

Ident. No. 7558897-7485
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IDWR-Norter

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant GLEN & MICHELE FRACHISANO Phone 208-443-6638
Mailing address PO Box 870 Priest River, ID 83856 Email _____
2. Source of water supply Upper West Branch Priest River which is a tributary of Priest River
3. Location of point of diversion is Township 59 N Range 5 W Sec. 21 in the _____ 1/4, NE 1/4, NW 1/4, Govt. Lot _____, B.M., BONNER County; additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>0.09</u> for <u>IRRIGATION</u>	purposes from <u>3-15</u> to <u>10-31</u>	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
Amount _____ for _____	purposes from _____ to _____	(both dates inclusive)
(cfs or acre-feet per year)		
5. Total quantity to be appropriated is (a) 0.09 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 1/2 HP CENTRIFUGAL PUMP,
BURIED 1 1/4" PVC LINE TO GARDEN / LAWN
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. 2 ACRE LAWN + 1 ACRE GARDEN

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	5W	21					3												3

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

2" SUCTION LINE WITH FOOT VALVE + 1/4" SCREEN IN CREEK WITH A
PUMP HOUSE SET BACK FROM BANK. 1/2 HP CENTRIFUGAL PUMP
IN PUMP HOUSE WITH 1 1/4" LINE TO GARDEN / LAWN

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 Signature of Applicant

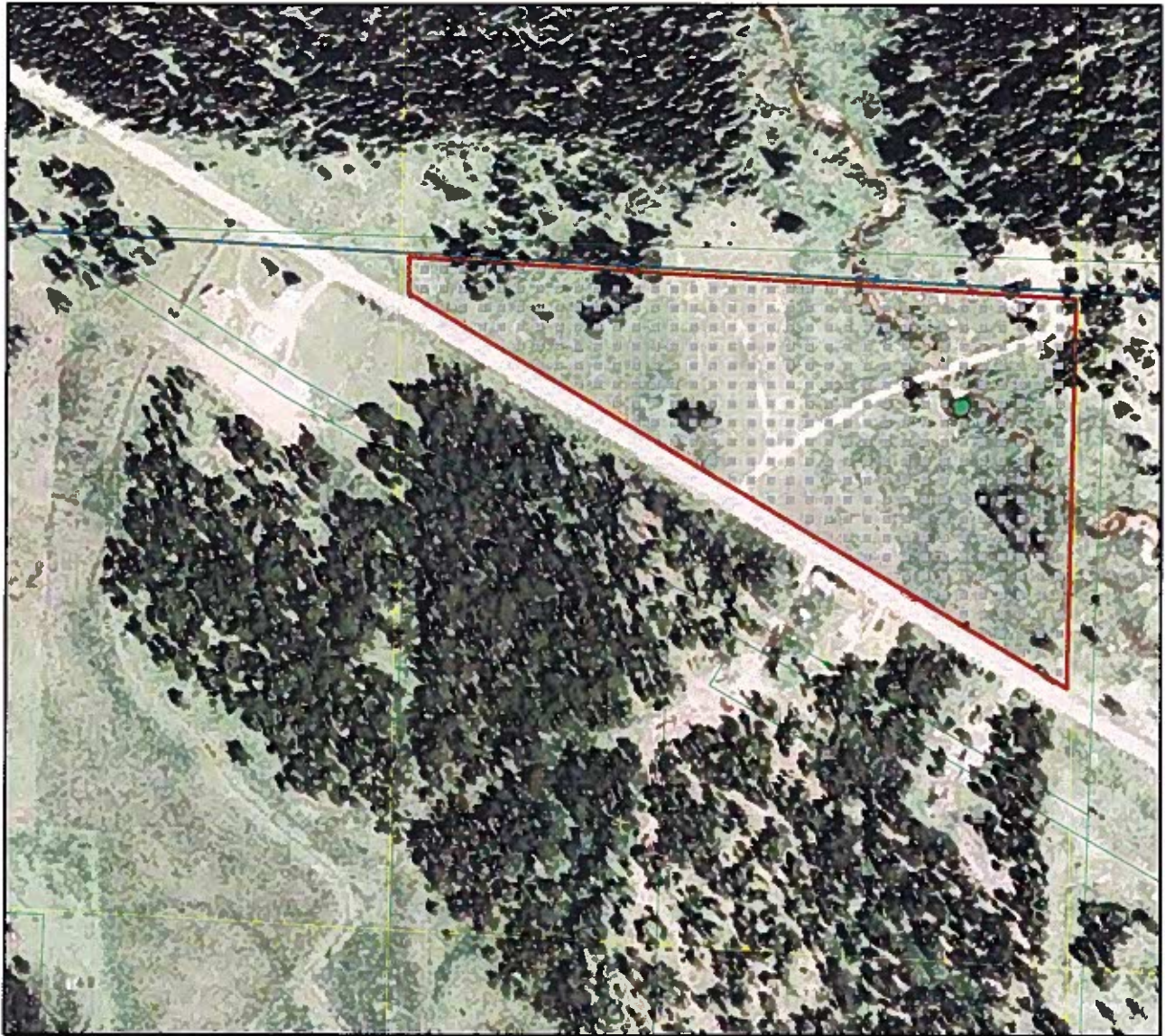
GLEN FRACHISEUR
 Print Name (and title, if applicable)

For Department Use:

Received by cm Date 5-7-09 Time 10:25 am Preliminary check by _____

Fee \$ 100.00 Received by cm Receipt No. NO20509 Date 5-7-09

97-7485



Legend

- ⬢ Permit POD
- ▨ Permit POU

0 120 240 480 720 960 Feet

