

RECEIVED

JAN 08 2010

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES** Department of Water Resources  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP** Eastern Region

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 31-7047B          | OK                       |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Cornelison Olsen LLC

POB 396

Rexburg, Idaho 83440

4. New Owner/Claimant(s)

BLF Land LLC

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

POB 188

City, State and ZIP Code

Hamer, Idaho 83440

New Telephone Number

( 208 ) 662-5501

Email:

4/29/2009

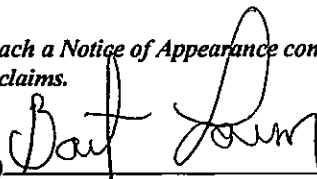
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



Bart Larsen, President

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by BMM  
 Received by BMM  
 Processed by AJ

Date 1/8/2010  
 Date 1/8/2010  
 Date 1/8/2010

Receipt Amt. \$25.00  
 Receipt No. E035535  
 WR                      Date

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.

P.O. Box 723

Rexburg, Idaho 83440

Ri 277569

Microfilm No. 376128  
4-29-2009  
At 4:32 O'clock P M  
CHRISTINE BOULTER  
Jefferson Co. Recorder  
Fee \$ 9.50 pm Deputy  
Recorded at Request of First American

### WARRANTY DEED

Keith Cornelison aka Keith S. Cornelison and Karen Cornelison, husband and wife, and Cornelison-Olsen LLC, an Idaho limited liability company, c/o P.O. Box 396, Rexburg, Idaho 83440, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto BLF Land, LLC, an Idaho limited liability company, P.O. Box 188, Hamer, Idaho 83425, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the property situated in Jefferson County, Idaho described on the attached Exhibit A.

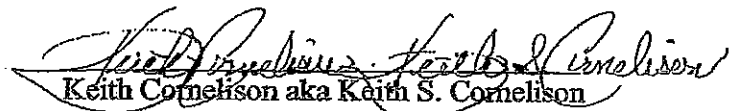
TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to real property taxes and assessments not yet due and payable; all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal and carbon dioxide deposits and rights, and protective and restrictive covenants of record; and applicable zoning ordinances and building codes.

GRANTORS, for themselves and their heirs, successors and assigns, do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 29<sup>th</sup> day of April, 2009.

GRANTOR:

  
Keith Cornelison aka Keith S. Cornelison

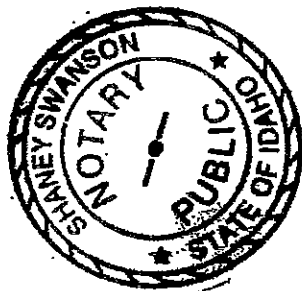
  
Karen Cornelison

CORNELISON-OLSEN, LLC

By *Keith Cornelison*  
Keith Cornelison, Member  
*Sole Member B L*  
*Keith Cornelison Sole Manager*

STATE OF IDAHO )  
 )  
 ) :ss  
County of *Jefferson* )

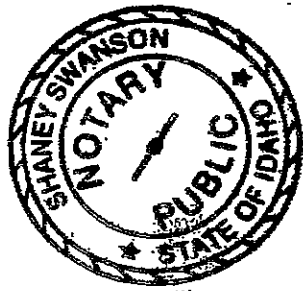
On this *25<sup>th</sup>* day of April, in the year 2009, before me, a Notary Public in and for said State, personally appeared Keith Cornelison and Karen Cornelison, husband and wife, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



*Shaney Swanson*  
Notary Public for Idaho  
Residing at: *Idaho Falls ID*  
My Commission Expires: *1-3-15*

STATE OF IDAHO )  
 )  
 ) :ss  
County of *Jefferson* )

On this *25<sup>th</sup>* day of April, in the year 2009, before me, a Notary Public in and for said State, personally appeared Keith Cornelison, known <sup>*sole*</sup> or identified to me (or proved to me on the oath of \_\_\_\_\_), to be <sup>*the sole manager*</sup> the member of the limited liability company that executed this instrument or the person who executed this instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



*Shaney Swanson*  
Notary Public for Idaho  
Residing at: *Idaho Falls ID*  
My Commission Expires: *1-3-15*

EXHIBIT A

Real Property

All that certain real property located in County of Jefferson, State of Idaho, described as follows:

Parcel 1:

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

Section 1: W1/2SW1/4

Section 2: E1/2SE1/4

Section 3: W1/2, EXCEPTING THEREFROM: The South 30 feet of the SW1/4; SE1/4

Section 9: W1/2SE1/4; NE1/4SW1/4; N1/2, EXCEPTING THEREFROM: The North 30 feet of the NE1/4

ALSO: Commencing at a point 500.82 feet South of the Northeast corner of the NW1/4SW1/4 of Section 9, Township 7 North, Range 37, E.B.M., Jefferson County, Idaho, and running thence North 500.82 feet to said Northeast corner; thence running West 800 feet; thence in a Southeasterly direction 986 feet, more or less, to the point of beginning.

Section 10: E1/2; W1/2, EXCEPTING THEREFROM: The North 30 feet of the NW1/4

Parcel 2:

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

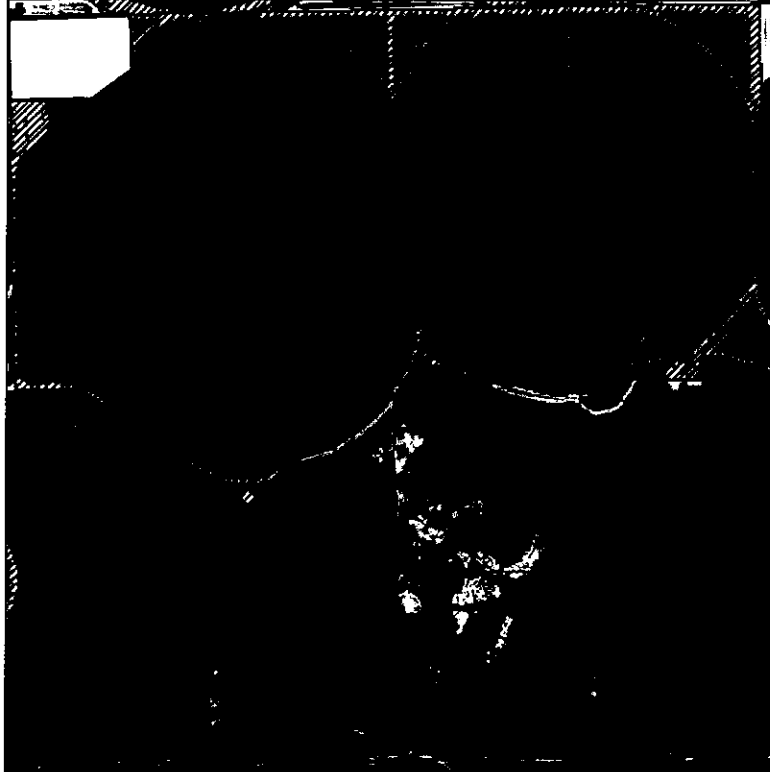
Section 12: NW1/4

All water rights, water shares, water company stock, canal and ditch rights, canal and storage company stock and rights, and water rights and licenses appurtenant to the above-described real property or any part thereof, including without limitation those water rights represented by the following Water Rights Numbers to the extent they apply to any of the above-described property:

31-11226, 31-7171, 31-07186, 31/07223, 31/07224, 31-7233B, 31-07235, 31-7242, 31-7244, 31-07658, 31-07659, 31-07660, 31-07661, 31-07662, 31-07663, 31-02307B, 31-0208B, 31-02443, 31-2444, 31-2445, 31-7047A, 31-7048, 31-7046, 31-07047B, 31-7206, 31-11343, 31-7215, 31-7281, 31-1175, 31-11725, 31-10520, 31-10521 and 31-10522

# Idaho Department of Water Resources

## Irrigation District and Water Rights Finder

[Home](#)[IDWR Home](#)[Other Maps](#)[Alternative Text Based Search](#)[Contact Us](#)

### Map Tools

#### Display Layers

- ☒ PLS
- ☒ Water Rights
- ☒ Recommendations
- ☐ Irrigation Company

#### Map Background

- ☐ No Background
- ☐ USGS Quadrangle
- ☒ Aerial Photo

Legend (Hide)

### Search By Address

Address

City

Find Address

### Search By Parcel Number

PIN

County

Choose A County

If a county is missing from the list, do not have its parcel information.

Find PIN

| Water Right # | Owner                | Action                         |
|---------------|----------------------|--------------------------------|
| 31-7047B      | CORNELISON-OLSEN LLC | <a href="#">Select Details</a> |

| Township | Range | Section | QQ   |
|----------|-------|---------|------|
| 07N      | 37E   | 9       | NWNW |

[Clear Search Results](#)

### Search By PLSS

Township

South

Range

Section

Quarter-Quarter