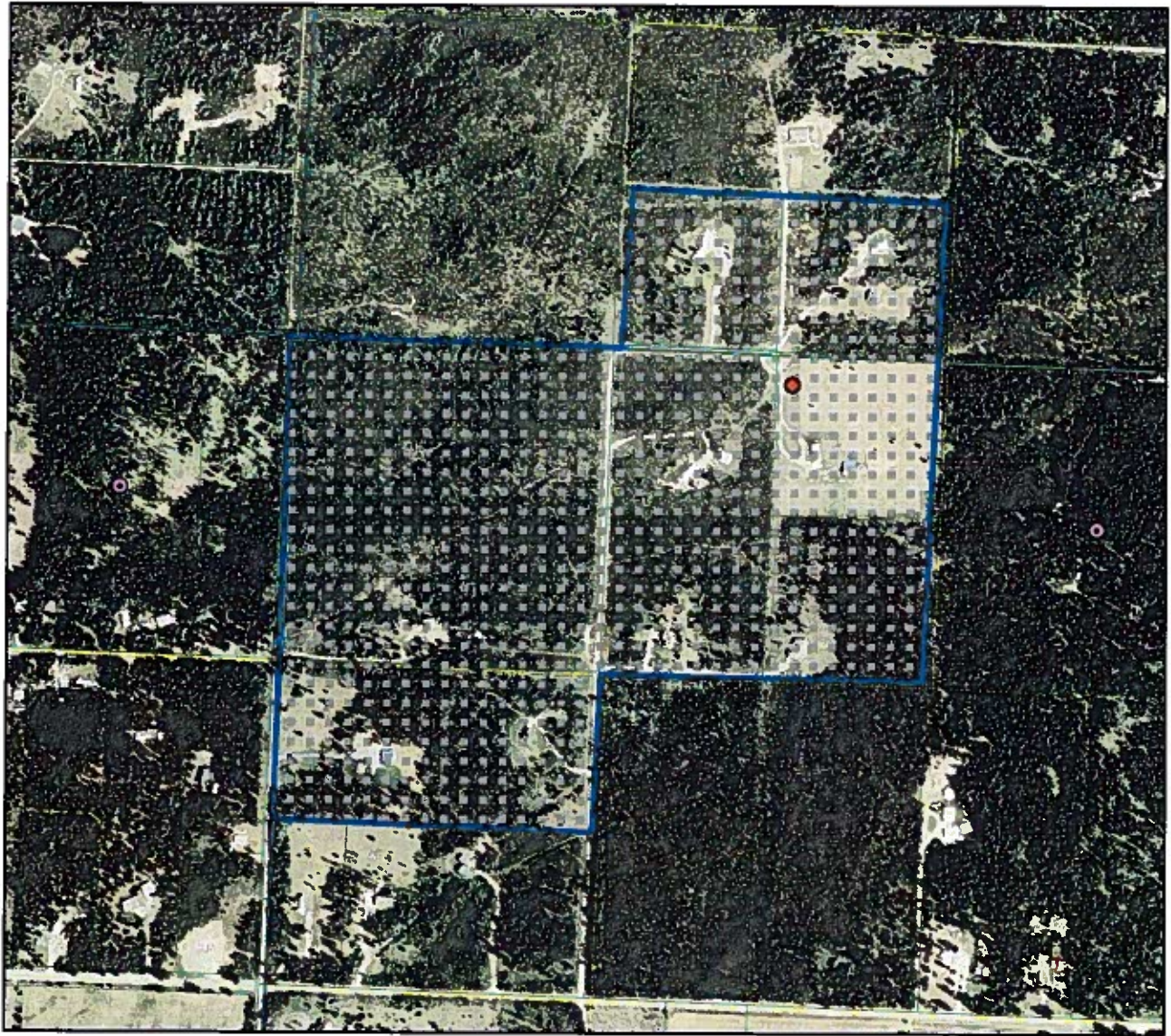
Receipted by: \_\_\_\_\_

The revision dates below represent the file save dates for the posting of the linked evidences.  
The archive dates for these revisions are posted within the ARCHIVE REVISIONS box in the drawing file block.

09/21/78 - bc  
 S3M323-24-1100 combined w/ 4500 (78)  
 Pin of S3M323-24-8000 combined w/ 4500 (78)  
 Pin of S3M323-24-8000 combined w/ 4500 (78)  
 Pin of S3M323-24-8000 combined w/ 4500 (78)  
 S3M323-24-2000 rechecked on box # 17910 and 17911 (79)  
 02/09/00 - SLW  
 Additional R/W for Pinces for out of S3M323-24-7700 (79c)  
 06/06/00 - VMC  
 S3M323-24-6000 out of 7000 (01)  
 11/02/00 - VMC  
 Percentage removed on S3M323-24-7000 (01)  
 02/24/03 - VMC  
 Pin of S3M323-24-1400 out to additional R/W assessment (04)  
 05/15/03 - SLW  
 S3M323-24-1400 and 1400 out to additional R/W  
 S3M323-24-1400 and 1400 out to additional R/W  
 S3M323-24-1400 and 1400 out to additional R/W  
 Pin of S3M323-24-0200, 1800 and 1950 out to R/W (04)  
 S3M323-24-2100 on box #17911 out of 2000 (04)  
 Pin of S3M323-24-6550 combined w/ 6500 (04)  
 06/22/06 - ET  
 S3M323-24-0100 out of 0250 (07)  
 S3M323-24-0500, 0500 and 7400 out of 4400 (07)  
 01/25/07 - SLW  
 S3M323-24-5100 out of 3200 (07)



# 95-10545



## Legend

-  Application POD
-  Application POU
-  Taxlots

0 240 480 960 1,440 1,920 Feet



1. Eagan, Billie  
28706 N. Panhandle Rd.  
Athol, Idaho 83801
2. Gay II, William R. and Peggy L.  
P.O. Box 690  
Athol, Idaho 83801
3. Greil, Douglas and Ruth  
29015 N. Panhandle Rd.  
Athol, Idaho 83801
4. Hare, Kathleen and William  
28931 N. Panhandle Rd.  
Athol, Idaho 83801
5. Larsen, Kelly and Solar  
P.O. Box 2876  
Hayden, Idaho 83835
6. Moreland, David and Eva Jean  
28299 N. Panhandle Rd.  
Athol, Idaho 83801
7. Schmitt, Richard  
16862 Old Survey Rd.  
Escondido, CA 92025
8. Taylor, Marguerite and  
Collum, Charles  
P.O. Box 438  
Athol, Idaho 83801
9. Whitt, Mark and Mig  
28426 N Panhandle Rd.  
Athol, Idaho 83801

Use Typewriter  
or  
Ball Point Pen

Re 19108 of 356/26/25

1. DRILLING PERMIT NO. 18-95-N-137 -

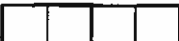
Other IDWR No.

**2. OWNER:**

Name Bob Van Zile Realty  
Address 1601 Riverside  
City Spokane State WA Zip 99201

**3. LOCATION OF WELL by legal description:**

Sketch map location must agree with written location.


 Twp. 53 North ☒ or South ☐  
 Rge. 3 East ☐ or West ☒  
 Sec. 24 1/4 SW 1/4 NW 1/4  
 Gov't Lot \_\_\_\_\_ County Kootenai

Address of Well Site North of Parks

Rd near Ccravelle Rd City Athol  
(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

**4. PROPOSED USE:**

☒ Domestic    ☐ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

## 5. TYPE OF WORK

☒ New Well    ☐ Modify or Repair    ☐ Replacement    ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

## 7. SEALING PROCEDURES

| SEA/FILTER PACK |      |    | AMOUNT          | METHOD          |
|-----------------|------|----|-----------------|-----------------|
| Material        | From | To | Sacks or Pounds |                 |
| Bentonite       | 0    | 20 | 9 Sacks         | over bore - 10" |
|                 |      |    |                 |                 |

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) \_\_\_\_\_

Was drive shoe seal tested? Y ☒ N ☐ How? AIR

**8. CASING/LINER:**

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                    | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6        | +3   | 441 | .250  | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☐ Perforations Method \_\_\_\_\_

☐ Screens Screen Type \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                   | Liner                    |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

**10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:**

315 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or  
control devices:

SWNW 24 53N 3W

FORWARD WHITE COPY TO WATER RESOURCES

## 11. WELL TESTS:

☐ Pump    ☐ Bailer    ☒ Air    ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time  |
|-----------------|----------|---------------|-------|
| 15+             | 0        | 420           | 1 hr. |
|                 |          |               |       |
|                 |          |               |       |

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

**12. LITHOLOGIC LOG: (Describe repairs or abandonment)**

[illegible]

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Krass Drilling & Pump Serv Firm No. 555

Firm Official [Signature] Date 6-5-95

and  
Supervisor or Operator Anthony Kravt Date 5/24/95

(Sign once if Firm Official & Operator)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-10484

THEODORE ARMSTRONG

CATHY ARMSTRONG

1704 JENNY LYNN LN

COEUR D ALENE ID 83815

Point of Diversion L3 (NESW) S34 T54N R02W KOOTENAI County

Source BAYVIEW CREEK tributary to LAKE PEND OREILLE

Use: IRRIGATION 04/01 To 10/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 05/06/2009

Place Of Use: IRRIGATION

T54N R02W S34 NESW Lot 3

Number of Acres 0.5

95-10487

CICELY J WINGATE

905 E YOUNG

COEUR D ALENE ID 83814

Point of Diversion L4 (SWNW) S14 T53N R05W KOOTENAI County

Source SPIRIT LAKE tributary to SPIRIT CREEK

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 05/06/2009

Place Of Use: DOMESTIC

T53N R05W S14 SWNW Lot 4

Remark: Domestic use is for 1 home.

95-10514

ANDY HORTHER

P O BOX 232

HAYDEN ID 83835

Point of Diversion SWNE S2 T51N R04W KOOTENAI County

Source GROUNDWATER

Use: IRRIGATION 03/15 To 11/15 0.03 CFS

Use: COMMERCIAL 01/01 To 12/31 0.06 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.06 CFS

Date Filed: 05/08/2009

Place Of Use: DOMESTIC

T51N R04W S2 SWNE

Place Of Use: COMMERCIAL

T51N R04W S2 NWNE SWNE

Place Of Use: IRRIGATION same as domestic

Number of Acres 1

Remark: Domestic use is for 1 home.

Commercial use is for nursery tree farm.

95-10522

PONDEROSA WATER ASSOCIATION INC

P O BOX 232

HAYDEN ID 83835

Point of Diversion SESW S7 T53N R03W KOOTENAI County

Source GROUNDWATER

Use: IRRIGATION 04/01 To 10/31 0.2 CFS

Use: DOMESTIC 01/01 To 12/31 0.14 CFS

Total Diversion: 0.2 CFS

Date Filed: 05/08/2009

Place Of Use: DOMESTIC

T53N R03W S7 NESW SESW

Place Of Use: IRRIGATION same as DOMESTIC

Number of Acres 18

Remark: Domestic use is for 9 homes.

95-10527

WEST SEASONS ACRES HOME OWNERS ASSN

27494 N CARRIE RD

SPIRIT LAKE ID 83869

Point of Diversion NWNW S28 T53N R04W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.2 CFS

Use: DOMESTIC 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 5/07/2009

Place Of Use: DOMESTIC

T53N R04W S28 NWNW SWNW

Place Of Use: IRRIGATION same as DOMESTIC

Number of Acres 10

Remark: Domestic use is for 10 homes

95-10545

PANHANDLE WATER ASSOCIATION

P O BOX 690

ATHOL ID 83801

Point of Diversion NENW S24 T53N R03W KOOTENAI County

Source GROUNDWATER

Use: DOMESTIC 01/01 To 12/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 05/11/2009

Place Of Use: DOMESTIC

T53N R03W S13 SESW

T53N R03W S24 NENW NWNW SWNW

Remark: Domestic use is for 9 homes.

95-10546

BILL F BIXBY

LORELEI BIXBY

PO BOX 2606

HAYDEN ID 83835

Point of Diversion SESWNE S9 T52N R03W KOOTENAI County

Source SPRING tributary to UNAMED STREAM

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 05/14/2009

Place Of Use: DOMESTIC

T52N R03W S9 SWNE

Remark: Domestic use is for 1 home.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 07/06/2009.

The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Legal #

Published June 18 & 25, 2009



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR  
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.*

*Fax (208) 762-2819 ~ e-mail [dianne.ball@idwr.idaho.gov](mailto:dianne.ball@idwr.idaho.gov)*

*Thanks, Dianne*

June 10, 2009

**KATTIE HOY  
LEGAL NOTICE DEPARTMENT  
COEUR D ALENE PRESS  
201 N 2ND  
COEUR D ALENE ID 83814**

RE: Application for Permit No. 95-10484, 10487, 10514, 10522, 10527, 10545 and 10546

**Good morning, Kattie:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, June 18 and 25, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 07/06/2009. Your cooperation is very greatly appreciated.

Thank you for your super help!

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

## Ball, Dianne

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**From:** Ball, Dianne  
**Sent:** Wednesday, June 10, 2009 3:31 PM  
**To:** Legal Notices-CdA Press; Legal Notices-CdAPress - Kattie Hoy  
**Subject:** Legal notice for publication on June 18 and 25, 2009

**Attachments:** CoverLetter 06-10-09 CDA e-mail 95-10484,87,514,22,27,45,46.doc; LegalNotice 06-10-09 CDA e-mail 95-10484,487,514,522,527,545,546.doc

Good afternoon, Kattie,

My attached letter says good morning - I just got delayed before getting the letter requesting publication of our legal notice off to you - publication requested for June 18 and 25, 2009. Legal notice also attached.

If you have ANY questions, please call me or reply to this e-mail.

This is another fairly long one - but I think it's fairly straight forward for copy and paste. Hopefully we don't have to split columns with it.

Please send me a proof/preview copy for my review of layout before this goes to press.

You're wonderful. Thanks for your SUPER help.



CoverLetter  
6-10-09 CDA e-mai.



LegalNotice  
6-10-09 CDA e-mai.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

June 10, 2009

PANHANDLE WATER ASSOCIATION  
P O BOX 690  
ATHOL ID 83801

RE: Application for Permit No 95-10545

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Coeur d'Alene Press on June 18 & 25, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Eric J. Davis  
Senior Water Resource Agent

Enclosure(s) – Receipt No. N020538