

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 45-13402

Priority: March 22, 2001

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 5.8 AF

It is hereby certified that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 22, 2001; and has
submitted Proof of Beneficial Use on May 05, 2006. An examination indicates that the works have a
diversion capacity of 0.03 cfs of water from:

SOURCE

UNNAMED STREAM

Tributary: BIRCH CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	05/01 to 10/31	0.02 CFS	5.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM	SW1/4SE1/4SW1/4	Sec. 28, Twp 16S, Rge 22E, B.M.	CASSIA County
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PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	21E	24												X					
16S	22E	19			X			X									X		
16S	22E	20					X	L1									L4		
16S	22E	29		X															

PLACE OF USE: WILDLIFE

[illegible]

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CONDITIONS OF APPROVAL

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
3. Rights 45-13402 and 45-14234 when combined shall not exceed a total annual diversion volume of 11.2 AF.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25th day of January, 2010.


for GARY SPACKMAN
Interim Director

