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January 27, 2010

Allen D. Merritt ✓
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Fredric Price
US Department of Interior – BLM
1387 South Vinnell Way
Boise, Idaho 83709

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

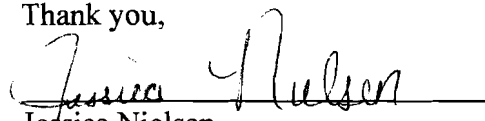
Re: Application for Transfer No. 74856 (Deer Creek Ranch)

Gentlemen:

Pursuant to the letter from Allen Merritt dated January 26, 2010 requesting available dates for a Pre-Hearing Conference in mid-February or March. Here are the available dates for Paul L. Arrington, February 12, 17, 18, 19, 25, 26, or March 1, 4, 5, 9, 10, 15, 17, 18, 19, 22, 23, 26, 29.

Should you have any questions, please contact our office at (208) 733-0700.

Thank you,


Jessica Nielsen
Assistant for Paul L. Arrington

PLA/jn