

Transfer No. 74844

RECEIVED

JUL 09 2008

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of applicant *The Valley Club, Inc./South County Estates LLC*

Phone 208-788-5464/208-788-9452

Mailing address *P.O. Box 252, Sun Valley, ID 83353*

Email

1. X Change in point of diversion ☐ Add diversion point(s) X Change place of use
X Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes See description in the Substantiating Report – Attachment B.

The changed water rights will be used for ground water recharge as part of a mitigation plan for junior ground water use, and for supplemental irrigation of golf courses. See attached Substantiating Report for details.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

[illegible]

2. Total amount of water being transferred 0.936 cubic feet per second and/or acre-feet per annum.

3.	Source of water	<u>Big Wood River</u>	Tributary to	<u>Malad River</u>
		<u>Groundwater</u>		<u>na</u>

4. Point(s) of Diversion for Nos. 37-481C, 37-482H, 37-483C, 37-577BT:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	20	3N	18E	Blaine	Hiawatha Canal

Point(s) of Diversion for Nos. 37-3630:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	NW	20	3N	18E	Blaine	Valley Club Well
		SE	NE	32	3N	18E	Blaine	Peregrine Well

5. Lands irrigated or place of use for all water rights specified in Part 1 B-1. Locations provided below are based on existing water right POU's for the Irwin Course, West 9 Course, and Peregrine Ranch. See notes below.

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	20		R	11.5	7									15	15		11	147.5 (1)
3N	18E	21											13.5						
3N	18E	28					14.5	15	14.5	10	7.5	11		2					
3N	18E	20		6.2/ R	4.5					2.6									15.7 (2)
3N	18E	21										0.2							
3N	18E	28						1			1.1			0.1					
3N	18E	20		R													19		72.77 (3)
3N	18E	29	38.6	5.5		29.7									17.9				
3N	18E	29																18.8	18.8 (4)
3N	18E	32	38			39.3									28.2				130.4 (5)
3N	18E	33										24.9							
3N	18E	33										2.1	40	8					50.1 (6)
3N	18E	32			2														2 (7)
2N	18E	4					R												

Total acres 437.27

Notes:

1. This is the POU for Water Right No. 37-833K that irrigates the Irwin Course.
2. This represents the portion of Water Right No. 37-577BV that is not combined with Water No. 37-833K on the Irwin Course. This area in addition to the 147.5 acres for Water Right No. 37-833K covers the entire POU for the Irwin Course. Other TVC Irwin Course water rights (37-494, 37-495, 37-577BU, and 37-2623) are within the POU's of these water rights.
3. This is the POU for Water Right No. 37-657B on the West 9 Golf Course. The POU is for a total of 110.7 acres although actual irrigated acreage is limited to 93.7 acres. A portion of this water right is used to irrigate 20.93 acres of Village Green property and therefore irrigation on West 9 golf course is limited to 72.77 acres (93.7-20.93).
4. This is the POU for Water Right No. 37-522D and 37-523C irrigating a portion of Peregrine Ranch. The POU for water right 37-20751 is within this POU.
5. This is the POU for Water Right No. 37-20431 irrigating a portion of Peregrine Ranch. POU's for water rights 37-20429 and 37-20427 are within this POU.
6. This represents the portion of the POU that is not combined with other irrigation water rights on Peregrine Ranch for Ground Water Right 37-2507A.
7. This represents the portion of the POU that is not combined with other irrigation water rights on Peregrine Ranch for Ground Water Right 37-21268.
8. The sum of areas (4), (5), (6), and (7) represent the total area of Peregrine Ranch.

Ground Water Right 37-2630 will be used for supplemental irrigation of up to ten acres of Valley Club golf courses within the above-described PPU. Surface water rights will be delivered as necessary for recharge as mitigation in Section 20, T3N,R18E and Section 4, T2N, R18E. See Substantiating Report for details.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | | | | | |
|----|--------|----------|-----|------------|---------------|------|----|-------|
| 1. | Amount | 0.104cfs | for | Irrigation | purposes from | 4/15 | to | 10/31 |
| | Amount | | for | | purposes from | | to | |
| | Amount | | for | | purposes from | | to | |

- | Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SW | NW | 36 | 2N | 18E | Blaine | District Canal |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

- | | | | | | | | | |
|----|--------|----------|-----|------------|---------------|------|----|-------|
| 1. | Amount | 2.91 cfs | for | Irrigation | purposes from | 4/15 | to | 10/31 |
| | Amount | | for | | purposes from | | to | |
| | Amount | | for | | purposes from | | to | |

- | | | | | | | | | |
|-----|---|----|----|------|------|------|--------|--------------------------|
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
| | | SW | NW | 36 | 2N | 18E | Blaine | District Canal |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

Total acres	279
-------------	-----

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | | | | | |
|----|--------|-----------|-----|------------|---------------|------|----|-------|
| 1. | Amount | 0.076 cfs | for | Irrigation | purposes from | 4/15 | to | 10/31 |
| | Amount | | for | | purposes from | | to | |
| | Amount | | for | | purposes from | | to | |

- [illegible]

- [illegible]

1.	Amount	2.124 cfs	for	Irrigation	purposes from	4/15	to	10/31
	Amount		for		purposes from		to	
	Amount		for		purposes from		to	

- | | | | | | | | | |
|-----|---|----|----|------|------|------|--------|--------------------------|
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
| | | SW | NW | 36 | 2N | 18E | Blaine | District Canal |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

Total acres	279
-------------	-----

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | | | | | |
|----|--------|----------|-----|------------|---------------|------|----|-------|
| 1. | Amount | 0.104cfs | for | Irrigation | purposes from | 4/15 | to | 10/31 |
| | Amount | | for | | purposes from | | to | |
| | Amount | | for | | purposes from | | to | |

- | | | | | | | | | |
|-----|---|----|----|------|------|------|--------|--------------------------|
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
| | | SW | NW | 36 | 2N | 18E | Blaine | District Canal |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

1.	Amount	2.908 cfs	for	Irrigation	purposes from	4/15	to	10/31
	Amount		for		purposes from		to	
	Amount		for		purposes from		to	

- | Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SW | NW | 36 | 2N | 18E | Blaine | District Canal |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

Total acres	279
-------------	-----

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.522 cfs for Irrigation purposes from 4/15 to 10/31
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	36	2N	18E	Blaine	District Canal

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	6												10					10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 14.564 cfs for Irrigation purposes from 4/15 to 10/31
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	36	2N	18E	Blaine	District Canal

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	6									24	23	12	39			8.5		106.5
		7		31	38	15	28			5.5					35	20			172.5

Total acres 279

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.13 cfs for Irrigation purposes from 4/15 to 10/31
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	1N	19E	Blaine	Well

3. Lands irrigated or place of use: 10 acres supplemental within PPU description below

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	6										10							10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 3.62 cfs for Irrigation purposes from 4/15 to 10/31
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	1N	19E	Blaine	Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	6									24	23	12	39			8.5		106.5
		7		31	38	15	28			5.5					35	20			172.5

Total acres 279