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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-15040					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Travis W Scott & Carrie Thomas
PO Box 6655
Ketchum, Idaho 83340
4. New Owner/Claimant(s) Randy Lambeth & Melissa Sartor
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3 Crews Road
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number (208) 756-8118 Email: rlambeth@fs.fed.us

5. Date you acquired the property April 13, 2009
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Randy Tomblett (title if applicable)
Melissa Sartor (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 4/14/09
 Date 4/14/09
 Date _____

Receipt Amt. \$25
 Receipt No. E034945
 WR _____ Date _____

NAME AND ADDRESS: TRAVIS SCOTT
FO BOX 6655
KETCHUM, ID 83340

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RULE 54 (b) CERTIFICATE

John L. Mulvaney

PAGE 1
Jun-25-2007

AMENDED R.O.S. INST. NO. 224863

LOCATED IN THE SW 1/4, SECTION 19, NW 1/4, SECTION 30,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	17°33'54"	791.22'	242.56'	122.24'	241.61'	N 31°38'12"W



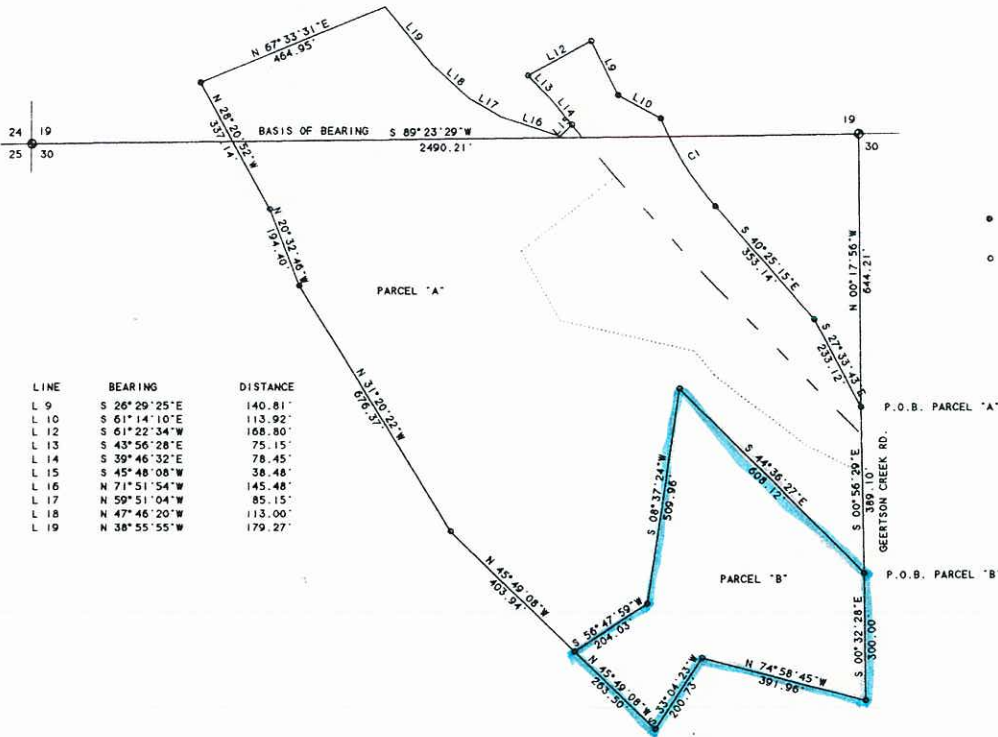
SCALE

1" = 200'

LEGEND

SECTION OR 1/4 CORNER

- FOUND 1/2" REBAR WITH A PLASTIC CAP MARKED L5 970
- SET 5/8" X 24" REBAR WITH A PLASTIC CAP MARKED WADE PLS 5080



LINE	BEARING	DISTANCE
L 9	S 26°29'25"E	140.81'
L 10	S 61°14'10"E	113.92'
L 12	S 61°22'34"W	168.80'
L 13	S 43°56'28"E	75.15'
L 14	S 39°46'32"E	78.45'
L 15	S 45°48'08"W	38.48'
L 16	N 71°51'54"W	145.48'
L 17	N 59°51'04"W	85.15'
L 18	N 47°46'20"W	113.00'
L 19	N 38°55'55"W	179.27'

DESCRIPTION PARCEL 'A'

DESCRIPTION PARCEL 'B'

A PARCEL OF LAND LOCATED IN THE SW 1/4, SECTION 19, NW 1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S 1/4 CORNER OF SAID SECTION 19, RUN THENCE S. 00° 17' 56" E. A DISTANCE OF 644.21 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF GEERTSON CREEK ROAD AND THE POINT OF BEGINNING.

THENCE S. 00° 56' 29" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 389.10 FT. ;
THENCE N. 44° 36' 27" W. A DISTANCE OF 608.12 FT. ;
THENCE S. 08° 37' 24" W. A DISTANCE OF 509.96 FT. ;
THENCE S. 55° 47' 59" W. A DISTANCE OF 204.03 FT. ;
THENCE N. 45° 40' 08" W. A DISTANCE OF 403.94 FT. ;
THENCE N. 31° 20' 22" W. A DISTANCE OF 676.37 FT. ;
THENCE N. 20° 32' 46" W. A DISTANCE OF 194.40 FT. ;
THENCE N. 28° 20' 52" W. A DISTANCE OF 337.14 FT. ;
THENCE N. 67° 33' 31" E. A DISTANCE OF 464.95 FT. TO A POINT IN THE CENTER OF MAIN IRRIGATION DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:
S. 38° 55' 55" E. 179.27 FT. ; S. 47° 46' 20" E. 113.00 FT. ;
S. 59° 51' 04" E. 85.15 FT. ; S. 71° 51' 54" E. 145.48 FT. ;
THENCE N. 45° 48' 08" E. A DISTANCE OF 38.48 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:
N. 39° 46' 32" W. 78.45 FT. ; N. 43° 56' 28" W. 75.15 FT. ;
THENCE N. 61° 22' 34" E. A DISTANCE OF 168.80 FT. ;
THENCE S. 26° 29' 25" E. A DISTANCE OF 140.81 FT. ;
THENCE S. 61° 14' 10" E. A DISTANCE OF 113.92 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF GEERTSON CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:
THENCE 242.56 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 17° 33' 53", A RADIUS OF 791.22 FT., A TANGENT OF 122.24 FT. ;
S. 40° 25' 15" E. 353.14 FT. ; S. 27° 33' 43" E. 233.12 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 27.54 ACRES.

A PARCEL OF LAND LOCATED IN THE NW 1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 30, RUN THENCE S. 00° 17' 56" E. A DISTANCE OF 644.21 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF GEERTSON CREEK ROAD;

THENCE S. 00° 56' 29" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 389.10 FT. TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID RIGHT-OF-WAY S. 00° 32' 28" E. A DISTANCE OF 300.00 FT. ;
THENCE N. 74° 58' 45" W. A DISTANCE OF 391.96 FT. ;
THENCE S. 33° 04' 23" W. A DISTANCE OF 200.73 FT. ;
THENCE N. 45° 49' 08" W. A DISTANCE OF 263.50 FT. ;
THENCE N. 56° 47' 59" E. A DISTANCE OF 204.03 FT. ;
THENCE N. 08° 37' 24" E. A DISTANCE OF 509.96 FT. ;
THENCE S. 44° 36' 27" E. A DISTANCE OF 608.12 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 6.00 ACRES.

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE, SURVEYED ON 3-26-95 FOR WALLY RAYMOND

Laurence J. Wade
LAURENCE J. WADE P.L.S. 5080



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 10:00 AM, DAY: 6th MONTH: April 1995

BOOK: 8 PAGE: 25 INST. NO. 225783

RECORDER: *Alberta Wiedernick*

BY: *Terri J. Morton*

Warranty Deed

For Value Received

TRAVIS W SCOTT and CARRIE THOMAS SCOTT also known of record as CARRIE THOMAS

the grantors, do hereby grant, bargain, sell and convey unto

RANDY LAMBETH and MELISSA SARTOR

Whose current address is:

3 Crews Road
Salmon, Idaho 83467

the grantees, the following described premises, to-wit:

A parcel of land located in the NW4, Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N1/4 corner of said Section 30, run thence S. 00deg 17' 56" E. a distance of 644.21 ft. to a point on the Westerly right of way of Geertson Creek Road; Thence S. 00deg 56' 29" E. along said right of way a distance of 389.10 ft. to the POINT OF BEGINNING;
Thence continuing along said right of way S. 00deg 32' 28" E. a distance of 300.00 ft.;
Thence N. 74deg 58' 45" W. a distance of 391.96 ft.;
Thence S. 33deg 04' 23" W. a distance of 200.73 ft.;
Thence N. 45deg 49' 08" W. a distance of 263.50 ft.;
Thence N. 56deg 47' 59" E. a distance of 204.03 ft.;
Thence N. 08deg 37' 24" E. a distance of 509.96 ft.;
Thence S. 44deg 36' 27" E. a distance of 608.12 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 9, 2009

Travis W Scott
TRAVIS W SCOTT

Carrie Thomas Scott
CARRIE THOMAS SCOTT

STATE OF IDAHO, COUNTY OF Blaine

On this 9th day of April, 2009, before me, a notary public in and for said State, personally appeared

TRAVIS W SCOTT & CARRIE THOMAS SCOTT

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

J. Hagley
Notary Public
Residing at: Idaho
Comm. Expires: 1/6/2015

INSTRUMENT NO: 279367

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 21 minutes past 9 o'clock Am.,
this 13 day of April, 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J Morton
Ex-Officio Recorder

By Eyrica Cardini Deputy

Fees \$ 300
Mail to: L.T

