

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08552

RECEIVED
JAN 12 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date of Priority: June 28, 1990

Maximum Diversion Rate: 0.12 CFS

Maximum Diversion Volume: 41.7 AF

Comes now NUNES BROTHERS DAIRY
2933 S 1500 E

WENDELL ID 83355 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 36-08552, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	35.3 AF
DOMESTIC	01/01 to 12/31	0.10 CFS	6.4 AF
STOCKWATER	01/01 to 12/31	0.06 CFS	35.3 AF
TOTALS		0.12 CFS	41.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SE1/4NE1/4	Sec. 34, Twp 07S, Rge 14E, B.M.
GOODING County		
GROUND WATER	SE1/4NE1/4	Sec. 34, Twp 07S, Rge 14E, B.M.
GOODING County		

PLACE OF USE: COMMERCIAL, DOMESTIC, AND STOCKWATER

Twps Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S 14E 34				X													

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 8 day of JAN, ~~200~~ 2010

George M. Nunes

(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50.00 Received by JJR # _____ Date 1/13/2010

CONDITIONS OF APPROVAL

1. Domestic use is for 4 homes.

The irrigation occurring under this domestic use shall not exceed 0.5 acre per home or 1 acre of total irrigated area, whichever is less.

2. Commercial use is for a dairy barn.

3. Rights 36-8552 & 36-10658 when combined shall not exceed a total diversion rate of 0.2 cfs, a total annual maximum diversion volume of 56.3 af, and the irrigation of 1.5 acres.

4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 130.

Witness my hand this 15th day of January 2010
~~2009~~

For 
GARY SPACKMAN
Interim Director