

Transfer No. 76265

Receipt No. 6035037

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information PEP LLC
 1356 S 3000 W
 ABERDEEN ID 83210
 (208)709-1645

Will this transfer result in an ownership change? ☒ Yes ☐ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-8864	WR/License	2.43	616.0		154.0	GROUND WATER
35-7246C	WR/License	3.73	1,212.0		303.0	GROUND WATER
35-7246B	WR/License	3.69	1,260.0		315.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-8864	YES	YES	YES	YES	NO	NO
35-7246C	YES	YES	YES	YES	NO	NO
35-7246B	NO	NO	YES	YES	NO	NO

Describe the reason for the proposed changes

Moving acres from existing established water rights to a new permissible place of use. A new well is proposed to be drilled as part of the new irrigation system within the permissible place of use.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-14002	0.43 cfs	27.5	840.0	110.0 af
35-14004	0.58 cfs	46.9	840.0	187.6 af
35-7246B	3.69 cfs	315.0	840.0	1,260.0 af
TOTAL	4.70 cfs	389.4	840.0	1,557.6 af

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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

 CHRIS SMITH

(Signature of Applicant)

Partner

(Title or Office)

Subscribed and sworn to before me this _____ day of _____, 20____.

(Notary Public)

My commission expires _____

Transfer No. 76265

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-8864

Priority Date: July 06, 1989

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	2.43 CFS	616.0 AFA	
Total Diversion		2.43 CFS	616.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 35 Twp 04S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 35													40.0	34.0	40.0	40.0	154.0

Total Acres: 154

Conditions/Remarks:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
2. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

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Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

~~no~~ yes.

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 76265

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-7246C

Priority Date: September 05, 1972

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	3.73 CFS	1,212.0 AFA	
	Total Diversion	3.73 CFS	1,212.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENESE Sec. 26 Twp 04S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04S	30E	25			40.0								37.0	39.0	39.0	37.0		32.0	40.0	264.0
04S	30E	26															39.0		39.0	

Total Acres: 303

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 76265

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-7246B

Priority Date: September 05, 1972

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	3.69 CFS	1,260.0 AFA	
Total Diversion		3.69 CFS	1,260.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 27					37.0	39.0	39.0	40.0	40.0	40.0	40.0	40.0					315.0

Total Acres: 315

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-14002

Priority Date: July 06, 1989

Origin:

Basis: License

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.43 CFS	110.0 AFA	
Total Diversion		0.43 CFS	110.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 Pump to pivots and handlines

Point of Diversion # 2 Pump to pivots and handlines

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 21											40.0	40.0					80.0
04S 30E 27		40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					360.0
04S 30E 28	40.0	40.0	40.0	40.0	40.0			40.0					40.0	40.0	40.0	40.0	400.0

Total Acres: 840

Transfer No. 76265

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-14004

Priority Date: September 05, 1972

Origin:

Basis: Decreed

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.58 CFS	187.6 AFA	
Total Diversion		0.58 CFS	187.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 Pump to pivots and handlines

Point of Diversion # 2 Pump to pivots and handlines

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 21											40.0	40.0					80.0
04S 30E 27		40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					360.0
04S 30E 28	40.0	40.0	40.0	40.0	40.0			40.0					40.0	40.0	40.0	40.0	400.0

Total Acres: 840

Transfer No. 76265
 Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 35-7246B

Priority Date: September 05, 1972

Origin: Water Right

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.69 CFS	1,260.0 AFA	
	Total Diversion	3.69 CFS	1,260.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

GROUND WATER SESWSW Sec. 27 Twp 04S Rge 30E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 Pump to pivots and handlines

Point of Diversion # 2 Pump to pivots and handlines

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 21											40.0	40.0					80.0
04S 30E 27		40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					360.0
04S 30E 28	40.0	40.0	40.0	40.0	40.0			40.0					40.0	40.0	40.0	40.0	400.0

Total Acres: 840

Transfer No. 76265

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-8864 Left Behind

Priority Date: July 06, 1989

Origin:

Basis: Decreed

Status: Pending
Transfer**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	2.00 CFS	506.0 AFA	
	Total Diversion		2.00 CFS	506.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 35 Twp 04S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S 30E 35													31.9	32.4	32.0	30.2	126.5

Total Acres: 126.5

Transfer No. 76265
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**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3B**

PORTION OF RIGHT No. 35-7246C Left Behind

Priority Date: September 05, 1972

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.15 CFS	1,024.4 AFA	
	Total Diversion	3.15 CFS	1,024.4 AFA	

Source and Point(s) of Diversion:

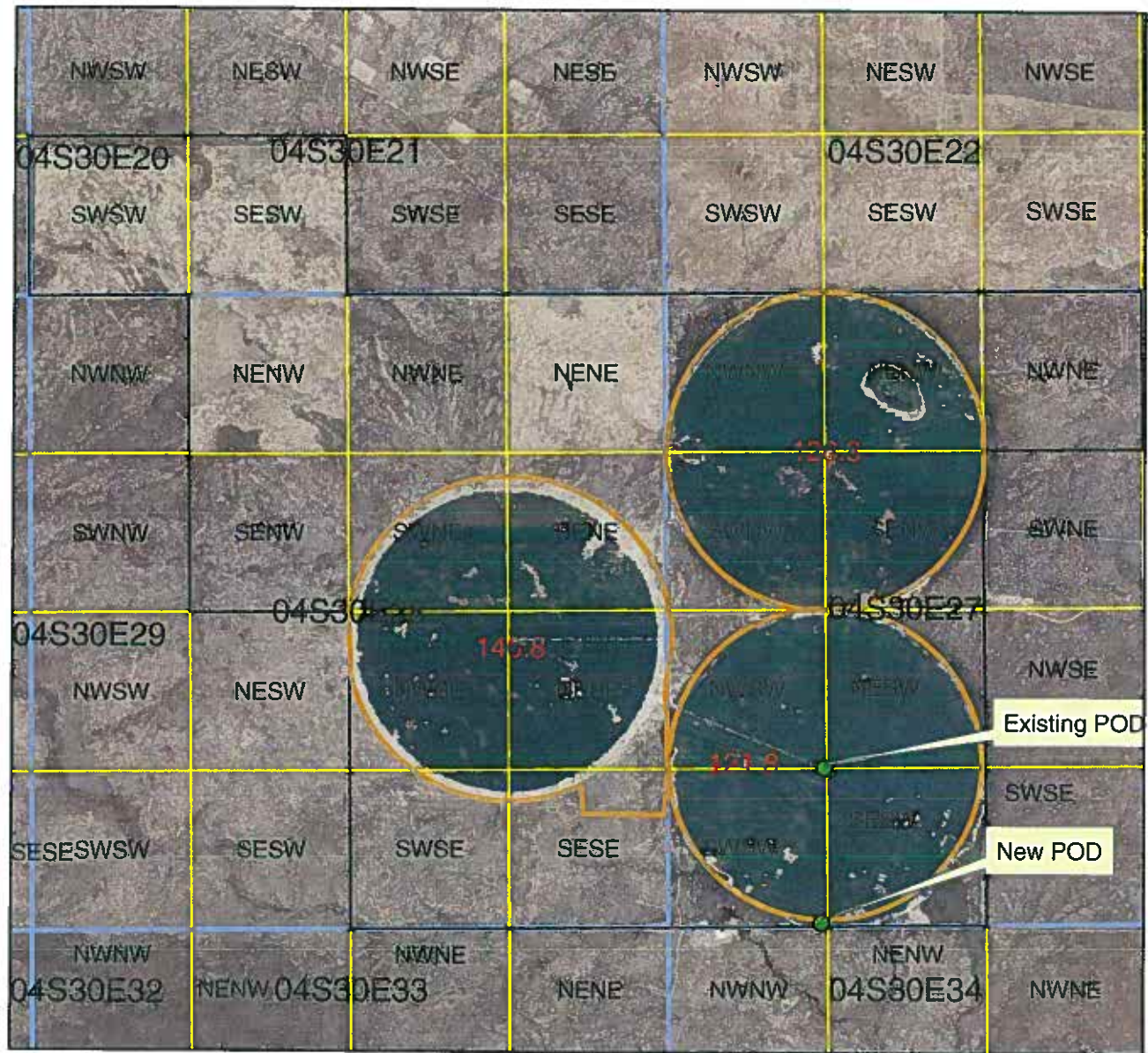
GROUND WATER SENESE Sec. 26 Twp 04S Rge 30E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	30E	25			40.0						33.4	33.5	32.2	34.0		4.0	40.0		217.1
04S	30E	26													39.0				39.0

Total Acres: 256.1

PEP LLC Proposed PPU



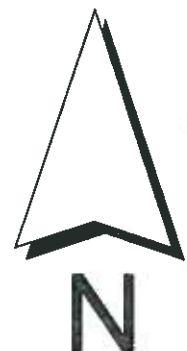
Legend

- 389.4 Acres to be Irrigated
- PEP PPU
- Township/Range
- Sections
- QQ

840 acres under PPU

0 0.15 0.3 0.6 Miles

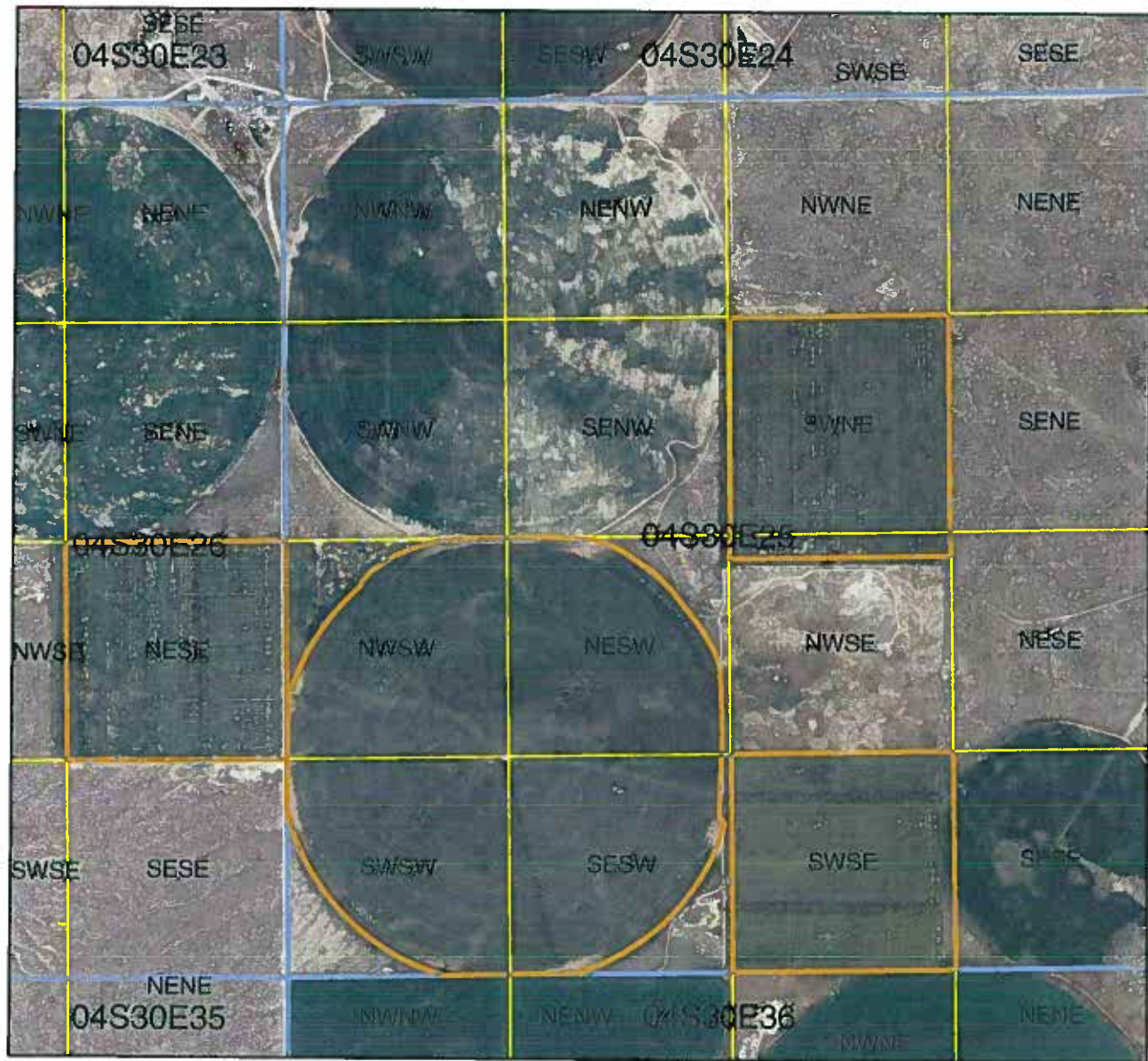
1 inch = 0.27 miles



2009 Aerial Photography
Map Prepared By:
Blake Jordan
IDWR

76265

Left Behind Portion 35-7246C



Legend

- PEP_LLC
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles



1 inch = 0.19 miles



2009 Aerial Photography
Map Prepared By:
Blake Jordan
IDWR

76265

Left Behind Portion 35-8864



Legend

- PEP_LLC
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles



1 inch = 0.12 miles



2009 Aerial Photography
Map Prepared By:
Blake Jordan
IDWR

76205

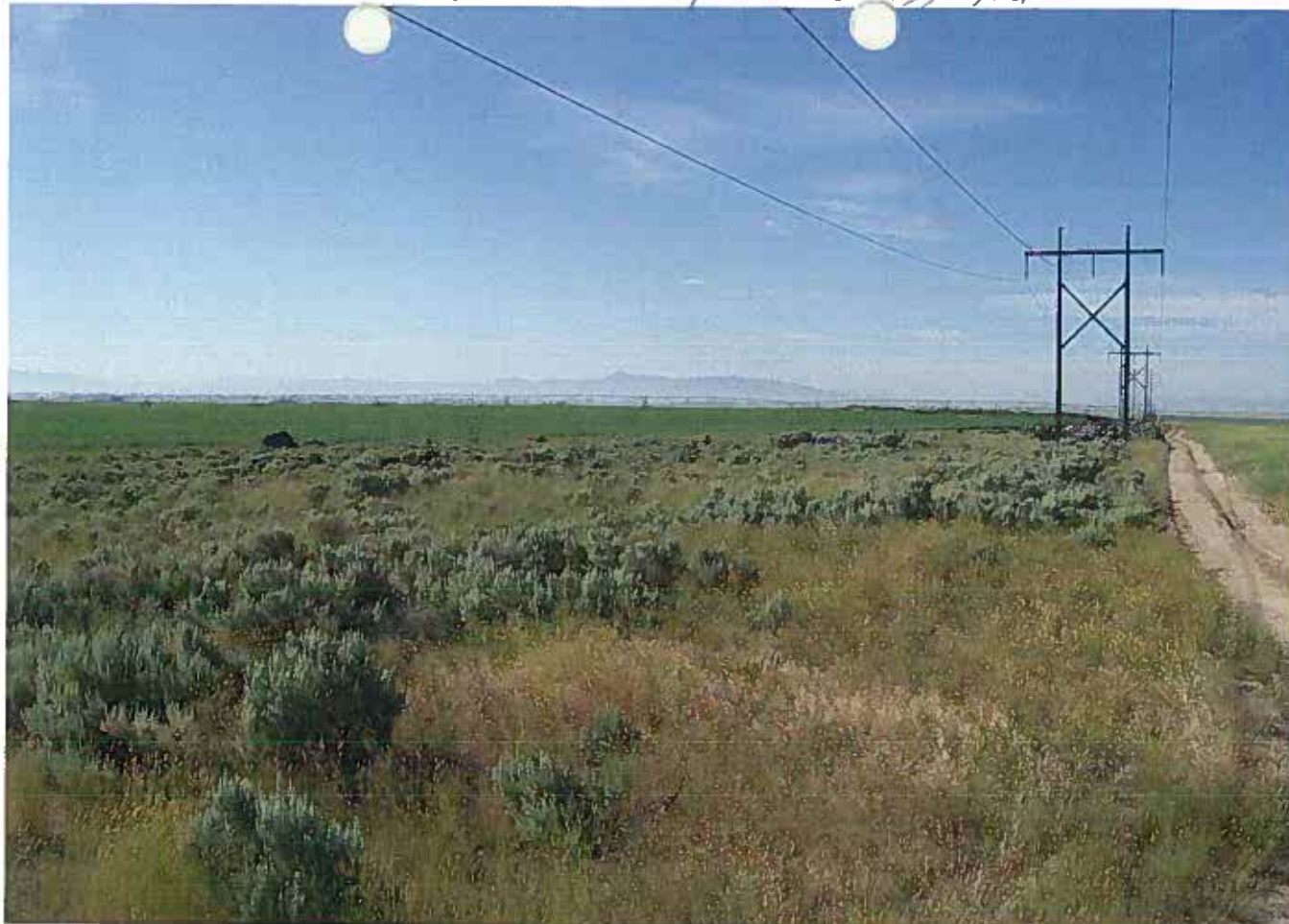
045 30E 27 NWNW Corner Looking ESE



045 30E 27 NWNW Corner Looking SSE



045 30E 24 NWNW Corner Looking more or less South



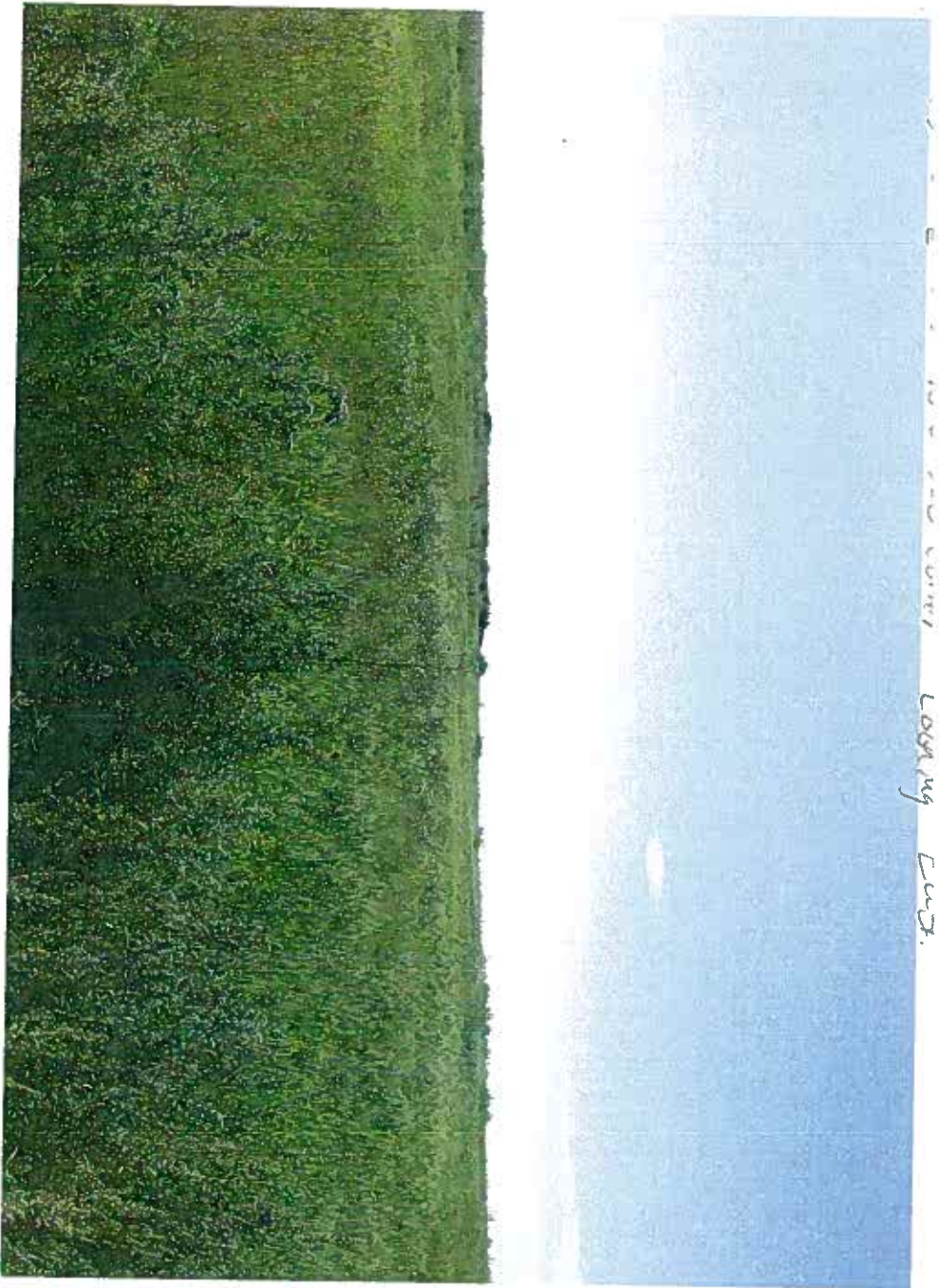
045 30E 27 NWNW Corner Looking South (Sprinklers)







looking East.







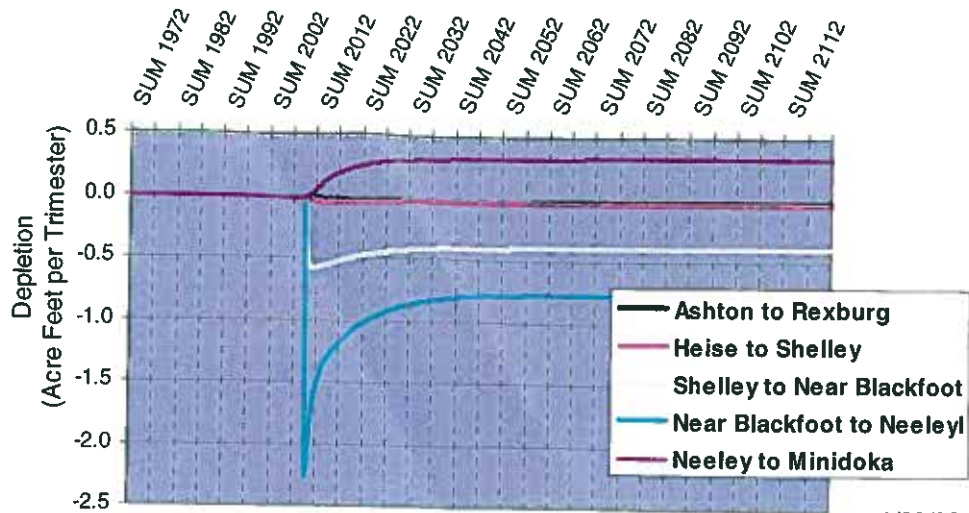
76205

76265



76265

Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

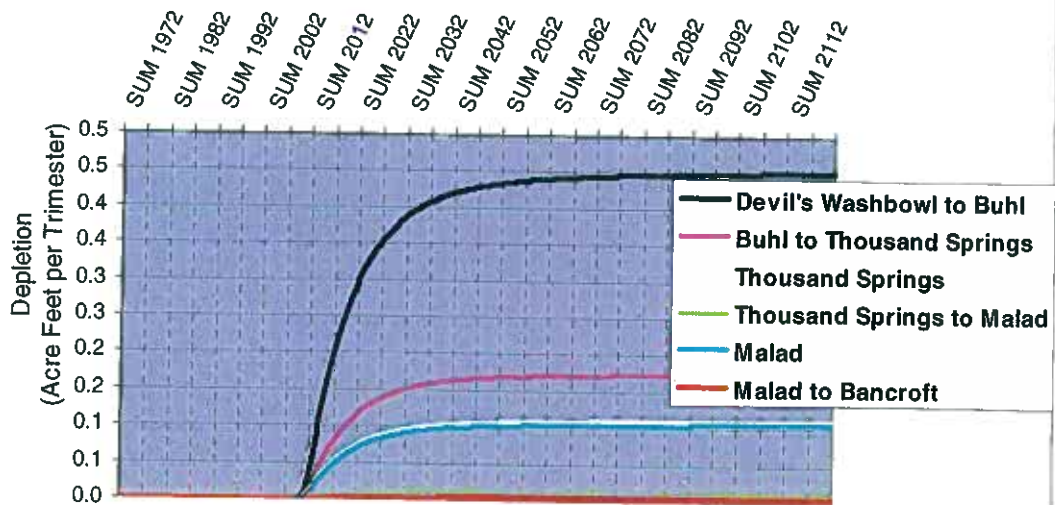


1/22/2010
Version 3.1

Customer Name: PEPLLC

Transfer No:

Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)

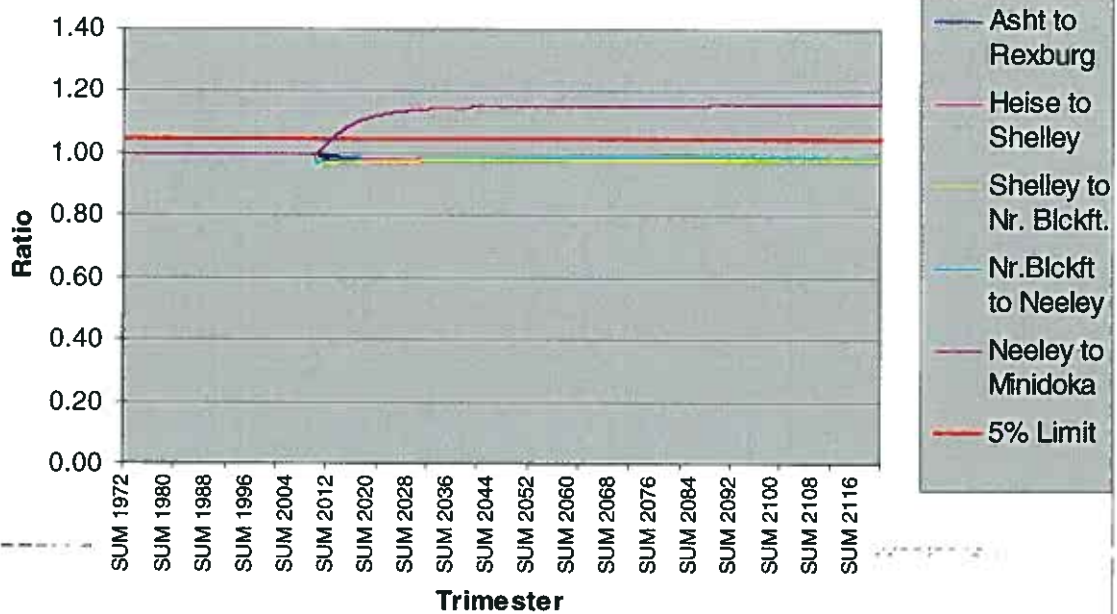


1/22/2010
Version 3.1

Customer Name: PEPLLC

Transfer No:

Change Above Milner as Ratio of Impact With Transfer to Impact Without Transfer



ENHANCED GROUND-W

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEA

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

YEAR 1972
SEASON SUMMER ▼

TRANSFER NO:

TRANSFER NAME
PEPLLC

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	78	78	
COLUMN	105	107	106	

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 W
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
SUM 1972	0	63	63	0
WIN 1972	0	63	63	0
SPR 1973	0	63	63	0
SUM 1973	0	63	63	0
WIN 1973	0	63	63	0
SPR 1974	0	63	63	0
SUM 1974	0	63	63	0
WIN 1974	0	63	63	0
SPR 1975	0	63	63	0
SUM 1975	0	63	63	0
WIN 1975	0	63	63	0
SPR 1976	0	63	63	0
SUM 1976	0	63	63	0
WIN 1976	0	63	63	0
SPR 1977	0	63	63	0
SUM 1977	0	63	63	0
WIN 1977	0	63	63	0
SPR 1978	0	63	63	0
SUM 1978	0	63	63	0

WIN 1978	0	63	63	0
SPR 1979	0	63	63	0
SUM 1979	0	63	63	0
WIN 1979	0	63	63	0
SPR 1980	0	63	63	0
SUM 1980	0	63	63	0
WIN 1980	0	63	63	0
SPR 1981	0	63	63	0
SUM 1981	0	63	63	0
WIN 1981	0	63	63	0
SPR 1982	0	63	63	0
SUM 1982	0	63	63	0
WIN 1982	0	63	63	0
SPR 1983	0	63	63	0
SUM 1983	0	63	63	0
WIN 1983	0	63	63	0
SPR 1984	0	63	63	0
SUM 1984	0	63	63	0
WIN 1984	0	63	63	0
SPR 1985	0	63	63	0
SUM 1985	0	63	63	0
WIN 1985	0	63	63	0
SPR 1986	0	63	63	0
SUM 1986	0	63	63	0
WIN 1986	0	63	63	0
SPR 1987	0	63	63	0
SUM 1987	0	63	63	0
WIN 1987	0	63	63	0
SPR 1988	0	63	63	0
SUM 1988	0	63	63	0
WIN 1988	0	63	63	0
SPR 1989	0	63	63	0
SUM 1989	0	63	63	37
WIN 1989	0	63	63	37
SPR 1990	0	63	63	37
SUM 1990	0	63	63	37
WIN 1990	0	63	63	37
SPR 1991	0	63	63	37
SUM 1991	0	63	63	37
WIN 1991	0	63	63	37
SPR 1992	0	63	63	37
SUM 1992	0	63	63	37
WIN 1992	0	63	63	37
SPR 1993	0	63	63	37
SUM 1993	0	63	63	37

WIN 1993	0	63	63	37
SPR 1994	0	63	63	37
SUM 1994	0	63	63	37
WIN 1994	0	63	63	37
SPR 1995	0	63	63	37
SUM 1995	0	63	63	37
WIN 1995	0	63	63	37
SPR 1996	0	63	63	37
SUM 1996	0	63	63	37
WIN 1996	0	63	63	37
SPR 1997	0	63	63	37
SUM 1997	0	63	63	37
WIN 1997	0	63	63	37
SPR 1998	0	63	63	37
SUM 1998	0	63	63	37
WIN 1998	0	63	63	37
SPR 1999	0	63	63	37
SUM 1999	0	63	63	37
WIN 1999	0	63	63	37
SPR 2000	0	63	63	37
SUM 2000	0	63	63	37
WIN 2000	0	63	63	37
SPR 2001	0	63	63	37
SUM 2001	0	63	63	37
WIN 2001	0	63	63	37
SPR 2002	0	63	63	37
SUM 2002	0	63	63	37
WIN 2002	0	63	63	37
SPR 2003	0	63	63	37
SUM 2003	0	63	63	37
WIN 2003	0	63	63	37
SPR 2004	0	63	63	37
SUM 2004	0	63	63	37
WIN 2004	0	63	63	37
SPR 2005	0	63	63	37
SUM 2005	0	63	63	37
WIN 2005	0	63	63	37
SPR 2006	0	63	63	37
SUM 2006	0	63	63	37
WIN 2006	0	63	63	37
SPR 2007	0	63	63	37
SUM 2007	0	63	63	37
WIN 2007	0	63	63	37
SPR 2008	0	63	63	37
SUM 2008	0	63	63	37
WIN 2008	0	63	63	37
SPR 2009	0	63	63	37
SUM 2009	0	63	63	37
WIN 2009	0	63	63	37

SPR 2010	99	0	63	0
SUM 2010	99	0	63	0
WIN 2010	99	0	63	0
SPR 2011	99	0	63	0
SUM 2011	99	0	63	0
WIN 2011	99	0	63	0
SPR 2012	99	0	63	0
SUM 2012	99	0	63	0
WIN 2012	99	0	63	0
SPR 2013	99	0	63	0
SUM 2013	99	0	63	0
WIN 2013	99	0	63	0
SPR 2014	99	0	63	0
SUM 2014	99	0	63	0
WIN 2014	99	0	63	0
SPR 2015	99	0	63	0
SUM 2015	99	0	63	0
WIN 2015	99	0	63	0
SPR 2016	99	0	63	0
SUM 2016	99	0	63	0
WIN 2016	99	0	63	0
SPR 2017	99	0	63	0
SUM 2017	99	0	63	0
WIN 2017	99	0	63	0
SPR 2018	99	0	63	0
SUM 2018	99	0	63	0
WIN 2018	99	0	63	0
SPR 2019	99	0	63	0
SUM 2019	99	0	63	0
WIN 2019	99	0	63	0
SPR 2020	99	0	63	0
SUM 2020	99	0	63	0
WIN 2020	99	0	63	0
SPR 2021	99	0	63	0
SUM 2021	99	0	63	0
WIN 2021	99	0	63	0
SPR 2022	99	0	63	0
SUM 2022	99	0	63	0
WIN 2022	99	0	63	0
SPR 2023	99	0	63	0
SUM 2023	99	0	63	0
WIN 2023	99	0	63	0
SPR 2024	99	0	63	0
SUM 2024	99	0	63	0
WIN 2024	99	0	63	0
SPR 2025	99	0	63	0
SUM 2025	99	0	63	0
WIN 2025	99	0	63	0
SPR 2026	99	0	63	0

SUM 2026	99	0	63	0
WIN 2026	99	0	63	0
SPR 2027	99	0	63	0
SUM 2027	99	0	63	0
WIN 2027	99	0	63	0
SPR 2028	99	0	63	0
SUM 2028	99	0	63	0
WIN 2028	99	0	63	0
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SPR 2122	99	0	63	0

IDAHO DEPARTMENT OF WATER RESOURCES

Enter the 'With Transfer' water use for the fi

COPY

WARRANTY DEED

THIS INDENTURE is made this 26th day of July, 2008, between LARRY S. ELLIOTT and ELEANORA A. ELLIOTT, husband and wife, and L. ALAN PRATT and RITA E. PRATT, d/b/a PRATT & ELLIOTT, an Idaho general partnership of 3034 W. 1300 S. and 2988 W. 1400 S., Aberdeen, ID 83210, herein designated as Grantor, and PEP, LLC, of P.O. Box 648, Aberdeen, ID 83210, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its heirs or assigns forever, the following described premises in the County of Bingham, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 4 South, Range 30 East, Boise Meridian, Bingham County, Idaho

Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 25: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: W $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 28: E $\frac{1}{2}$; E $\frac{1}{2}$ NW $\frac{1}{4}$
Section 36: W $\frac{1}{2}$

Township 5 South, Range 30 East, Boise Meridian, Bingham County, Idaho

Section 1: W $\frac{1}{2}$

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said

premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

Date: 7-28-08

By: L. Alan Pratt
L. Alan Pratt, Individually and as General
Partner of Pratt & Elliott

Date: 7-28-08

By: Rita E. Pratt
Rita E. Pratt, Individually and as General
Partner of Pratt & Elliott

Date: 7/25/2008

By: Larry S. Elliott
Larry S. Elliott, Individually and as General
Partner of Pratt & Elliott

Date: 7/28/2008

By: Eleanor A. Elliott
Eleanor A. Elliott, Individually and as General
Partner of Pratt & Elliott

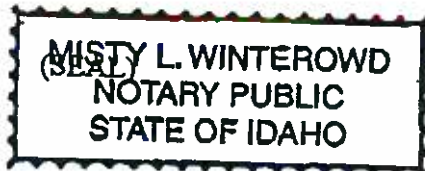
STATE OF IDAHO

County of Bingham

)
ss
)

On this ____ day of July, 2008, before me, the undersigned Notary Public in and for said county and state, personally appeared L. Alan Pratt and Rita E. Pratt, husband and wife, and Larry S. Elliott and Eleanor A. Elliott, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as individuals and as general partners of Pratt & Elliott, an Idaho General Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Misty L. Winterowd
NOTARY PUBLIC for Idaho
Residing at: Blackfoot, ID
Commission Expires: 3-26-2010

WARRANTY DEED

For Value Received, Driscoll Brothers Partnership, an Idaho general partnership, (A Grantor@), hereby grants, bargains, sells and conveys unto PEP, L.L.C., an Idaho Limited Liability Company, ("Grantee") the premises located in Bingham County, Idaho, and legally described below:

Township 4 South, Range 30 E.B.M., Bingham County, Idaho, Section 35: SE1/4. EXCEPT all oil, and gas, and easements rights or other matters relating thereto, whether expressed or implied in S1/2S1/2 of said Section 35. ALSO EXCEPT: County Roads along the South and East sides.

Grantee's address is provided below:

PEP, L.L.C.
P.O. Box 648
Aberdeen, ID 83210

Grantor conveys said premises, with their appurtenances, to Grantee and to its successors and assigns to have and to hold forever. Grantor does hereby covenant to and with Grantee that Grantor owns said premises in fee simple, that the premises are free from all encumbrances, except as otherwise provided below, and that Grantor will forever warrant the title to said premises.

Notwithstanding the foregoing, this conveyance is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way, ditch rights, and easements claimed, established or of record; accruing taxes and assessments; encumbrances which are not shown by public records and which were created prior to Grantor's ownership of the property; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records; and unpatented mining claims.

GRANTOR:

Driscoll Brothers Partnership, an
Idaho general partnership

Date: August 12, 2008

By: Dirk Driscoll
Dirk Driscoll, Partner

Instrument # 597682

BINGHAM COUNTY

8-12-2008 03:27:38 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: \$6.00

Ex-Officio Recorder Deputy

1346g080708

WARRANTY DEED

Page 1

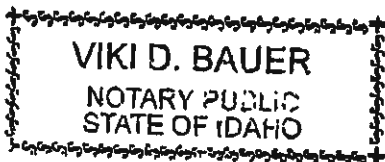
STATE OF IDAHO).
):ss.
COUNTY OF BINGHAM)

On this 12 day of August, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dirk Driscoll, known or identified to me to be one of the Partners in the partnership of Driscoll Brothers Partnership, and the partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that such partnership executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Viki D. Bauer
NOTARY PUBLIC STATE OF IDAHO
Residing at: Blackfoot, Id
Commission expires: 3/29/14



AFFIDAVIT OF CHRIS PRATT

STATE OF IDAHO)
) ss
County of Power)

I, Chris Pratt of 2948 W. 2100 S., Aberdeen, ID 83210, being first duly sworn upon my oath, depose and say:

1. PEP, LLC is an Idaho limited liability company formed under Idaho law on May 11, 2001.
2. I am one of the members of PEP, LLC. The other two members are John Pratt of 645 Bannock Ave., American Falls, ID 83211 and Marc Elliott, 2804 W. 1400 S., Aberdeen, ID 83210.
3. In the year 2008, PEP, LLC operated a farm located in the Northwest quarter of the Southeast Quarter of Section 25, in Township 4 South, Range 30 East of the Boise Meridian. PEP, LLC irrigated that farm using Water Right No. 35-7246C and water from a well located in the Southeast quarter of the Northeast quarter of the Southeast quarter of Section 26, Township 4 South, Range 30 East of the Boise Meridian.
4. In the current year, 2009, PEP, LLC is irrigating its farm as follows:
 - a. The northwest corner adjacent to the pivot irrigation system located in the SW corner of Section 25, in Township 4 South, Range 30 East of the Boise Meridian is currently being irrigated by hand lines using water from Water Right No. 35-7246C and water from a well located in the Southeast quarter of the Northeast quarter of the Southeast quarter of Section 26, Township 4 South, Range 30 East of the Boise Meridian.
 - b. The northwest corner adjacent to the pivot irrigation system located in the NW corner of Section 27, in Township 4 South, Range 30 East of the Boise Meridian is currently being irrigated by hand lines using water from Water Right No. 35-7246B and water from a well located in the Southwest quarter of Section 27, Township 4 South, Range 30 East of the Boise Meridian.
 - c. The southwest corner adjacent to the pivot irrigation system located in the SW corner of Section 27, in Township 4 South, Range 30 East of the Boise Meridian is currently being irrigated by hand lines using water from Water Right No. 35-7246B and water from a well located in the Southwest quarter of Section 27, Township 4 South, Range 30 East of the Boise Meridian.

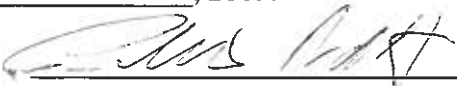
RECEIVED

JUL 22 2009

Department of Water Resources
Eastern Region

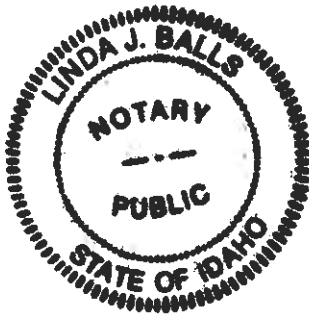
- d. The southeast corner adjacent to the pivot irrigation system located in the SW corner of Section 27, in Township 4 South, Range 30 East of the Boise Meridian is currently being irrigated by hand lines using water from Water Right No. 35-7246B and water from a well located in the Southwest quarter of Section 27, Township 4 South, Range 30 East of the Boise Meridian.

Dated this 17 day of July, 2009.


Chris Pratt

SUBSCRIBED AND SWORN to before me this 17th day of July, 2009.

(SEAL)




NOTARY PUBLIC for Idaho
Residing at: Abiddeen
Commission Expires: 2-27-2012

CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(03-26-04)

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. CODE ADMIN. LOCATION

16 011

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

332C

4. ACRES FOR ENROLLMENT

15.7

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25319

8. OFFER (Select one)

GENERAL



9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

10-01-1999

09-30-2011

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

26.74

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$

420.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$

25319

1

CP10

15.7

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

DATE (MM-DD-YYYY)

10-9-08

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

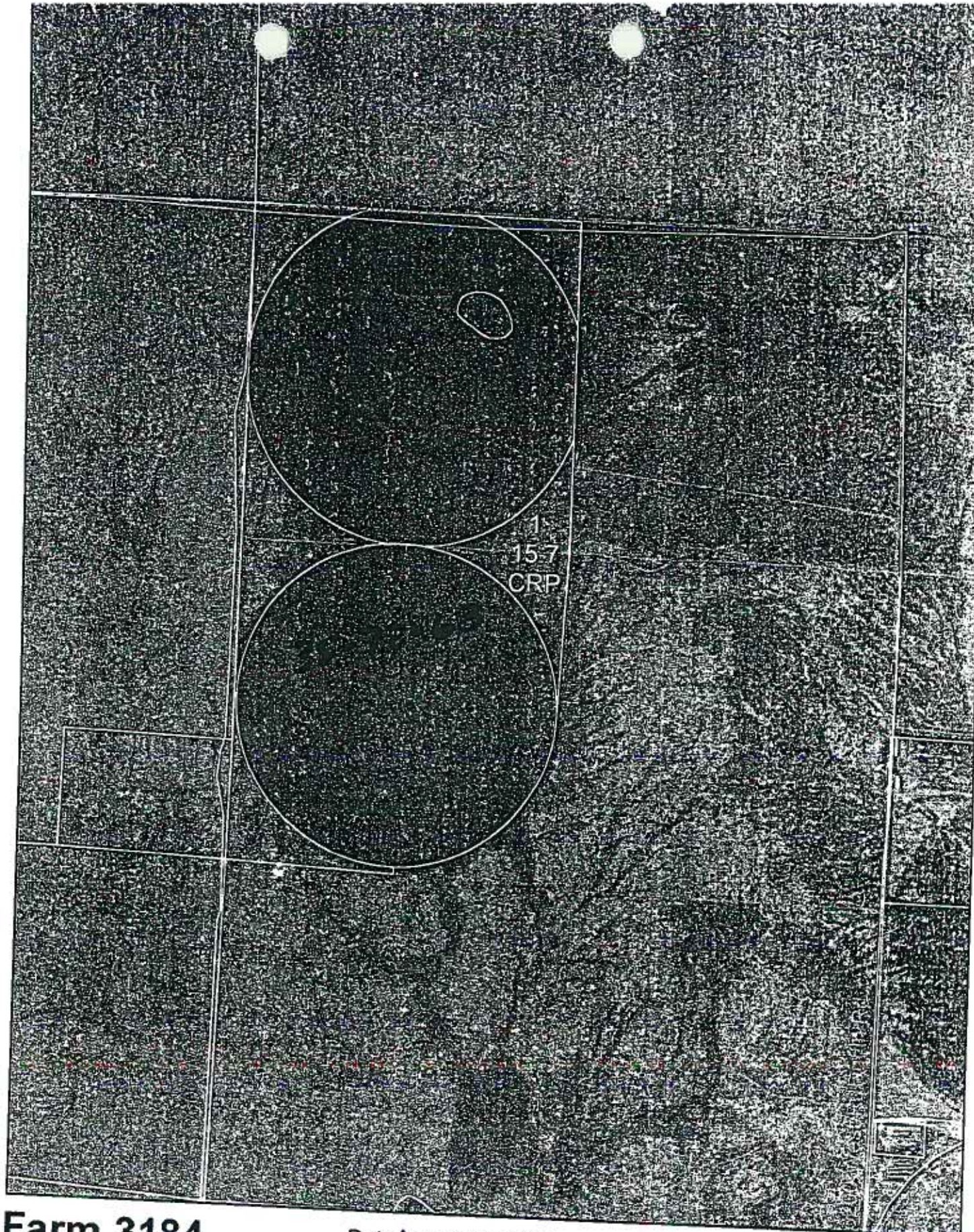
A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

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Farm 3184
T25319

Date August 09, 2006

340700 340 Feet


Bingham County



CRP-1

(03-26-04)

U.S. DEPARTMENT

AGRICULTURE

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. CO. ADMIN.
LOCATION

16 011

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

331C

4. ACRES FOR ENROLLMENT

5.4

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25317

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

☒

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

10-01-1999

09-30-2011

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

34.49

B. Annual Contract Payment

\$

186.00

C. First Year Payment

\$

(Item 10C applicable only to continuous signup when
the first year payment is prorated.)

11. Identification of CRP Land (See Page 2 for additional space)

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

25317

1

CP10

5.4

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

DATE (MM-DD-YYYY)

10-9-08

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according
to the shares are approved.

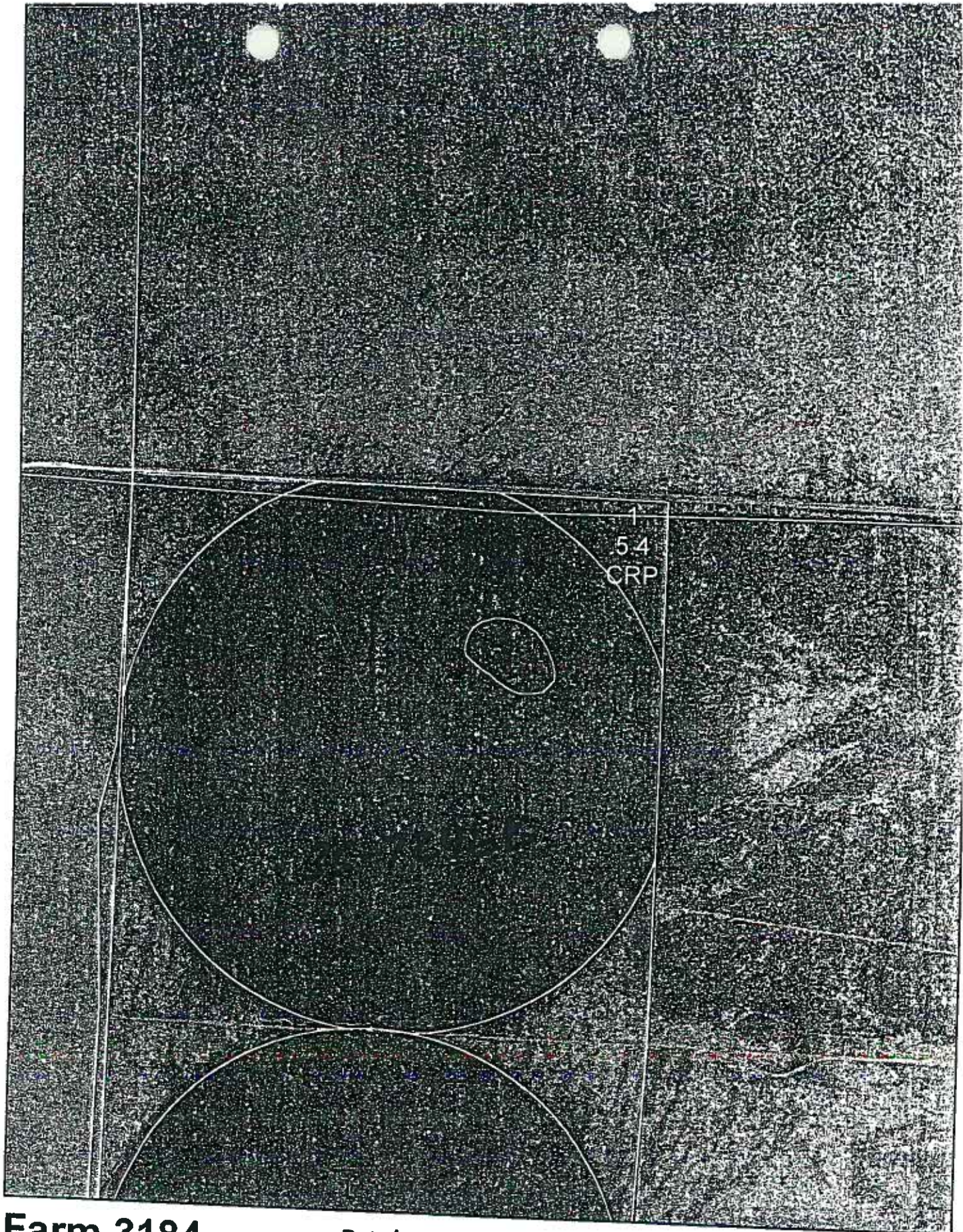
A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

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☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy



Farm 3184
T25317

Date August 09, 2006

210050 210 Feet

Bingham County



CRP-1
(03-26-04)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. C. & ADMIN.
LOCATION

16 011

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

329C

4. ACRES FOR ENROLLMENT

7.5

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25324

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)TO:
(MM-DD-YYYY)

10-01-1999

09-30-2011

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$ 26.00

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$ 195.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

C. First Year Payment

\$

25324

1

CP10

7.5

(Item 10C applicable only to continuous signup when
the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according
to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

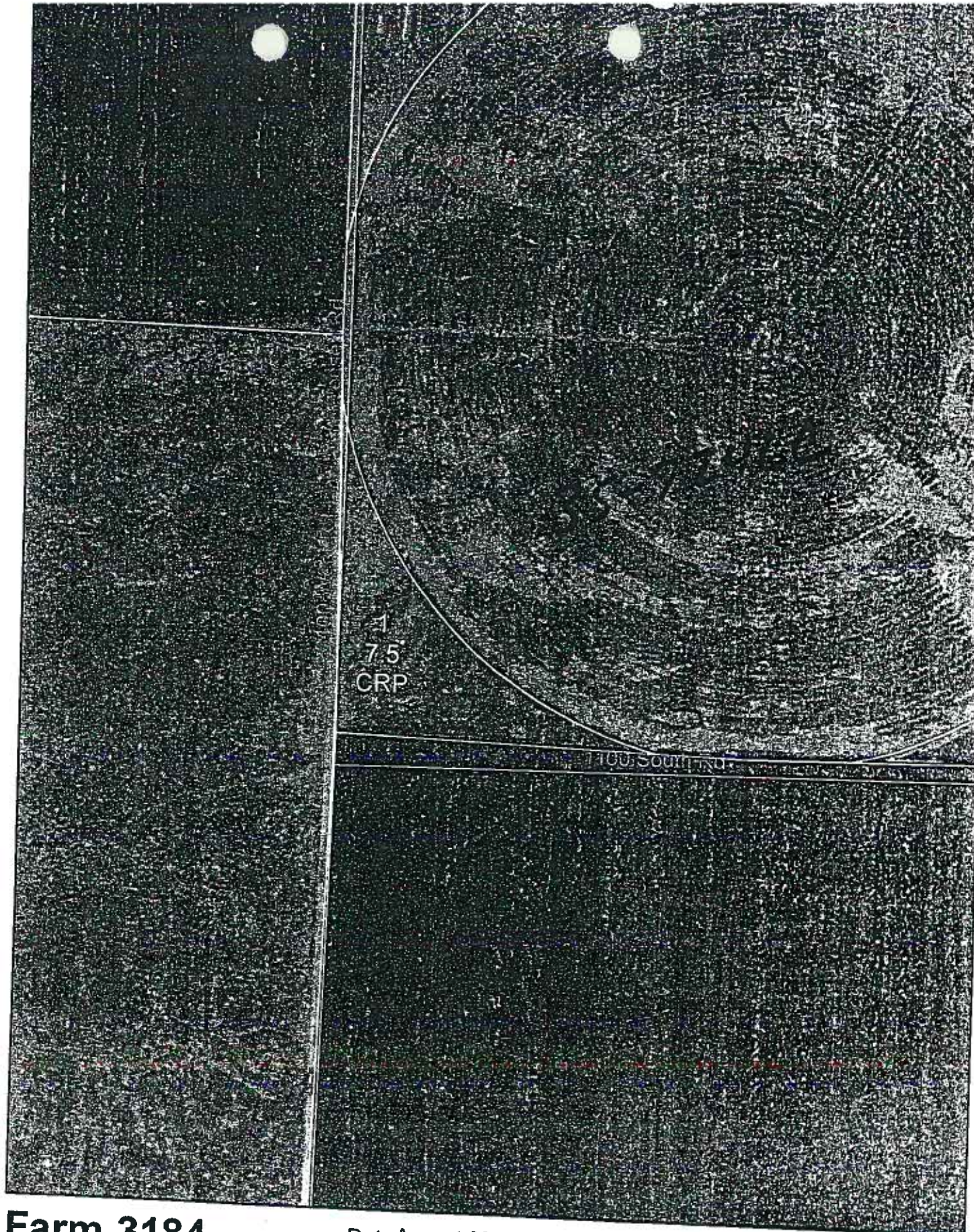
Steven D. Fullmer

11-10-08

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Farm 3184
T25324

Date August 09, 2006

15075 0 150 Feet


Bingham County



CRP-1

(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior CMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. COR. LOCATION ADMIN.

16 011

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

333C

4. ACRES FOR ENROLLMENT

17.0

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25318

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

☒

FROM: (MM-DD-YYYY)

10-01-1999

TO: (MM-DD-YYYY)

09-30-2012

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

33.49

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$

569.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$

25318

1

CP10

17.0

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

PEP Partnership 10-9-08
(If more than three individuals are signing, continue on attachment.)

DATE (MM-DD-YYYY)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

Steven J. Guller

11-10-08

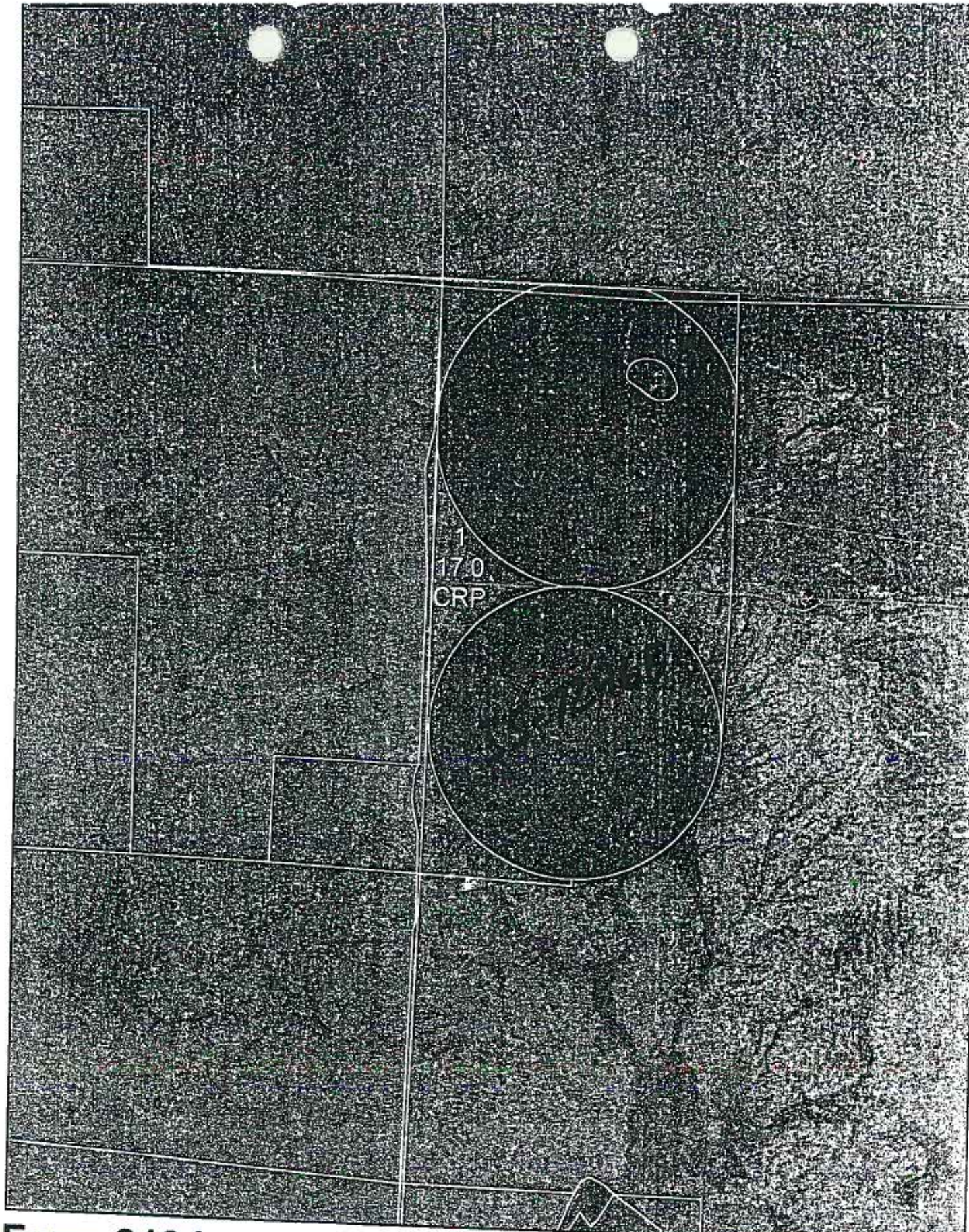
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☐ Owner's Copy

☐ Operator's Copy



Farm 3184
T25318

Date August 09, 2006

380900 380 Feet


Bingham County



CRP-1

U.S. DEPARTMENT

AGRICULTURE

(03-26-04)

Commodity Credit

Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

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7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. COF
LOCATION

16 011

ADMIN.

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

328C

4. ACRES FOR ENROLLMENT

5.9

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25325

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)TO:
(MM-DD-YYYY)

10-01-1999

09-30-2013

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix to the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

29.62

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$

175.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

C. First Year Payment

\$

25325

1

CP10

5.9

(Item 10C applicable only to continuous signup when
the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

DATE (MM-DD-YYYY)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according
to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

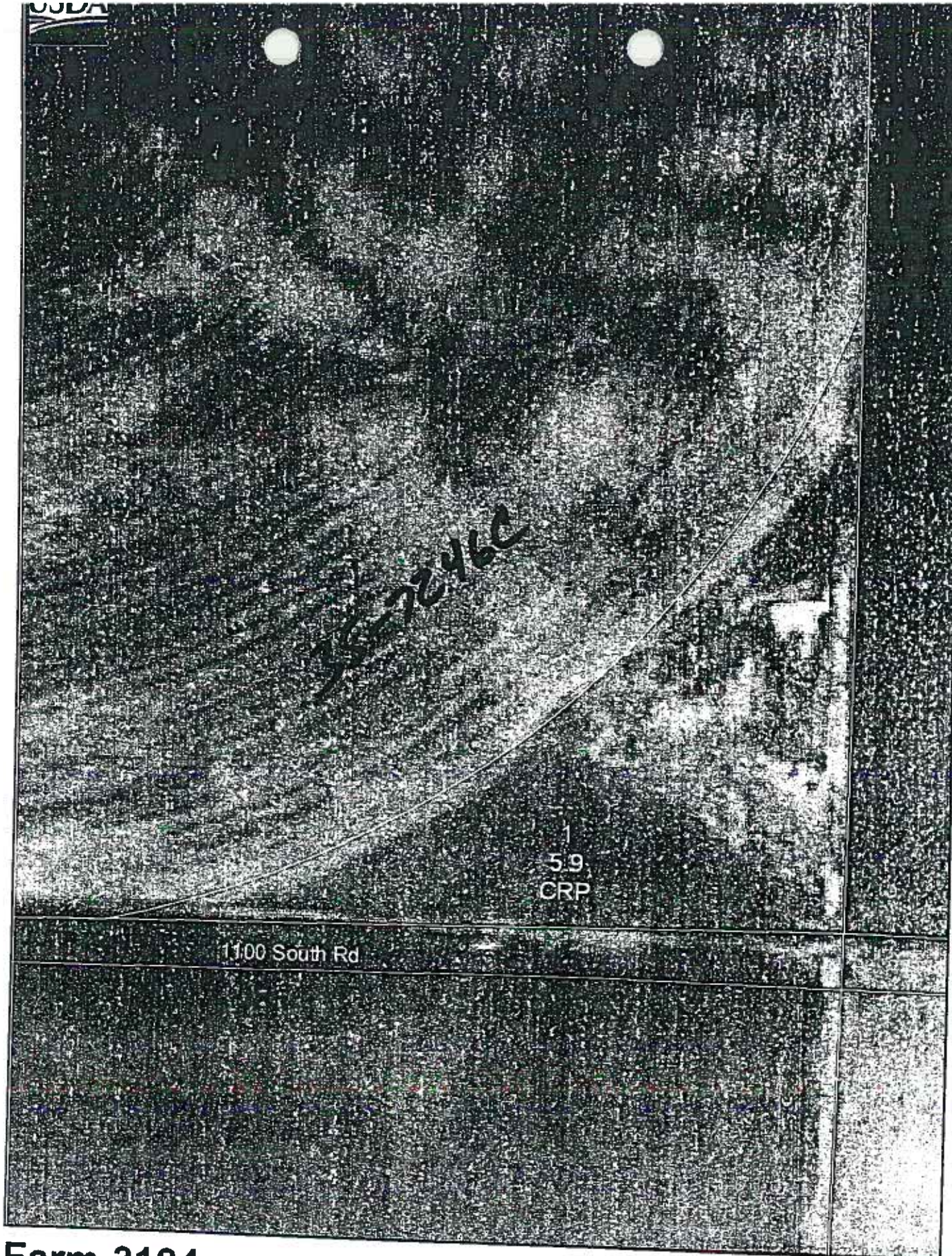
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☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy



Farm 3184
T25325

Date August 09, 2006

60 30 0 60 Feet
[Scale bar with three segments]

Bingham County



CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(03-26-04)

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bingham County FSA Office
725 Jensen Grove Dr. Suite 2
Blackfoot, ID 83221-1684

TELEPHONE NUMBER (Include Area Code): (208) 785-2090

1. ST. & CO. CO ADMIN.
LOCATION

16 011

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

330C

4. ACRES FOR ENROLLMENT

5.0

5. FARM NUMBER

3184

6. TRACT NUMBER(S)

25323

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:

(MM-DD-YYYY)

TO:

(MM-DD-YYYY)

10-01-1999

09-30-2011

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$

34.54

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$

173.00

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$

25323

1

CP10

5.0

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

PEP Partnership
PO Box 648
Aberdeen, ID 83210-0648

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

82-0479369

(4) SIGNATURE

DATE (MM-DD-YYYY)

10-9-08

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

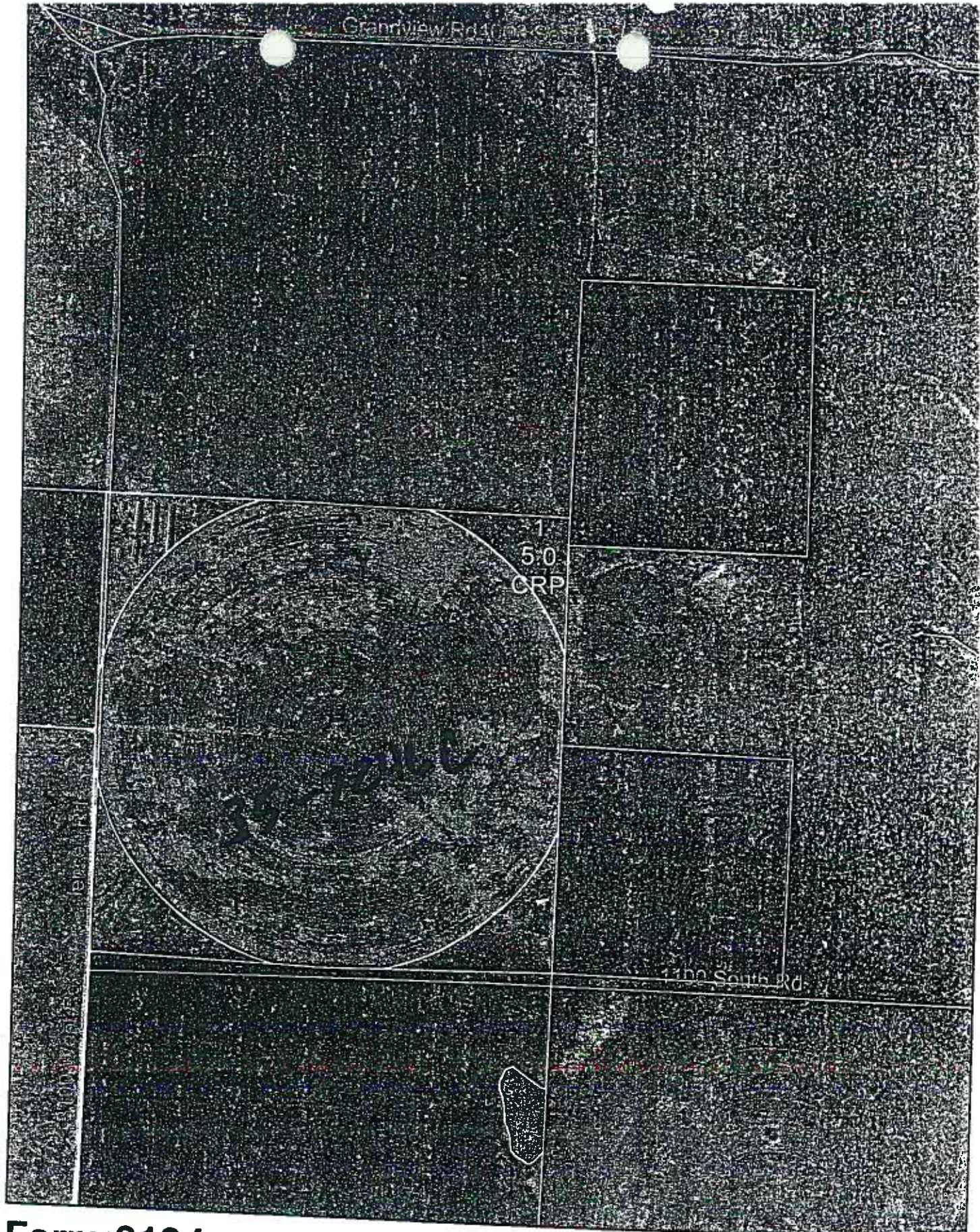
Steven J. Juleman

11-10-08

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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☒ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy



Farm 3184
T25323

Date August 09, 2006

250 250 250 Feet
[Scale bar]

Bingham County



No. W 15317 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Due no later than May 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PEP, L.L.C. 349 N 3RD W BOX 648 ABERDEEN, ID 83210	2. Registered Agent and Office NO PO BOX CHRIS PRATT 349 N 3RD W/BOX 648 ABERDEEN, ID 83210 3. <u>New</u> Registered Agent Signature
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NO FILING FEE IF RECEIVED BY DUE DATE

4. Limited Liability Companies: Enter Names and Addresses of Members.				
Office held	Name	Street or P.O. Address	City	State Zip
Member	Chris Pratt	2948 W 2100 S	Aberdeen	ID 83210
member	John Pratt	452 S 2nd W	Aberdeen	ID 83210
member	Marc Elliot	1398 S 2800 W	Aberdeen	ID 83210

5. Organized Under the Laws of: IDAHO W 15317	6. Signature (Typed or Printed) Name Chris Pratt Date 5-12-06 Title member
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Issued 03/01/2006 Do Not Tape or Staple 200605000221