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NOV 12 2009

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
25-12813					
25-7179					

SUPPORT DATA

IN FILE # 25-7179

2. The following **REQUIRED** information must be submitted with this form:
- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	NATHAN & TERESA HANCOCK PO BOX 267 UCON, ID 83454
4. New Owner/Claimant(s)	FRONTIER PROPERTY GROUP LTD Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2033 FIRST ST
City, State and ZIP Code	IDAHO FALLS, ID 83401-4411
New Telephone Number	(208) 522-2525 Email: kelly@kellyhowell.net

5. Date you acquired the property

May 29, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Kelly B. Howell
Kelly B. Howell

President

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK
 Received by BMK
 Processed by AJ

Date 11/12/09
 Date 11/12/09
 Date 11/12/09

Receipt Amt. 150
 Receipt No. E035453
 WR Date

FILED EFFECTIVE

2005 JAN -7 10:27

**ARTICLES OF AMENDMENT
to the
ARTICLES OF INCORPORATION
OF**

MOBILE HOME ESTATES, INC.

(Hereafter to be known as Frontier Property Group, Ltd.)

Pursuant to the provisions of the Idaho Business Corporation Act (The "Act") MOBILE HOME ESTATES, INC., (the "Corporation"), for the purpose of changing its name to FRONTIER PROPERTY GROUP, LTD., adopts the following Articles of Amendment to its Articles of Incorporation:

- FIRST:** The current name of the Corporation is Mobile Home Estates, Inc. However, the name of the Corporation as amended shall be FRONTIER PROPERTY GROUP, LTD.
- SECOND:** The following amendment to the Articles of Incorporation of the Corporation was adopted by the Board of Directors and approved by the Shareholders of the Corporation in the manner prescribed by Section 30-1-1003 of the Act.

ARTICLE I

The name of this corporation shall be:

FRONTIER PROPERTY GROUP, LTD.

- THIRD:** This amendment was adopted by the Shareholders of the Corporation on January 4, 2005.
- FOURTH:** The number of shares of the Corporation outstanding and entitled to vote on this amendment at the time of such adoption was 3,881.25. Prior to the amendment, no shares of any class were entitled to vote as a class. The number of shares voted in favor of such amendment was 3,881.25. The number of shares voted against such amendment was zero.
- FIFTH:** No exchange, reclassification or cancellation of issued shares of the Corporation is effected by this Amendment.

DATED this 4 day of January, 2004.

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION - I

IDAHO SECRETARY OF STATE
01/07/2005 05:00
CK: 48371 CT: 2834 BN: 786844
1 @ 38.00 = 38.00 MERGER # 5
1 @ 20.00 = 20.00 EXPEDITE C # 6

C58184

FRONTIER PROPERTY GROUP, LTD.,
(formerly known as Mobile Home Estates,
Inc., an Idaho corporation.)

By: Kelly D. Howell
KELLY D. HOWELL, President

ATTEST:

Cindy Howell
CINDY HOWELL, Secretary

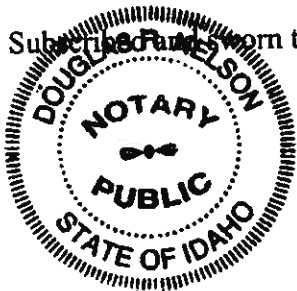
STATE OF IDAHO)
)ss
County of Bonneville)

CINDY HOWELL, being first duly sworn, deposes and says:

That she is the Secretary of Frontier Property Group, Ltd.; that he she read the contents of the within Articles of Amendment to the Articles of Incorporation, that the statements are true and accurate and represent the actions taken by the Board of Directors of Frontier Property Group, Ltd, as she verily believes.

Cindy Howell
CINDY HOWELL

Subscribed and sworn to before me this 4 day of ^{January}~~December~~, 2005.



Douglas R. Nelson
Notary Public for Idaho
Residing in Idaho Falls, Idaho
My commission expires: 4.29.2015

FILED EFFECTIVE

2005 JAN -7 PM 2:27

**ARTICLES OF MERGER OF
MOBILE HOME ESTATES, INC.
and
HOWELL AND HOWELL, INC.**

Pursuant to the provisions of Section 30-1-1101 of the Idaho Business Corporation Act, Mobile Home Estates, Inc., an Idaho corporation, (surviving corporation), and Howell and Howell, Inc., an Idaho corporation (merging corporation), by and through their shareholders and directors, hereby adopt the following Articles of Merger for the purpose of merging Howell and Howell, Inc., into Mobile Home Estates, Inc., an Idaho corporation, as the surviving corporation.

The following Plan of Merger was approved by the unanimous consent of all shareholders and all directors of each corporation, including the surviving corporation, in the manner provided by the Idaho Business Corporation Act.

1. **Effective Date of Merger.** The effective date of the merger shall be January 1, 2005. On the effective date of merger the separate existing existence of the merging corporation shall cease and the merging corporation shall be merged into the surviving corporation which shall continue its existence and retain the name of Mobile Home Estates, Inc.

2. **Ownership of Merger Corporation.** The name, address and percentage of ownership of the merging corporation prior to the date of merger was as follows:

<u>Name of Shareholder</u>	<u>% of Ownership</u>
Kelly D. Howell 2025 East First Street Idaho Falls, Idaho 83401	100%

3. **Conversion of Shares.** All shares of the merging corporation, however evidenced, shall be cancelled and each holder of shares of the surviving corporation which were outstanding immediately before the effective date of the merger shall hold the same number of shares with the identical rights immediately after the merger and therefore no additional conversion of shares shall be made.

4. **Ownership of Outstanding Shares.** All outstanding shares in the surviving corporation are of one class common capital stock. The number of outstanding shares of common capital stock of the surviving corporation are as follows:

<u>Name</u>	<u>Number issued/outstanding</u>	<u>Percentage</u>
Kelly D. Howell, as his sole and separate property	2,881.25	74.2352%

C 58184

Kelly D. Howell and Cindy Howell, husband and wife	500.00	12.8824%
Kelly D. Howell, as custodian for Justin Howell under the Idaho Uniform Transfer to Minors Act	250.00	6.4412%
Kelly D. Howell as custodian for Amy Howell under the Idaho Uniform Transfer to Minors Act	250.00	6.4412%
Total Outstanding	3,881.25	100%

5. **Delivery of Notice.** The Articles of Merger containing the Plan of Merger have been personally delivered to each shareholder of record and each director of record of the merging and surviving corporation on January 4, 2004 and a waiver of mailing, notice, and consent to the Articles and this Plan of Merger has been obtained in the form of a confirming signature upon this instrument.

6. **Purposes of Surviving Corporation.** The purposes for which said corporation is formed include the following:

- a. To operate a property management and service company.
- b. To own, lease or manage and operate real estate.
- c. To buy, deal in, mortgage and sell stocks, bonds and other securities of other corporations.
- d. To buy, deal in, mortgage and sell all kinds of real estate.
- e. To engage in any and all businesses that are now or which may hereafter become related or associates with any of the foregoing purposes.
- f. To conduct business for any lawful purpose or purposes provided under the law.
- g. To buy and sell, discount and rediscount, notes, drafts, bills of exchange, stocks, bonds, securities and causes of action of all kinds, both as principal and as agent; also to buy and sell liens on real and personal property.
- h. To draw, make, accept, endorse, execute, issue, discount and have discounted, and to deal in every lawful manner in promissory notes, bills of exchange, trade acceptances, conditional sales, warehouse receipts, warrants, and other negotiable or transferable instruments; and to borrow money and to incur indebtedness as may be determined expedient.

i. To purchase, lease as lessee, or otherwise acquire, and to hold for investment, improve, maintain and operate the business property and other real estate, automotive vehicles, fixtures, supplies, machinery and utensils, and all other personal property of fixtures, stock in this and other corporations, and any other personal property, and to sell, assign, convey, lease as lessor, manage, pledge, mortgage or otherwise encumber or dispose of lands, buildings, structures, vehicles, equipment, fixtures, supplies and any other real or personal property, tangible or intangible, which shall be deemed necessary, convenient or appropriate; and to do everything necessary, convenient or conducive to the full accomplishments of the foregoing objects in these Articles of Merger.

j. To engage in any or all of the purposes or powers enumerated in these Articles of Merger, a partner, or in a joint venture in such transactions.

k. The purposes specified herein and enumerated in these Articles shall be construed as both powers and purposes of this corporation, and the enumeration of specific powers and purposes shall not be construed to limit or restrict in any manner the meaning of general terms or of the general powers of the corporation; nor shall the expression of one thing be deemed to exclude another, although it be of like nature not expressed.

7. **Contracts.** No contract or other transaction between the corporation or any other corporation, whether or not a majority of the shares of the capital stock of such other corporation is owned by the corporation, and no act of the corporation shall in any way be affected or invalidated by the fact that any of the directors of the corporation are pecuniarily or otherwise interested in or are directors or officers of such other corporation; any director, individually, may be a party to or may be pecuniarily or otherwise interested in any contract or transaction of the corporation, and if any director of the corporation is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors of the company which shall authorize such contract or transaction with like force and effect as if he were not such director or officer of such other corporation and not so interested.

8. **By-Laws.** The By-Laws of Mobile Home Estates, Inc., the surviving corporation, as they shall exist upon the effective date of this merger, shall be and remain and continue to be the By-Laws until they are altered, amended or repealed as therein provided.

9. **Directors and Officers.** The persons who are directors of Mobile Home Estates, Inc., the surviving corporation, on the effective date of this merger, shall be and remain and continue to be the directors of the surviving corporation and are named as follows:

DIRECTORS

Kelly D. Howell
2025 East First Street
Idaho Falls, Idaho 83401

Cindy Howell
2025 East First Street
Idaho Falls, Idaho 83401

Such directors shall hold office until the next annual meeting of the surviving corporation after the effective date of this merger, and the election of the Board of Directors thereat or until their respective successors are elected or appointed and qualified.

All persons who are officers of the surviving corporation on the effective date of this merger shall be and remain and continue to be officers of the surviving corporation, subject to the provisions of the By-Laws of such surviving corporation. The officers of the surviving corporation who shall serve as hereinabove set forth are as follows:

OFFICERS

Kelly D. Howell	President
Cindy Howell	Secretary

The officers shall serve in such capacity until the first regular meeting of the Board following the next annual meeting of stockholders, or until their successors shall have been elected or appointed and qualified.

10. **Corporate Identity.** The corporate identity, existence, purposes, powers, objects, franchises, rights and immunities of the subsidiary corporations shall continue unaffected and unimpaired by the merger hereby provided for and the corporate identity, existence, purposes, powers, objects, franchises, rights, and immunities of such corporation, shall be continued in and merge with and into Mobile Home Estates, Inc., the surviving corporation, and Mobile Home Estates, Inc. shall be fully vested therewith.

11. **Effect of Merger.** Upon this merger becoming effective:

a. The surviving corporation, Mobile Home Estates, Inc., shall possess all of the rights, privileges, powers and franchises, and shall be subject to all of the restrictions, disabilities, obligations and duties of the merged corporation, except as herein provided and except as otherwise provided by law.

b. The surviving corporation, Mobile Home Estates, Inc., shall be vested with all property, real, personal and mixed, and all debts due to the merged corporation, on whatever account, as well as all other things in action due or belonging to said merged corporation.

c. All property rights, privileges, powers and franchises of the merged corporation shall be hereafter as effectually the property of the surviving corporation, Mobile Home Estates, Inc., as they were of said merged corporation, but all rights of creditors and all liens upon any property of any of the merged corporation shall be preserved unimpaired and all debts, liabilities, obligations and duties of the merged corporation shall henceforth attach to and are hereby

assumed by the surviving corporation and may be enforced against it to the same extent as if such debts, liabilities, obligations and duties had been incurred or contracted by it.

12. **Delivery of Documents.** Upon the effective date of the merger and at such time as and when requested by the surviving corporation, Mobile Homes Estates, Inc., or by its successors or assigns, the merged corporations shall execute and deliver of cause to be executed and delivered all documents of transfer and any and all other instruments and shall take or cause to be taken all such other and further actions as the surviving corporation may deem necessary and desirable in order to more fully vest in and confirm to the surviving corporation all title to and possession of all of the property, rights, privileges, powers and franchises, hereinabove referred to, and otherwise to carry out the intent and purposes of this Agreement of Merger.

13. **Duration.** The duration of the merged and surviving corporation, Mobile Home Estates, Inc. shall be perpetual.

DATED this 4 day of January, 2005.

MOBILE HOME ESTATES, INC.

By:

KELLY D. HOWELL, President

ATTEST:

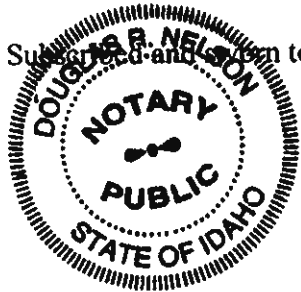
Cindy Howell
CINDY HOWELL, Secretary

STATE OF IDAHO)
)ss
County of Bonneville)

CINDY HOWELL, being first duly sworn, deposes and says:

That she is the Secretary of Mobile Home Estates, Inc.; that he she read the contents of the within Articles of Merger, that the statements are true and accurate and represent the actions taken by the Board of Directors of Mobile Home Estates, Inc., as she verily believes.

Cindy Howell
CINDY HOWELL



Subscribed and sworn to before me this 4 day of December, 2004.

Douglas R Nelson
Notary Public for Idaho
Residing in Idaho Falls, Idaho
My commission expires: 4.29.2005

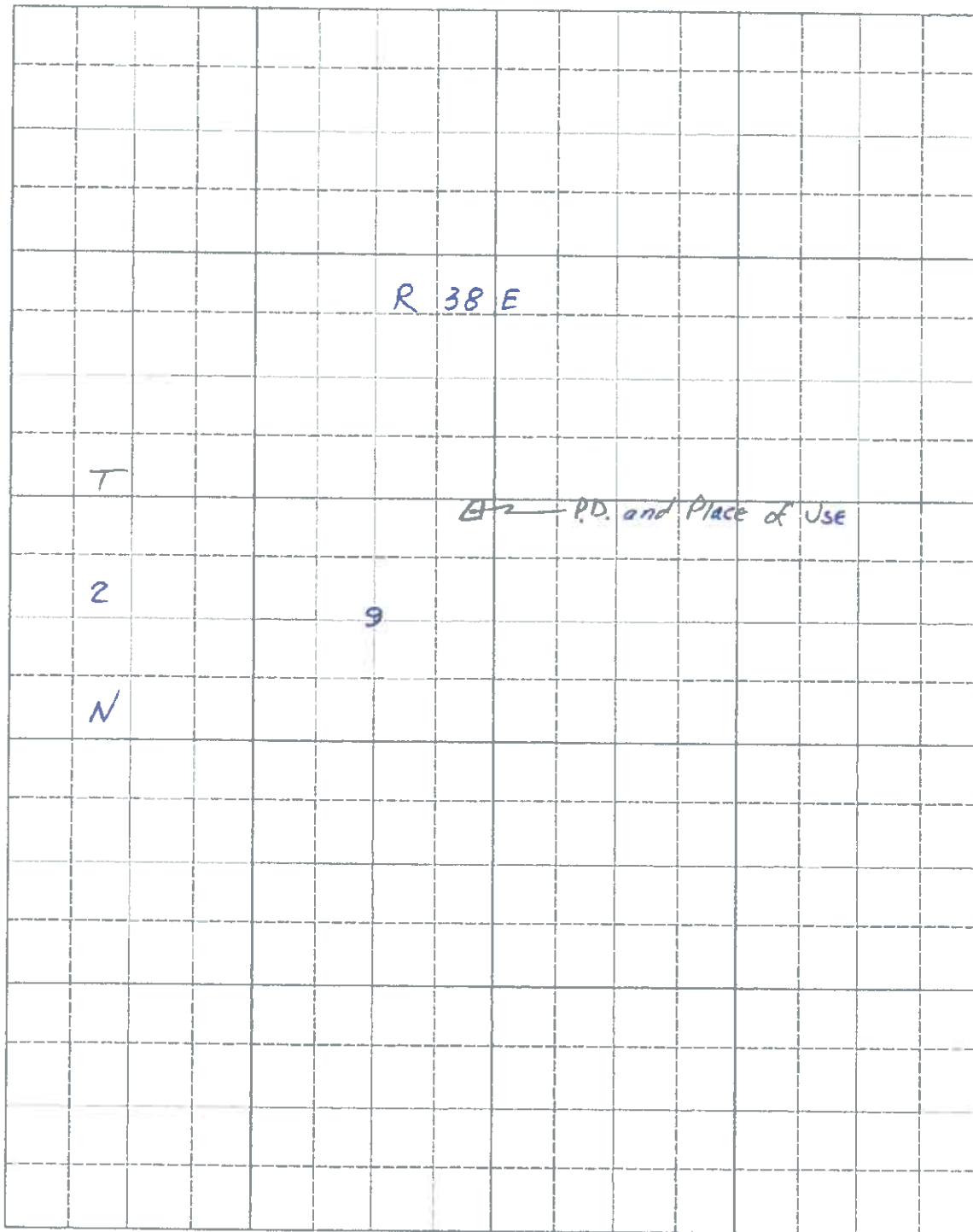
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A-10

MICROFILMED

25-12813

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Schmeier
(Applicant)

WARRANTY DEED

NATHAN HANCOCK and TERESA HANCOCK, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HOWELL & HOWELL, INC., an Idaho Corporation, as GRANTEE,
whose address is 2025 East 1st Street, Idaho Falls Id 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

TRACT 1:

Beginning at a point that is N89°43'41"W along the City Monumented Section line 485.00 feet and S00°46'20"W 33.00 feet from the Northeast Corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S00°46'20"W 366.79 feet; thence N89°43'41"W 419.90 feet; thence N29°37'30"E 420.80 feet; thence S89°43'41"E 216.83 feet to the point of beginning.

TRACT 2:

Beginning at the Northeast Corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence N89°43'41"W along the Section line 485.00 feet; thence S00°46'20"W 33.00 feet to the South right of way line of a County Road; thence N89°43'41"W along said right of way line 216.83 feet to the TRUE POINT OF BEGINNING; running thence S29°37'30"W 420.80 feet; thence N89°43'41"W 9.36 feet to the Easterly boundary of Warranty Deed recorded in Book 152 at Page 145 of Deed Records, records of Bonneville County, Idaho; thence N29°51'19"E along said Easterly boundary 421.76 feet to said South right of way line; thence S89°43'41"E along said right of way line 7.41 feet to the true point of beginning.

SUBJECT TO the 2003 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: May 29, 2003


Nathan Hancock

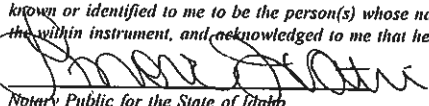

Teresa Hancock

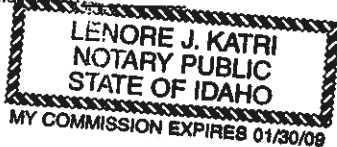
STATE OF IDAHO)

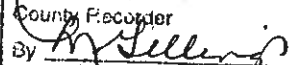
COUNTY OF Bonneville) ss

On May 29, 2003, before me, the undersigned, personally appeared
Nathan Hancock and Teresa Hancock

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Commission Expiration Date:



INSTRUMENT NO.	1115364
DATE	5-30-03
INST. CODE	203
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore County Recorder	
By	
Request of	Blt

Dec 07 09 12:46p Frontier Property Group

208-881-9979

p.3

BONNEVILLE COUNTY RECORDER
1115364 MAY30'03 PM 1 53

111 5364

BLT 7-20326

WARRANTY DEED

NATHAN HANCOCK and TERESA HANCOCK, husband and wife, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HOWELL & HOWELL, INC., an Idaho Corporation, as GRANTEE,

whose address is 2025 East 1st Street, Idaho Falls Id 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

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SUBJECT TO the 2003 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: May 29, 2003


Nathan Hancock

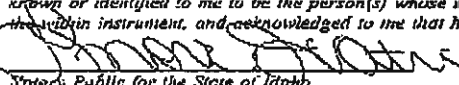

Teresa Hancock

STATE OF IDAHO

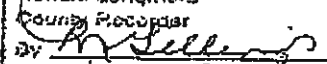
COUNTY OF Bonneville

On May 29, 2003, before me, the undersigned, personally appeared
Nathan Hancock and Teresa Hancock

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Commission Expiration Date:



INSTRUMENT NO.	1115364
DATE	5-30-03
INST. CODE	203
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO COUNTY OF BONNEVILLE } ss I hereby certify that the within instrument was recorded.	
Ronald Longoria County Recorder	
By	 Deputy
Request of	BLT

Bonneville Land & Title Co.

Mail Property Tax Notice To:
Frontier Property Group, Ltd.
2025 East First Street
Idaho Falls, Idaho 83401

BONNEVILLE COUNTY RECORDER
1176408 JAN28'05 PM 4 12

GRANT DEED

FRONTIER PROPERTY GROUP, Ltd, an Idaho corporation formerly known as MOBILE HOME ESTATES, INC., an Idaho corporation and successor by merger with HOWELL AND HOWELL, INC., an Idaho corporation Grantor, hereby grants and conveys to FRONTIER PROPERTY GROUP, Ltd, an Idaho corporation, Grantee, whose mailing address is 2025 East First Street, Idaho Falls, Idaho 83401 for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bonneville County, Idaho:

TRACT 1:

Beginning at a point that is N89°43'41"W along the City Monumented Section line 485.00 feet and S00°46'20" W 33.00 feet from the Northeast Corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S00°46'20"W 366.79 feet; thence N89°43'41"W 419.90 feet; thence N29°37'30"E 420.80 feet; thence S89°43'41"E 216.83 feet to the point of beginning.

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SUBJECT TO general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced, and rights-of-way in anywise appertaining to the property herein described.

This Grant Deed is created and recorded to confirm the vesting of the above described property in the ownership of Frontier Property Group, Ltd., an Idaho corporation which has succeeded to the interest of Howell and Howell, Inc., by reason of the merger of Howell and Howell, Inc. with Mobile Home Estates, Inc., an Idaho corporation as surviving corporation in accordance with Articles of Merger which were filed with the Idaho Secretary of State on January 7, 2005 as file No. C58184 filed simultaneously therewith were Articles of Amendment to the Articles of Incorporation of Mobile Home Estates, Inc., changing its name of Frontier Property Group, Ltd., which amendments were filed a part of the same document number C58184 on January 7, 2005

INSTRUMENT NO.	1176408
DATE	1-28-05
INST CODE	200
IMAGED PGS	3
FEE	3.00
STATE OF IDAHO	) ss
COUNTY OF BONNEVILLE	)
I hereby certify that the within instrument was recorded.	
Recorded in Book	1176408
By	County of Bonneville
Deputy	Clenderson
Request of	On this 27

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 27 day of January, 2005.

FRONTIER PROPERTY GROUP, Ltd.

Kelly D. Howell
By: KELLY D. HOWELL, Grantor
Its: President

On this 27 day of January, 2005, before me the undersigned, a Notary Public for Idaho, personally appeared KELLY D. HOWELL, President of Frontier Property Group, Ltd., an Idaho corporation, known or identified to me, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James Phappin
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 4-28-05

742572

THIS INSTRUMENT, made this 12th day of May, 1997,
between Dora Schmier, AKA Dora Barrett,
of Idaho Falls, County of Bonneville, State of Idaho,
the party of the first part and Nathan and Teresa Hancock,
County of Bonneville, State of Idaho, the party of the second part,
WITNESSETH, that the party of the first part, for and in consideration of the sum of
Ten and no/100s Dollars
lawful money of the United States of America (\$10.00)
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
do hereby, these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to
party of the second part's heirs and assigns, forever, all the following described real estate, situated in
Idaho Falls, County of Bonneville, State of Idaho, to-wit:

Beginning at the Northeast corner of Section 9, Township 2 North, Range 38
East of the Boise Meridian; running thence N. 89° 43' 41" W. along the Section line
485.3 feet; thence S. 00° 46' 20" W. 33.00 feet to the South Right-of-Way line of
a County road; thence N. 89° 43' 41" W. along said Right-of-Way line 216.83 feet
to the TRUE POINT OF BEGINNING; running thence S. 25° 37' 30" W. 420.80 feet;
thence N. 89° 43' 41" W. 9.36 feet to the Easterly boundary of Warranty Deed recorded
in Book 152, Page 145 in the Records of Bonneville County, Idaho; thence
N. 29° 51' 19" E. along said Easterly boundary 421.76 feet to said South Right-
of-Way line; thence S. 89° 43' 41" E. along said Right-of-Way line 7.41 feet to
the TRUE POINT OF BEGINNING.
SUBJECT TO: existing easements of record.

CONTAINING 0.076 Sq. feet or 0.07 acres.

TOGETHER, with all and singular the tenements, hereditaments and app. tenances thereunto belonging or
in anywise appertaining, and the reversion and remainder, and rents, issues and profits
thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the
said party of the second part, and to party of second part's heirs and assigns forever.

In constituting this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and
year first above written.

STATE OF IDAHO,
County of Bonneville,
On this 12 day of MAY, in the year 1997, before me
Cynthia H. Jones, a Notary Public in and for said State, personally appeared
Dora Barrett

known to me to be the person whose name
is subscribed to the within instru-
ment, and acknowledged to me that he executed the same.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

INSTRUMENT NO. 442572
DATE 5-13-97
INS. BOOK 320
PAGE NO. 125-13
FILE NO. 152

Cynthia H. Jones
Notary Public for the State of Idaho, 4/7/2005
Residing at Idaho Falls, Idaho.

QUITCLAIM DEED

STATE OF IDAHO
COUNTY OF BONNEVILLE
I hereby certify that this instrument was recorded as requested by
Nathan and Teresa Hancock
Dated 5/13/97
County of Bonneville
I hereby certify that this instrument was recorded as requested by
Nathan and Teresa Hancock
Dated 5/13/97
County of Bonneville

By _____
Pres. & _____
Attest _____
Furnished By
BONNEVILLE LAND & TITLE CO.
370 E. 1st
P.O. Box 1116
Idaho Falls, Idaho 83401

FILE NO. 14,482

INSTRUMENT NO. 792575

WARRANTY DEED
792575

90 AUG 29 PM 4:51

FOR VALUABLE CONSIDERATION RECEIVED DONALD B. SCHMIER and JENNIE

L. SCHMIER, husband and wife, the Grantor,
does hereby grant, bargain, sell and convey unto WATMAN HANCOCK and TERESA HANCOCK,
husband and wife, the Grantee,

whose current address is _____
the following described real estate situated in BONNEVILLE County,
State of Idaho, to-wit:

Beginning at a point that is N. 89°43'41" West along the City Monumented Section line 485.00 feet and S. 0°46'20" W. 33.00 feet from the Northeast Corner of Section 9, Township 2 North, Range 38, E.B.M., Bonneville County, Idaho, and running thence S. 0°46'20" W. 366.79 feet; thence N. 89°43'41" W. 419.90 feet; thence N. 29°37'30" E. 420.80 feet; thence S. 89°43'41" E. 216.83 feet to the point of beginning.

Subject to: all easements, rights of way, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: August 29, 1990

Donald B. Schmier
Donald B. Schmier

Jennie L. Schmier
Jennie L. Schmier

STATE OF IDAHO, County of Bonneville
On this 29 day of August 1990
before me, Pamela Taylor, a
Notary Public in and for the said State personally
appeared,

Donald B. Schmier and
Jennie L. Schmier

Known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Pamela Taylor
Notary Public
Residing in Idaho Falls
Comm. Expires: 11-20-92

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

INSTRUMENT NO. 792575
DATE 8-29-90
INST. CODE 906
FICHE NO. 1029-07
FEE 6.00

STATE OF IDAHO }
COUNTY OF BONNEVILLE } ss

I hereby certify that the within
instrument was recorded.

Donald Longmore,
County Recorder
By Christine DeLong
Assistant

IDAHO TITLE AND TRUST CO.

P.O. BOX 827 - 50 CAPITAL AVE.

IDAHO FALLS, IDAHO 83401

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

P.O. Box 50867 Idaho Falls, ID 83405-0367 (208) 522-7855

Drinking Water Branch

Links

Water System Facilities

Sample Schedules

Coliform Sample
Results

Coliform Sample
Summary Results

Lead And Copper
Sample Summary
Results

Non-Coliform
Samples/Results

Non-Coliform
Samples/Results by
Analyte

Violations/Enforcement
Actions

Site Visits

Milestones

Return Links

Water Systems

Water System Search

County Map

Glossary

Water System Details

Water System No. : ID7100200

Federal Type : C

Water System Name : DJ PARK WELL

State Type : C

Principal County
Served : BONNEVILLE

Primary Source
: GW

Status : A

Activity Date : 10-01-2003

Points of Contact

Name	Job Title	Type	Phone	Address	Email
HOWELL, KELLY D	DWD2-10802	FC			
WISE, ANTHONY D	DWD2-11816	AC			
WISE, ANTHONY D	DWD2-11816	SA			
WISE, ANTHONY D	DWD2-11816	EC			
WISE, ANTHONY D	DWD2-11816	OP			
WISE, ANTHONY D	DWD2-11816	DO			

Annual Operating Periods & Population Served

Start Month	Start Day	End Month	End Day	Population Type	Population Served
1	1	12	31	R	75

Service Connections

Type	Count	Meter Type	Meter Size Measure
RS	16	UM	0

Sources of Water

Name	Type Code	Status
WELL #1 (MAIN WELL)	WL	A
WELL #2	WL	I

Service Areas

Code	Name
R	MOBILE HOME PARK
R	RESIDENTIAL AREA

Water Purchases

Seller Water System No.	Water System Name	Seller Facility Type	Seller State Asgn ID No.	Buyer Facility Type	Buyer State Asgn ID No.
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