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July 8, 2008

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RECEIVED
JUL 0 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: *The Valley Club--South County Estates, LLC Transfer Application*
Our File No. 9365-1

Dear Jeff:

Pursuant to our recent telephone discussions concerning the above-referenced transfer application, enclosed are revised pages 1, 2, 5, 7, 9, 11 and 13 that you are authorized to substitute in the original application consisting of sixteen pages plus attachments filed with the Department on May 29, 2008.

If you have any questions concerning the revisions or these instructions, please contact me at your first convenience.

Sincerely,

on behalf of Michael C. Creamer

MCC:ch
Enclosure
cc w/enc.:

Jim Laski
Bill Potter
Dave Cropper
Jeff Peppersack