

Cox, Sharla

From: Mandy Davis [mdavis@rex-law.com]
Sent: Tuesday, February 02, 2010 11:07 AM
To: Cox, Sharla
Subject: Available dates- Fre-Mad/Grand Teton

Sorry to be so slow. I just listened to my messages. Jerry's available dates are:

February 10 anytime

February 11 afternoon

February 18 afternoon

February 19 afternoon (he will be in Idaho Falls anyway for resolutions committee meeting)

February 22 afternoon

February 23 anytime

February 24 anytime

March 4, 5, 16, 18, 19, 29 & 30 anytime

March 17 afternoon.

If you need anything else let me know.

Thanks.

Mandy Davis

Assistant to Jerry R. Rigby

AVAILABILITY CALENDAR

MARCH 2010

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 +	2	3	4	5 JAN 7 6 2010 Department of Water Resources Eastern Region
8 unavailable	9	10	11	12 →
15	16	17	18	19
22	23	24	25 unavailable	26 unavailable
29	30	31		

Applicant or Protestant Friends of the Teton River
 Water Right / Transfer No. (s) 76075 - GTCC

AVAILABILITY CALENDAR

FEBRUARY 2010

RECEIVED
JAN 26 2010
Department of Water Resources
Eastern Region

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 Unavailable	2	3	4	5 →
8 Unavailable	9	10	11	12 →
15	16	17	18	19
22	23	24	25 Unavailable	26

Applicant or Protestant Friends of the Teton River
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**Holden Kidwell
Hahn & Crapo** P.L.L.C.
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FACSIMILE TRANSMITTAL SHEET

DATE: January 25, 2010

TO: Sharla - IDWR
FROM: Robert L. Harris

FAX #: 525-7177
FAX #: (208) 523-9518

RE: Application for Transfer No. 76075 - Grand Teton Canal Co.

ITEMS SENT: Availability Calendars

NO. OF PAGES INCLUDING TRANSMITTAL SHEET: 3

MESSAGE:

ORIGINALS: Sent by Mail ☐ Kept on File ☒

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Telecopier Operator
Cheri Vandermeulen

AVAILABILITY CALENDAR

FEBRUARY 2010

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1	2	3	4	5
	X	X	X	X
8	9	10	11	12
	X	X	X	X
15	16	17	18	19
		X	X	X
22	23	24	25	26
X	X	X	X	X

Applicant or Protestant APPLICANT

Water Right / Transfer No. (s) 76075

AVAILABILITY CALENDAR

MARCH 2010

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 +	2	3 X	4	5
8	9 X	10	11 X	12 X
15	16	17	18	19
22	23 X	24	25	26
29	30	31		

Applicant or Protestant APPLICANT

Water Right / Transfer No. (s) 76075