

2008 5

11A

GIVENS PURSLEY LLP

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

DIRECT DIAL: (208) 388-1247
EMAIL: MCC@givenspursley.com

Gary G. Allen	Debora K. Kristensen	Kelsey J. Nunez
Peter G. Barton	Anne C. Kunkel	W. Hugh O'Riordan, LL.M.
Christopher J. Beeson	Jeremy G. Ladle	G. Andrew Page
Clint R. Bolinder	Michael P. Lawrence	Angela M. Reed
Erik J. Bolinder	Franklin G. Lee	Scott A. Tschirgi, LL.M.
Jeremy C. Chou	David R. Lombardi	J. Will Varin
William C. Cole	John M. Marshall	Conley E. Ward
Michael C. Creamer	Kenneth R. McClure	Robert B. White
Amber N. Dina	Kelly Greene McConnell	Terri R. Yost
Kristin Bjorkman Dunn	Cynthia A. Melillo	
Thomas E. Dvorak	Christopher H. Meyer	RETIRED
Jeffrey C. Fereday	L. Edward Miller	Kenneth L. Pursley
Justin C. Fredin	Patrick J. Miller	Raymond D. Givens
Martin C. Hendrickson	Judson B. Montgomery	James A. McClure
Steven J. Hippler	Deborah E. Nelson	

May 29, 2008

RECEIVED

MAY 29 2008

DEPARTMENT OF
WATER RESOURCES

Via Hand Delivery

RECEIVED

JUN 05 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Jeff Peppersack
Water Allocation Bureau Chief
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: *Application for Transfer of Water Right-The Valley Club, Inc./South County
Estates LLC*
Our File No. 9365-1

Dear Jeff:

Enclosed please find an Application for Transfer of Water Right, with attached supporting materials, including a copy of the Consent of Lienholder and Partial Release of Lien with respect to the portion of the water rights proposed to be transferred (see Attachment A). Also enclosed is a copy of the application, to be conformed by the Department and returned to our office with our runner.

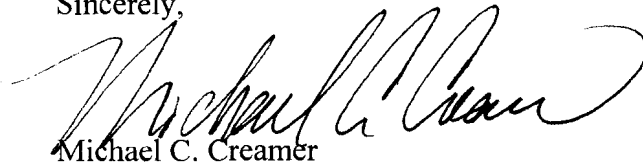
A copy of this application is also being sent to Allen Merritt at the IDWR Southern Regional Office, via overnight mail.

Please note that the current owner of the water rights, South County Estates, and the future owner of a portion of the water rights, The Valley Club, are jointly filing this application. I represent The Valley Club, and it will be extremely helpful in expediting the processing of this application if you would direct any questions or correspondence concerning this transfer to myself at the above address and to Jim Laski, counsel for South County Estates, at the following address:

Jeff Peppersack
May 29, 2008
Page 2

James R. Laski, Esq.
Lawson & Laski, PLLC
675 Sun Valley Road, Suite A
Post Office Box 3310
Ketchum, ID 83340

Sincerely,



Michael C. Creamer

MCC:ch
Enclosures
cc: James R. Laski (w/enc.)
The Valley Club (w/enc.)