

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301  
Phone: 736-3033 Fax: 736-3037

January 14, 2010

ATTN RUBY AUFDERHEIDE  
LEGALS DEPARTMENT  
TIMES NEWS  
PO BOX 548  
TWIN FALLS ID 83303-0548

Dear Ruby:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Administrative Assistant

Enclosure

#### NOTICE OF APPLICATIONS

**RUTH BEUKERS and JOHN BEUKERS, 3831 NORTH 3500 EAST, KIMBERLY, ID 83341 has filed**

**Application No. 75991** for changes to Water Right Nos. 45-14061 and 45-13788 within CASSIA County. This application adds an existing irrigation well as a backup water source for an existing dairy, and also describes an additional well site at the dairy for a new well to be drilled there. The dairy is located about 4 miles east and 6 miles south of Murtaugh Lake. \*\*\*\* **WESTERN MORTGAGE & REALTY CO, PO BOX 3110, PASCO, WA 99302-3110** has filed four Applications for changes to Water Rights within Minidoka County and/or Lincoln County. Transfer Application No. 76014 concerns Water Right Nos. 36-16816 and proposes to dry up 11.5 acres (0.16 cfs / 46 afa) currently associated with 6 wells and a permissible place of use of 1813 acres centrally located approximately 11 miles north and 7 miles west of Rupert (farm locally known as Stormcircle farm) and move this water right to a different farm to irrigate 11.5 acres and associate it with 17 existing wells which serve an existing permissible place of use of 5053 acres centrally located approximately 10 miles north and 14 miles east of Rupert (farm locally known as Mainline farm). Application for Transfer No. 76020 involving Water Right No. 36-16815 proposes to dry up 283 acres (3.90 cfs / 1132 afa) currently associated with 6 wells and a permissible place of use of 1813 acres centrally located approximately 11 miles north and 7 miles west of Rupert (farm locally known as Stormcircle farm) and move this water right to a different farm to irrigate 283 acres and associate it with 29 existing wells which serve an existing permissible place of use of 8627.4 acres centrally located approximately 15 miles north and 1 mile west of Rupert (farm locally known as Keco farm). Application for Transfer No. 76028 involving Water Right Nos. 36-2479A, 36-2480, 36-7476B, 36-15234, 36-16570, 36-16573, 36-16585, 36-16687, 36-16689, 36-16790, and 36-16814 proposes to create a permissible place of use of 2969.3 acres to be served by 10 existing wells centrally located approximately 10 miles north and 9 miles west of Rupert. The permissible place of use will include 11 water rights totaling 38.23 cfs / 11,429.9 afa and the irrigation of 2969.3 acres in any one season. Ten of these rights exist at the site with one for 4 acres being moved from the site of companion transfer 76066. Application for Transfer No. 76066 involving Water Right Nos. 36-15616, 36-15618, and 36-16789 proposes to create a 260 acre permissible place of use under two pivots served by one existing well located approximately 4 miles north and 10 miles west of Rupert. The permissible place of use will include three water rights totaling 4.01 cfs / 1040 afa and irrigation of 260 acres. All three rights currently exist at or near the site. One right for irrigation of 12 acres was purchased from lands adjacent to the lands originally served by the well under the other two rights; 8 of these acres will be retained at the site in the permissible place of use; the other 4 acres is being moved pursuant to companion transfer 76028. \*\*\*\*Protests against a proposed Transfer may be submitted based on the criteria of Idaho Code Sec. 42-222.

**Application for Permit No. 36-16817**

**LARREY ANDERSON**

**752 FALLS VIEW DR**

**TWIN FALLS, ID 83301-3072**

Point of Diversion and Place of Use: L9 (NWSW) S31 T09S R18E

County: JEROME

Source : GROUND WATER Tributary

Use: DOMESTIC, 01/01 to 12/31, (0.06 CFS)

Date Filed: 1/4/2010

Application filed to appropriate 0.06 cfs of water from an existing well for domestic use associated with two adjacent lots within the Country Club Estates Subdivision located along the north side of the Snake River above Shoshone Falls. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. \*\*\*\*To see a full description of these rights and the proposed transfer(s), please see [www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp). Any protest against a proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before February 8, 2010. The protestant must also send a copy of the protest to the applicant.

Gary Spackman, Interim Director

Published in the Times News on 1/21 & 1/28/10.

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

January 14, 2010

**ATTN: JANICE HILDRETH-LEGALS**  
IDAHO STATESMAN  
PO BOX 40  
BOISE ID 83707

Dear Janice:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin  
Administrative Assistant

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT

WESTERN MORTGAGE & REALTY CO, PO BOX 3110, PASCO, WA 99302-3110 has filed four companion Applications for Transfer involving Water Rights within Minidoka County and/or Lincoln County. Application for Transfer No. 76028 involving Water Right Nos. 36-2479A, 36-2480, 36-7476B, 36-15234, 36-16570, 36-16573, 36-16585, 36-16687, 36-16689, 36-16790, and 36-16814 proposes to create a permissible place of use of 2969.3 acres to be served by 10 existing wells centrally located approximately 10 miles north and 9 miles west of Rupert. The permissible place of use will include 11 water rights totaling 38.23 cfs / 11,429.9 afa and the irrigation of 2969.3 acres in any one season. Ten of these rights exist at the site with one for 4 acres being moved from the site of companion transfer 76066. \*\*\*\*Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. \*\*\*\*Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 2/8/2010. The protestant must also send a copy of the protest to the applicant.

Gary Spackman, Interim Director

Published in the Idaho Statesman on 1/21 & 1/28/10.

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1341 FILLMORE STREET-STE# 200  
TWIN FALLS ID 83301  
Phone: 736-3033  
Fax: 736-3037

January 14, 2010

ATTN Karen  
LEWISTON MORNING TRIBUNE  
505 C STREET  
LEWISTON ID 83501

Dear Karen:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin  
Administrative Assistant

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Gary Spackman, Interim Director

Published in the Lewiston Morning Tribune on 1/21 & 1/28/10.

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1341 FILLMORE STREET-STE# 200  
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January 14, 2010

ATTN: **Cathy-LEGALS DEPT**  
POST REGISTER  
PO BOX 1800  
IDAHO FALLS ID 83401

Dear Cathy:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin  
Administrative Assistant

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Gary Spackman, Interim Director

Published in the Post Register on 1/21 & 1/28/10.