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Form 42-248/42-1409(6) 10/07

NOV 10 2009

## STATE OF IDAHO

DEPARTMENT OF  
WATER RESOURCES

## DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s)          | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|--------------------------------------|----------|----------------------|-----------------------------|----------|
| 75-14128             |                                      | ✓        |                      |                             |          |
| 75-14126             | - 75-14430 Glenn<br>- 75-14431 Adams | ✓        |                      |                             |          |
|                      |                                      |          |                      |                             |          |
|                      |                                      |          |                      |                             |          |
|                      |                                      |          |                      |                             |          |
|                      |                                      |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ADAMS 2000 Revocable Trust

PMB 22 2220 OTAY Lakes RD STE 502

Chula Vista CA 91915

4. New Owner/Claimant(s)

Robert P. Glenney

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 434

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 940-0174

Email:

(208) 382-0717

SUPPORT DATA

IN FILE # 75-14126

SCANNED

NOV 18 2009

5. Date you acquired the property

6-4-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> <u>75-14128</u>                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           | <u>.06 cfs</u>                                                             | <u>2.97 ac.</u>                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Robert E. Chumley

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by SRP Date 1-25-10  
 Received by MVB Date 1/21/2010  
 Processed by MVB AJ Date 1/21/2010

Receipt Amt. \$100.00  
 Receipt No. 6089936  
 WR MVB Date 11-10-2009  
SRP  
1/28/10

254814

State of Idaho  
County of Lemhi**Warranty Deed**

This instrument was filed for record at the request of Alliance Title at 8:43 o'clock a.m. 6-11-2003 and duly filed and indexed in the records of Lemhi County. Terri J. Morton, Ex-Officio Recorder. By [Signature] Deputy. Fee 300. Return to AT

For Value Received JERRY GRANT ADAMS,

the grantor, do hereby grant, bargain, sell and convey unto

ROBERT P. GLENNEY, a single person,

whose current address is 1136 Gregory Court  
Merced CA 95340

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Log 11 of Ponderosa Estates as per official plat recorded January 7 2000 under Instrument No. 243128 in Book 7 of Plats at Page N o. 9, records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

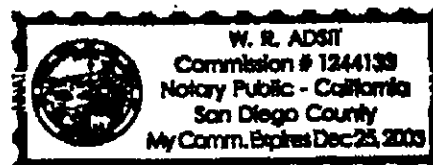
Dated: June 6 2003

[Signature]  
JERRY GRANT ADAMS

CALIFORNIA  
STATE OF CALIFORNIA, COUNTY OF San Diego  
On this 4th day of June 2003  
before me, a notary public in and for said State, personally appeared  
JERRY GRANT ADAMS

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to me that  
he executed the same.

[Signature]  
Notary Public  
Residing at Calif.  
Comm. Expires 12/25/03



WARRANTY DEED

FOR VALUE RECEIVED, MARTIN CAPPS and ALMIRA CAPPS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JERRY GRANT ADAMS and DARTY CATHLENE ADAMS, ADAMS 2000 REVOCABLE TRUST, whose current address is PKS 22 2220 Otay Lakes Rd., Suite 502, Chula Vista, CA 91915, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

Ponderosa Estates, located in the N $\frac{1}{2}$ NW $\frac{1}{4}$ , Government Lots 2, 4 and 5, Section 36, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, according to the official plat recorded January 7, 2000, in Book 7 of Plats at Page 9, under Instrument No. 243128, records of Lemhi County, Idaho.

EXCEPTING THEREFROM Lots 9 and 10 of Ponderosa Estates.

SUBJECT TO:

1. Easements, reservations, restrictions and dedications as the same appear on the official plat of said subdivision.
2. Power Line Easement, from Allen C. Merritt and Inez M. Merritt, husband and wife, Grantors, to Idaho Power Company, dated 2/9/50, and recorded 6/17/50, in Book D of Agreements at page No. 168, records of Lemhi County, Idaho.
3. Easement Agreement from Martin Capps, to C.A. Heither and Matt Drnjevic, dated 4/18/50, and recorded 10/5/93, under Instrument No. 220136, records of Lemhi County, Idaho.
4. Easements granted to F. Carl Pence and Vicki Lee Pence, husband and wife, and to Corey C. Pence, as recorded in the records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby

covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 12<sup>th</sup> 2001.

Martin Capps  
Martin Capps

Almira Capps  
Almira Capps

STATE OF IDAHO )  
 ) SS  
County of Lemhi )

On this 12<sup>th</sup> day of March, 2001, before me, a Notary Public in and for said State, personally appeared MARTIN CAPPS and ALMIRA CAPPS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

Notary Public for Idaho  
Residing at Salmon, Idaho  
Commission Expires: 1/10/04

246648

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This instrument was filed for record at the request

of Lemhi Title

at 11:17 o'clock A m. 3-12 2001.

and duly filed and indexed in the records of Lemhi

County Terri J. Morton  
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to \_\_\_\_\_

# PONDEROSA ESTATES

LOCATED IN THE N 1/2 NW 1/4, GOVERNMENT LOTS 2, 4 AND 5.  
SECTION 36, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

OWNER \ DEVELOPER: MARTIN AND ALMIRA CAPPS  
44.44 ACRES ( 16 LOTS)



SCALE 1" = 150.00'

## LEGEND

- SET 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5080.
- SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 5080.
- CALCULATED POINT (NOT SET).
- FOUND 1/2" REBAR SET BY LS 970.
- 10' UTILITY EASEMENT EITHER SIDE OF PROPERTY LINE

| LINE | BEARING      | DISTANCE |
|------|--------------|----------|
| L 1  | N 66°42'09"E | 142.00'  |
| L 2  | N 72°37'35"E | 33.66'   |
| L 3  | N 76°16'52"E | 62.73'   |
| L 4  | N 57°54'50"E | 142.35'  |
| L 5  | S 24°23'41"W | 75.06'   |
| L 6  | S 24°23'41"W | 77.80'   |
| L 7  | S 27°18'00"W | 100.43'  |
| L 8  | S 30°02'15"W | 106.82'  |
| L 9  | S 24°48'27"W | 86.96'   |
| L 10 | S 24°48'27"W | 48.32'   |
| L 11 | S 36°25'23"W | 83.63'   |
| L 12 | S 43°52'10"W | 29.26'   |
| L 13 | S 60°06'35"W | 45.82'   |
| L 14 | N 88°45'52"W | 133.35'  |
| L 15 | N 87°03'38"W | 34.51'   |
| L 16 | N 87°03'38"W | 164.99'  |
| L 17 | N 84°39'56"W | 150.75'  |
| L 18 | S 89°28'59"W | 31.79'   |
| L 19 | S 33°01'13"E | 102.21'  |
| L 20 | S 82°44'00"W | 41.08'   |
| L 21 | S 10°10'05"E | 90.19'   |
| L 22 | S 10°10'05"E | 96.50'   |
| L 23 | S 10°10'05"E | 73.97'   |
| L 24 | N 81°59'41"E | 100.29'  |
| L 25 | N 75°13'13"E | 71.13'   |
| L 26 | N 57°54'50"E | 87.62'   |
| L 27 | S 32°05'10"E | 57.96'   |
| L 28 | N 79°49'39"E | 25.00'   |
| L 29 | S 69°49'36"E | 25.85'   |
| L 30 | S 69°49'36"E | 13.85'   |
| L 31 | S 68°24'22"E | 25.59'   |
| L 32 | S 68°24'22"E | 15.72'   |
| L 33 | S 49°31'23"E | 26.14'   |
| L 34 | S 49°31'23"E | 23.65'   |
| L 35 | S 07°16'00"E | 25.37'   |
| L 36 | S 07°16'00"E | 42.43'   |
| L 37 | S 02°44'39"W | 46.73'   |
| L 38 | N 15°58'21"E | 87.10'   |
| L 39 | S 09°03'33"W | 32.51'   |
| L 40 | S 09°03'33"W | 78.63'   |

## COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 2:20 PM DAY: 7 MONTH: January 1999

BOOK: 7 PAGE: 9 INST. NO. 243128

RECORDER: *June L. Math*

BY: *Jana Taylor*



## NOTIFICATION OF IRRIGATION DITCH EASEMENT

WITHIN THIS PARCEL THERE IS AN IRRIGATION DITCH OR DITCHES. ALL DOWNSTREAM WATER RIGHT HOLDERS HAVE THE RIGHT TO MAINTAIN AND REPAIR THEIR DITCHES AND DIVERSION STRUCTURES WHENEVER NECESSARY TO KEEP THEM IN GOOD CONDITION. THE WIDTH OF THE MAINTENANCE EASEMENT IS BASED ON HISTORICAL PRACTICES. FENCES MAY CROSS AN IRRIGATION DITCH, PROVIDED A GATE ALLOWS HISTORICAL ACCESS TO THE DITCH. IN ADDITION, EACH DOWNSTREAM WATER RIGHT HOLDER NEEDS TO APPROVE ANY RELOCATION OR ALTERATION ( I.E. INSTALLATION OF A CULVERT ) OF AN IRRIGATION DITCH.

| CURVE | DELTA ANGLE | RADIUS  | ARC     | TANGENT | CHORD   | CHORD BEARING |
|-------|-------------|---------|---------|---------|---------|---------------|
| C 1   | 75°25'57"   | 50.00'  | 65.83'  | 38.67'  | 61.18'  | S 04°41'45"W  |
| C 2   | 52°34'50"   | 100.00' | 91.77'  | 49.40'  | 88.58'  | S 16°07'19"W  |
| C 3   | 15°17'23"   | 525.00' | 140.10' | 70.47'  | 130.68' | S 02°31'24"E  |
| C 4   | 29°08'00"   | 525.00' | 266.95' | 136.43' | 264.08' | S 19°41'17"W  |
| C 5   | 23°35'53"   | 525.00' | 216.23' | 109.67' | 214.70' | S 45°03'14"W  |
| C 6   | 6°14'59"    | 525.00' | 57.27'  | 28.66'  | 57.24'  | S 68°58'40"W  |
| C 7   | 8°34'47"    | 525.00' | 78.62'  | 39.38'  | 78.54'  | S 68°23'33"W  |
| C 8   | 10°03'04"   | 525.00' | 92.10'  | 46.17'  | 91.98'  | S 77°42'29"W  |

| 1/4 | SEC | T   | R |
|-----|-----|-----|---|
| 36  | 20N | 21E |   |

WADE SURVEYING  
P.O. BOX 1175 SALMON, IDAHO 83467  
208-756-3070

SCANNED  
NOV 18 20

SCANNED  
NOV 18 2009

# PONDEROSA ESTATES

LOCATED IN THE N 1/2 NW 1/4, GOVERNMENT LOTS 2, 4 AND 5,  
SECTION 36, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

OWNER/ DEVELOPER: MARTIN AND ALMIRA CAPPS  
44.44 ACRES ( 16 LOTS)

## CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF  
THE FOLLOWING DESCRIBED PROPERTY

A PARCEL OF LAND LOCATED IN THE N 1/2 NW 1/4 AND IN GOVERNMENT  
LOTS 2, 4 AND 5, SECTION 36, T. 20 N., R. 21 E., BOISE MERIDIAN,  
LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NW CORNER OF SAID SECTION 36, FROM WHICH THE  
W 1/4 CORNER OF SECTION 36 BEARS S 01°22'40" W, 2865.72 FT.; THE  
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 01°22'40" W  
ALONG THE WESTERLY BOUNDARY OF SAID SECTION A DISTANCE OF  
1342.86 FT. TO THE SW CORNER OF SAID N 1/2 NW 1/4;  
THENCE S 86°46'50" E A DISTANCE OF 1144.95 FT. TO A POINT ON  
THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING U.S.F.S. ROAD AND THE  
POINT OF BEGINNING;  
THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:  
N 54°24'53" E, 341.47 FT.; N 60°42'00" E, 142.00 FT.;  
N 72°37'35" E, 298.58 FT.; N 76°16'52" E, 468.14 FT.;  
N 57°54'50" E, 229.07 FT.;  
THENCE S 01°08'20" E A DISTANCE OF 625.16 FT.;  
THENCE S 80°05'58" E A DISTANCE OF 261.11 FT. TO A POINT ON  
THE NORTHWESTERLY BANK OF THE SALMON RIVER;  
THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES:  
S 15°03'25" W, 586.07 FT.; S 24°23'41" W, 152.88 FT.;  
S 27°18'00" W, 100.43 FT.; S 30°02'15" W, 106.82 FT.;  
S 24°48'22" W, 135.28 FT.; S 36°22'53" W, 63.63 FT.;  
S 43°52'10" W, 29.46 FT.; S 09°06'35" W, 45.82 FT.;  
S 85°19'00" W, 178.85 FT.; N 86°45'52" W, 135.35 FT.;  
N 87°03'38" W, 199.50 FT.; N 84°09'58" W, 150.75 FT.;  
S 89°28'59" W, 203.65 FT.; S 79°29'52" W, 182.47 FT.;  
THENCE N 09°03'33" E A DISTANCE OF 1231.14 FT.;  
THENCE N 65°48'39" W A DISTANCE OF 281.00 FT. TO THE POINT OF  
BEGINNING.  
PARCEL CONTAINS 44.44 ACRES

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO, HEREBY  
INCLUDE SAID LAND IN THIS PLAT.

Martin Capps Almira Capps

## ACKNOWLEDGEMENT

STATE OF IDAHO  
COUNTY OF LEMHI

ON THIS 15<sup>th</sup> DAY OF October, 1999, BEFORE ME, A NOTARY  
PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE  
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE  
OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Karen L. Baumert 08-02-05  
NOTARY PUBLIC COMMISSION EXPIRE

## SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING  
FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS  
OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE.



## COUNTY TREASURER'S CERTIFICATE

I, MARY ANN HEISER, TREASURER IN AND FOR THE  
COUNTY OF LEMHI, STATE OF IDAHO, PER THE REQUIREMENTS OF  
IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL  
CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE  
PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL.  
THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS.

Mary Ann Heiser 11-9-99  
COUNTY TREASURER DATE

## EXAMINING SURVEYOR'S CERTIFICATE

I, LANNY G. SLOAN, A REGISTERED LAND  
SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT  
I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE  
STATE OF IDAHO CODE AND COUNTY REGULATIONS.

L. Sloan 10/13/99  
SURVEYOR DATE

## COUNTY PLANNING AND ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING  
AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 13 DAY OF October, 1999  
Dale Peterson  
CHAIRMAN: DALE PETERSON

## SANITARY RESTRICTIONS

THE SANITARY RESTRICTIONS DESCRIBED IN SECTION 50-1326  
THROUGH 50-1328, IDAHO CODE HAVE BEEN SATISFIED.  
SUBJECT TO THE INFORMATION CONTAINED IN THE ATTACHED  
SANITARY INSTRUMENT.

INSTRUMENT NO. \_\_\_\_\_



## COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY  
THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO.

ON THIS 25 DAY OF October, 1999  
Tom Chaffin  
CHAIRMAN: TOM CHAFFIN  
Terri J. Matton  
ATTEST: CLEF TERRY-MORTON

## CERTIFICATE OF APPROVAL

THIS DOCUMENT CONFORMS TO THE CURRENT LAND USE ORDINANCE

THIS 9 DAY OF Nov., 1999  
Gary Goodman  
COUNTY ADMINISTRATOR: GARY GOODMAN

## COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 2:20 PM DAY: 7 MONTH: January, 1992000

BOOK: 7 PAGE: 9 INST. NO. 243128

RECORDER: Terri J. Matton

BY: Jane Eagle

WADE SURVEYING

P.O. BOX 1175 SALMON, IDAHO  
208-756-3070 83467