



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 27, 2010

ATTN TIM TIPPETT
WESTERN MORTGAGE & REALTY CO
PO BOX 3110
PASCO WA 99302-3110

RE: Applications for Transfer Nos. **76014, 76020, 76028 & 76066**

Dear Mr. Tippet:

This office has scheduled advertising the above referenced applications. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(February 8, 2010)**

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Departmental personnel will conduct a complete review prior to final processing of the applications and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant