

RECEIVED

FEB 20 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 45-246A			PD 45-526		
PD 45-321A	45-14261 45-14262	✓	PD 45-2487		
PD	45-327C		PD 45-2728		
PD 45-211			PD 45-7378		
PD 45-279					
PD 45-320A					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Leo R or Merle C Bell
1137 E, 1100 S, Albion, ID 83311

4. New Owner/Claimant(s) David R and/or Shari Bell
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 924 S. 1325 E

City, State and ZIP Code Albion, ID 83311

New Telephone Number (208) 673-5381

SUPPORT DATA

5. Date you acquired the property

Jan 2, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation <u>45-321 A</u>	<u>1.6625 CFS</u>	<u>190 acres</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

David Bell

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 2/20/07
 Date 2/21/07
 Date _____

Receipt Amt. 300.00
 Receipt No. 5029312
 WR _____ Date _____

313656 QUITCLAIM DEED

For Value Received

LEO BELL and MERLA BELL, Trustees, or their successors in trust,
under the LEO BELL and MERLA BELL LIVING TRUST dated 3-19-97,
do hereby convey, release, remise and forever quitclaim unto
and any amendments thereto
DAVID RUSSELL BELL and SHARI BELL, husband and wife,

whose current address is

924 S. 1525 E., Albion, Idaho 83311

the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 8: E ½ SW ¼

Section 17: NE ¼ NW1/4

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or
appurtenant thereto.

RECORDED
CASSIA COUNTY ABSTRACT

2007 JAN 31 PM 4:27

CASSIA COUNTY
LARRY A. MCKIN
FEE \$500
RECORDED
MIDT-679

313656

together with their appurtenances.

Dated: January 2, 2006

Leo Bell Trustee
Leo Bell, Trustee

Merla Bell Trustee
Merla Bell, Trustee

State of Idaho)
County of Cassia) ss

On this 31st day of January, 2007, before me a Notary Public personally
appeared Leo Bell and Merla Bell, known or identified to me to be the

INSTRUMENT No

313657 QUITCLAIM DEED

For Value Received

LEO BELL and MERLA BELL, Trustees, or their successors in trust,
under the LEO BELL and MERLA BELL LIVING TRUST dated 3-19-97,
do hereby convey, release, remise and forever quitclaim unto
and any amendments thereto
DAVID RUSSELL BELL and SHARI BELL, husband and wife,

whose current address is

924 S. 1325 E., Albion, Idaho 83311

the following described premises, to-wit:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 18: N $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ LESS the E $\frac{1}{2}$ E $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$

313657
CASSIA COUNTY, IDAHO
LARRY A. MICHELSEN
RECORDER
FEE 300 DEPUTY *lms*
2007 JAN 31 PM 4 28
RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

together with their appurtenances.

Dated: January 2, 2006

Leo Bell
Leo Bell, Trustee

Merla Bell
Merla Bell, Trustee

State of Idaho)
County of Cassia) ss

On this 3/20 day of January, 2007, before me a Notary Public personally
appeared Leo Bell and Merla Bell, known or identified to me to be the

INSTRUMENT N.

313658

QUITCLAIM DEED

For Value Received

LEO BELL and MERLA BELL LIMITED PARTNERSHIP

do hereby convey, release, remise and forever quitclaim unto

DAVID RUSSELL BELL and SHARI BELL, husband and wife,

whose current address is

924 S. 1325 E., Albion, Idaho 83311

the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

2007 JAN 31 PM 4 28

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 7.00 DEPUTY *DM*

313658

together with their appurtenances.

Dated: January 2, 2007

Leo Bell and Merla Bell Limited Partnership

By: David R. Bell General Partner
David R. Bell
General Partner

State of Idaho)
)ss
County of Cassia)

On this 3/20 day January, 2007, before me a Notary Public, personally appeared David R. Bell, known or identified to me to be the General Partner of Leo Bell and Merla Bell Limited Partnership

INSTRUMENT N

PARCEL 1

The West Half of the Northeast Quarter of the Southwest Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 16 (16), Township Twelve (12) South, Range Twenty-five (25) East Boise Meridian. Together with 37 $\frac{1}{2}$ inches of the flow of Howell Creek with date of priority, March 1st 1881, also commencing 372 feet West from the Northeast corner of the Southwest Quarter of Section 16, Township 12 South, Range 26 East Boise Meridian. Thence West 138 feet, thence North 258 feet, thence East 138 feet, thence South 258 feet to the place of beginning.

PARCEL 2

South Half of the East half of the Northeast quarter and the East half of the Southeast quarter and the West half of the West half of the Northeast quarter all in section eighteen (18), township twelve (12) south, range twenty-five (25) East of the Boise Meridian.

Northeast quarter of section nineteen (19), township twelve (12) south, range twenty-five (25) East of the Boise Meridian.

Together with all water and water rights thereon to belonging or in anyway apertaining, including, but not limited to: eighty seven and one half (87 $\frac{1}{2}$) inches of the Howell Creek waters dated May 1st 1877.

PARCEL 3

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$ NW1/4

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

PARCEL 4

The North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Nine (9), Township Twelve (12) South, Range Twenty Five (25) East of the Boise Meridian, containing eighty (80) acres of land, more or less.

Together with all ditch and water rights of every nature, however evidenced, belonging to said land.

EXCEPTING:

Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section Nine (9), Township Twelve (12) South, Range Twenty Five (25) East of the Boise Meridian, more particularly described as follows:

Beginning at the Southeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence North along East boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ for 200' to a point; Thence West 275' to a point; Thence South 200' to a point on the South boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence East 275' to the point of beginning

Township 12 S
Range 25 E

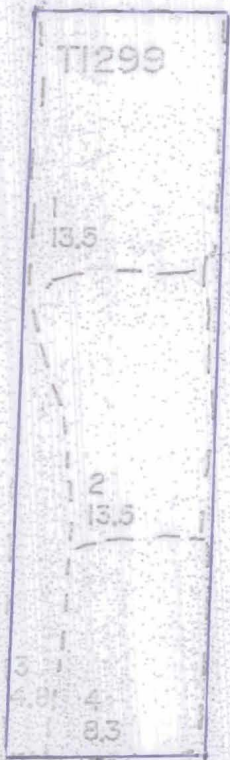
3.9 2
7 46.6

18
TI298 15.2

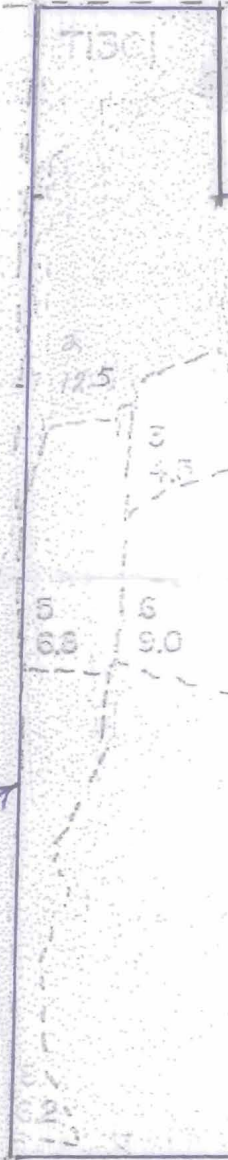
4
44.7

3
24.3

5 6
13.5 8.1



TI300



7 8
18 17

Irrigated Acres
Right # 45-321 A

302



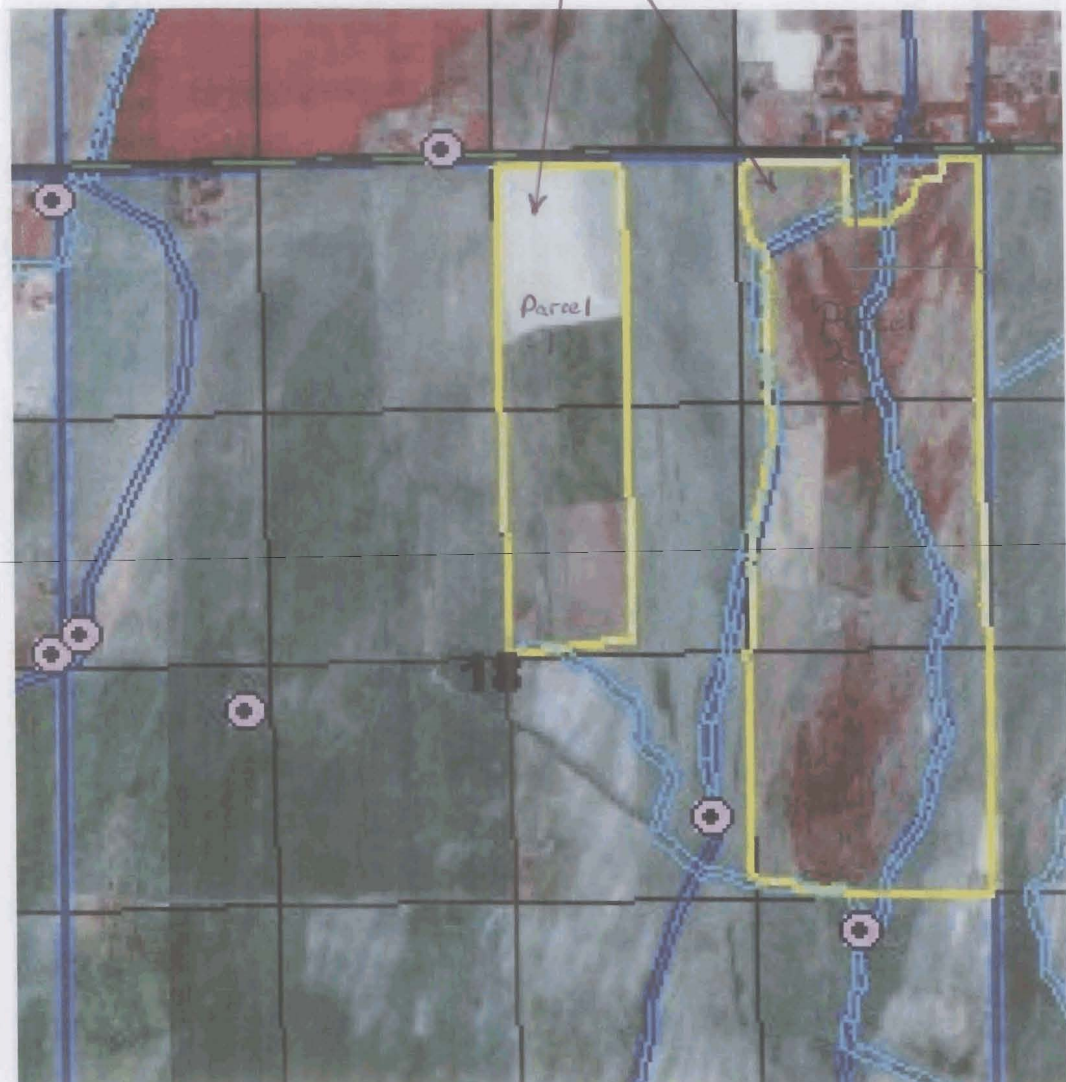
18 17
19 20
10 17.3

Idaho Departn

RECOMMEND

45-321A

All except 10 acres
in NE corner of Parcel
2 outlined below



JAN 08 2010

CASSIA COUNTY

CASSIA COUNTY ABSTRACT
4:35:22 pm 01-06-2010

2010-000063

NO. PAGES: 1

FEE: \$3.00

LARRY A. NICKELSEN
COUNTY CLERK

KENT GUNNELL
NOTARY PUBLIC
STATE OF IDAHO