

Form 222
1-87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant City of Idaho Falls Phone (208) 523-0620
Post Office address c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130, Idaho Falls, Idaho 83405

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add an additional well (Well #18) to one of the City's existing water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 25-2142 Priority 04/08/1963 Amount (cfs/ac-ft) 50.2/20,200 Nature of Use Municipal Period of Use 01/01 to 12/31
to _____
2. Total amount of water being transferred 50.2 cfs (11.14 cfs for Well # 18) cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater Tributary to _____
4. Point(s) of Diversion: **25-2142**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	6	1N	38E	BONNEVILLE	WELL #18
	NW	NW	SW	13	2N	37E	BONNEVILLE	
	NE	SE	NE	24	2N	37E	BONNEVILLE	
	SE	SW	SE	16	2N	38E	BONNEVILLE	
	NE	SE	NE	17	2N	38E	BONNEVILLE	
	SE	SE	NE	17	2N	38E	BONNEVILLE	
	NW	SW	SW	17	2N	38E	BONNEVILLE	
3	NW	NW	SW	18	2N	38E	BONNEVILLE	
	SE	SE	NE	20	2N	38E	BONNEVILLE	
	SW	NE	NW	30	2N	38E	BONNEVILLE	

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Department of Water Resources
Eastern Region

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5. Lands irrigated or place of use: (Permissible place of use for all water rights)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			CITY OF IDAHO FALLS MUNICIPAL BOUNDARY																

Total Acres _____

6. General Information:

- a. Description of diversion system Well & Pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes _____ No ✓. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Better system pressure for city system.
- d. Remarks:
This transfer is being filed in order for the City of Idaho Falls to drill Well #18 to better pressurize and serve the City. The City filed an application for a new water right (25-14205), which was protested by the Surface Water Coalition. After discussing the protest with them, both parties agreed to have the City first file a transfer under its existing rights to see if the new Well #18 would address the City's need for peak summer diversions.

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 2002.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(ATTACH ONE COPY FOR EACH RIGHT)

SEE ATTACHMENTS FOR IDWR RECOMMENDATION OR SRBA CLAIM

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Eastern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____.
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of Water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 25-2095, 25-2143, 25-7022, 25-7058, 35-3020, 35-7001, 35-7841, 25-7467, 35-8682 and Permit 25-7654.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|--|
| <u>N/A</u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
- Quantity and quality of return flows and location of discharge:
N/A
- Describe effects on other water uses resulting from the proposed change:
N/A

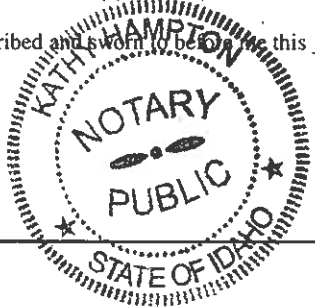
I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David P. Richards, Water Dept. Supt.
Signature of Applicant (and title, if applicable)

DAVID P. RICHARDS, WATER DEPT. SUPERINTENDENT
Print name (and title, if applicable)

Subscribed and sworn to before me this 20TH day of May, 2008.



Kathy Hampton
Notary Public for BONNEVILLE COUNTY
Residing at: IDAHO FALLS, ID
My Commission Expires 01-03-2014

FOR DEPARTMENT USE ONLY

Transfer contains pages and attachments
 Received by Date 5/22/08 Protest filed by
 Prelim. check by Fee 690-
 Receipted by Date 5/22/08 EO34073
 Published in Copies of protest forwarded by
 Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ approval ☐ denial

 rec'd by

Copy of transfer sent to lien holder

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MAY 22 2008

Department of Water Resources
Eastern Region