

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 41.7 AF

It is hereby certified that NUNES BROTHERS DAIRY
2933 S 1500 E
WENDELL ID 83355 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 28, 1990; and has
submitted Proof of Beneficial Use on November 24, 1993. An examination indicates that the works have
a diversion capacity of 0.17 cfs of water from:

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	35.3 AF
DOMESTIC	01/01 to 12/31	0.10 CFS	6.4 AF
STOCKWATER	01/01 to 12/31	<u>0.06 CFS</u>	<u>35.3 AF</u>
		TOTALS 0.12 CFS	41.7AF

GROUND WATER GOODING County	SE1/4NE1/4	Sec. 34, Twp 07S, Rge 14E, B.M.
GROUND WATER GOODING County	SE1/4NE1/4	Sec. 34, Twp 07S, Rge 14E, B.M.

PLACE OF USE: COMMERCIAL
STOCKWATER
DOMESTIC

[illegible]

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08552

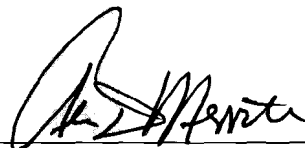
CONDITIONS OF APPROVAL

1. Domestic use is for 4 homes. Associated irrigation is limited to 0.5 acre per home or 1 acre of total irrigated area, whichever is less.
2. Commercial use is for a dairy barn.
3. Rights 36-8552 & 36-10658 when combined shall not exceed a total diversion rate of 0.2 cfs, a total annual maximum diversion volume of 56.3 af and the irrigation of 1.5 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 130.
5. The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 15th day of January, 2010.

FOR



GARY SPACKMAN
Interim Director