

RECEIVED

JAN 26 2010

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

WATER RESOURCES  
WESTERN REGION

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD A63-072110 D      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

THOMAS & /or MARIE B McCURRY  
 16689 OASIS RD  
 CALDWELL ID 83605

4. New Owner/Claimant(s)

ALAN & /or DEBORAH J LAWRENCE  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

5555 EL PASO RD

City, State and ZIP Code

CALDWELL ID 83607

New Telephone Number

(208) 453-1496 Email: ALAN@EARTHLINK.NET

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            | 5 ACRES                                                      |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> A63-07211A                                                       |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature] Date 1-26-10  
 Received by [Signature] Date 1-26-10  
 Processed by [Signature] AJ Date \_\_\_\_\_

Receipt Amt. 25  
 Receipt No. WC 38105  
 WR [Signature] Date 1-26-10



# Pioneer Title Co.

GOING BEYOND

610 South Kimball Avenue / Caldwell, Idaho  
83605 / (208) 459-1651

PIONEER TITLE COMPANY  
REQUEST  
TYPE Deed FEE 9.00

WILLIAM H. HURST  
CANYON CITY RECORDER  
BY W. H. Hurst

2008 AUG 22 PM 4 32

RECORDED

2008046103

200806268

## WARRANTY DEED

For Value Received **Thomas E. McCurry and Marie B. McCurry, husband and wife**

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

**Alan L. Lawrence and Deborah J. Lawrence**

, hereinafter referred to as Grantee, whose current address  
is 5555 El Paso Road, Caldwell, ID 83607

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2008

Thomas E. McCurry  
Thomas E. McCurry

Marie B. McCurry  
Marie B. McCurry

## EXHIBIT A

A portion of the West Half of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho marked by a 5/8 inch iron pin with plastic cap stamped PLS 6552; thence

South 89° 50' 23" East a distance of 323.90 feet along the North line of said Government Lot 3 to a set 1/2 inch iron pin with plastic cap stamped PLS 6552 and the TRUE POINT OF BEGINNING; thence continuing

South 89° 50' 23" East a distance of 325.79 feet to a set 1/2 inch iron pin with plastic cap stamped PLS 6552; thence

South 00° 00' 16" East a distance of 593.35 feet to the centerline of the Black Canyon Wasteway; thence

South 65° 21' 07" West a distance of 358.43 feet along said centerline; thence

North 00° 00' 16" West a distance of 743.74 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an ingress and egress easement more particularly described as follows:

COMMENCING at the Northwest corner of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, marked by 5/8 inch iron pin with plastic cap stamped PLS 6552; thence

South 89° 50' 23" East a distance of 227.90 feet along the North line of said Government Lot 3 to the TRUE POINT OF BEGINNING; thence continuing

South 89° 50' 23" East a distance of 96.00 feet to a set 1/2 inch iron pin with plastic cap stamped PLS 6552; thence

South 00° 00' 16" East a distance of 53 feet; thence

North 89° 50' 23" West a distance of 96 feet; thence

North 00° 00' 16" West a distance of 53 feet to the TRUE POINT OF BEGINNING.

TEH  

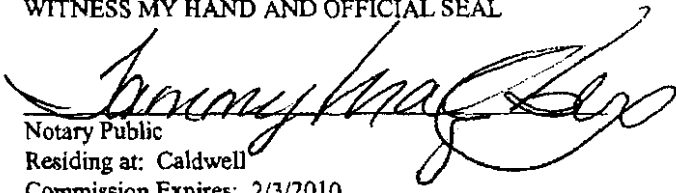

State of Idaho

ss.

County of Canyon

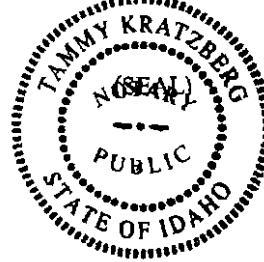
On this 21<sup>st</sup> day of August, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Thomas E. McCurry and Maire B. McCurry known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

  
Notary Public

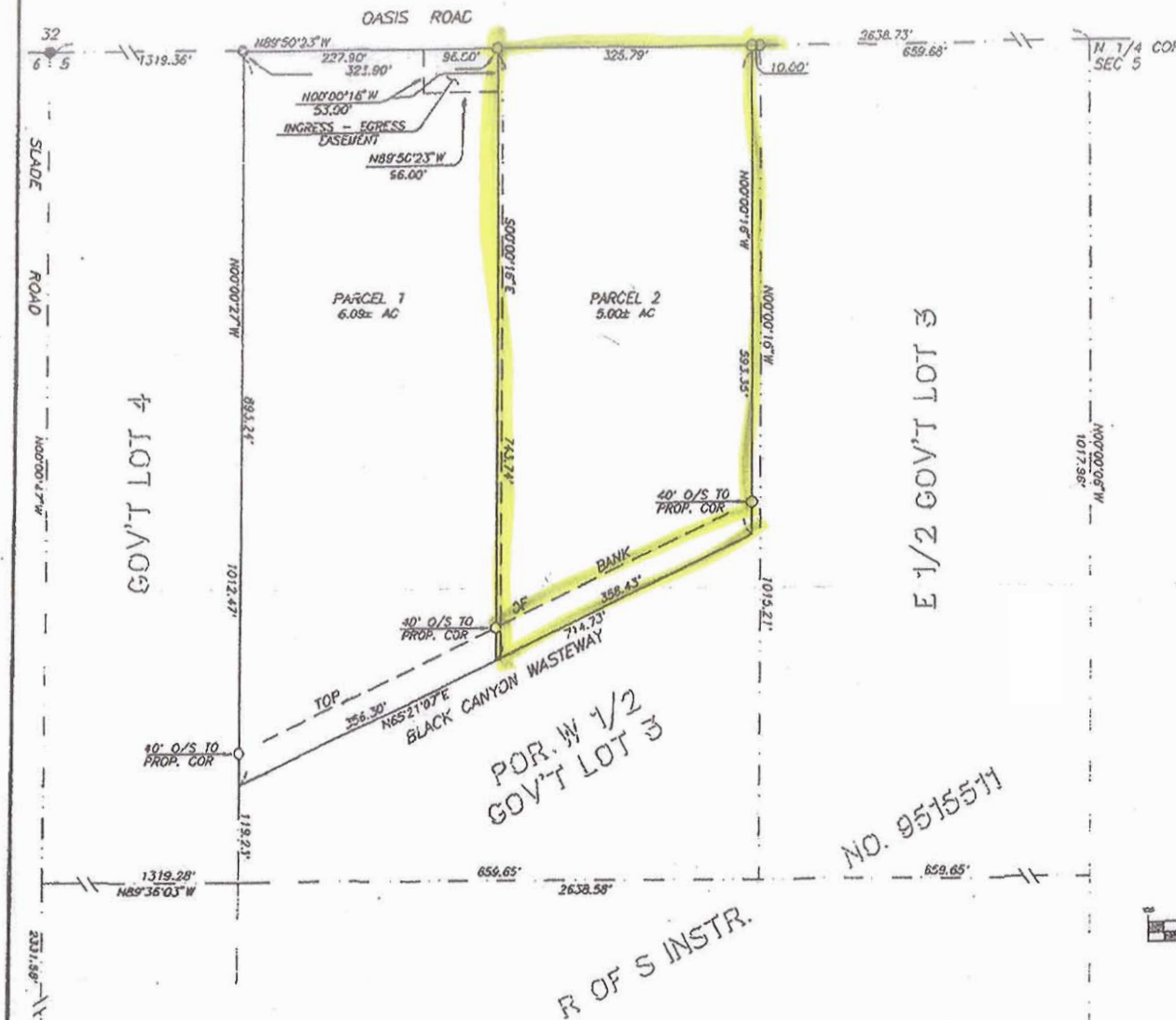
Residing at: Caldwell

Commission Expires: 2/3/2010



# LOT LINE ADJUSTMENT RECORD OF SURVEY

OF A PORTION OF THE WEST 1/2 OF GOVERNMENT LOT 3,  
SECTION 5, TOWNSHIP 5 NORTH, RANGE 3 WEST, BOISE MERIDIAN  
CANYON COUNTY, IDAHO



**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 3 WEST, BOISE MERIDIAN AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED AS INSTRUMENT NO. 9515511 RECORDS OF CANYON COUNTY, IDAHO, I.E. N00°00'47" W

LEGEND:

- ◆ FOUND 1/2" IRON PIN PER R OF S INSTR. No. 9515511
- ◎ SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
- OLD PROPERTY LINE

NOTE:

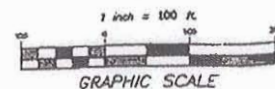
FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

SURVEY FOR:

W. KAYE YOUNG  
16603 OASIS ROAD  
CALDWELL, ID 83605

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING  
404 So. Washington Ave.  
Emmett, Idaho 83617  
Phone: (208) 365-4146



INDEX No. 534-05-04-03-00-00 SEPTEMBER 1995  
JOB No. 119-94