



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

June 22, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Re: Application for Permit No. 63-32573, in the name of M3 Eagle, LLC.

Dear Interested Parties:

Enclosed for your information are four letters the Department received on June 2, 8, and 19, 2009. These letters are referencing the M3 Eagle application and will be incorporated into the Department's file.

Sincerely,

A handwritten signature in black ink that reads "Deborah J. Gibson". The signature is written in a cursive style with a large initial 'D' and 'G'.

Deborah J. Gibson
Administrative Assistant
Water Management Division

cc: Service List

RECEIVED

JUN 19 2009

DEPARTMENT OF
WATER RESOURCES

June 18, 2009

Mr. Gary Spackman
Idaho Department of Water Resources
322 East Front Street
Boise, Idaho 83720

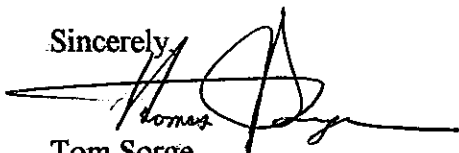
Dear Mr. Spackman,

I am writing to you because of my concern with the large M3 Eagle water right application that is being heard by the IDWR at this time. Because my well water has already been negatively impacted in the last 10 years, I would like to present my experience and concerns to the hearing officer regarding this large water right application.

I live near the intersection of Beacon Light Rd and North Edgewood and my well is our only source for household water. I understand the hearing is scheduled for June 23rd; however, my daughter is getting married that week and with out of town guests I would prefer a later date if possible. I understand July 9 may be available –will that date be too late?

Please advise if this is possible and what procedures I may need to follow.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Sorge", written over a horizontal line.

Tom Sorge
2532 N Edgewood
Eagle, Id

208-939-8430
208-602-4844 cell

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JUN 19 2009

DEPARTMENT OF
WATER RESOURCES

Mr. Gary Spackman
Idaho Department of Water Resources
322 East Front St.
Boise, ID 83720

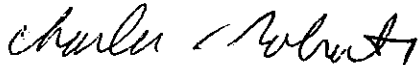
Dear Mr. Spackman,

I am writing to you because of my concern with the M3 Eagle water right application currently being heard by IDWR. I live three miles northwest of the city of Eagle. Our well is our only source of water and we also have an irrigation well so we are completely dependent on ground water. Having recently seen my own well level drop to the point where I needed to drill a new domestic well I fear the impact this large water right may have on the water table in the area where the water level is already dropping. Because of this I would like to take a few minutes to bring my concerns in front of the hearing officer for this application that I understand is scheduled for June 23 or July 9th. Please advise me if this will be possible.

939-1337 h.
941-2294 c.

2000 W. Homer Rd.
Eagle, ID 83616

Sincerely,



Charles P. Roberts

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JUN 08 2009

DEPARTMENT OF
WATER RESOURCES

Dr. David Tuthill, Director
Idaho Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

M3 Eagle Water Right Application

Dear Dr. Tuthill,

Writing as a member of the Eagle community, past member of the Eagle City Council, Idaho Representative, and Idaho Senator, I have considerable knowledge of the history and goals of the M3 project. I know that M3 Eagle has commissioned extensive ground water studies and testing to confirm that an adequate water supply exists to serve their master-planned community. They have employed recognized water experts, used the services of the University of Idaho and Boise State University, and researched historical information to conduct extensive studies of the area's aquifer. I, personally, have not seen this level of commitment before, to understanding the water resources of our community, and I commend M3 for their work.

I have listened to several presentations by Hydro Logic, Inc., the firm M3 commissioned to do the water studies. They have developed a three-dimensional hydrogeologic framework, which consists of measuring Northern Ada County ground water levels and flow patterns, establishing a monitoring system to measure water levels on a continuous basis, and assessing the potential impacts to existing wells from the proposed M3 Eagle wells. Their conclusions appeared credible and were presented in such a way that I could understand them.

The data from Hydro Logic, Inc. strongly supports their contention that there is a significant regional aquifer, the Pierce Gulch Sand Aquifer, which underlies the city of Eagle, including the M3 Eagle site. It is good news for our community and that we have a strong source of water supply beneath us.

Hydro Logic has presented a credible argument that their extensive monitoring network will be able to effectively show any impacts to the aquifer from M3 Eagle's wells. I agree that long-term monitoring is a reliable way to show such impacts. M3 has shown their support to implement and carry out a well developed water level monitoring program by doing so, of their own accord, for several years now.

They have conducted extensive studies to ensure that the water supply is available to meet the long term needs of their project and the community. Unless data can be produced that refutes these conclusions, show damage to the aquifer or existing water users, I support M3 Eagle's water right request.

Other factors that I particularly note and appreciate about M3's approach include:

- M3 has done the kind of long-range planning that all developers should provide.
- M3 Eagle plans to use water conserving techniques such as drip irrigation and xeriscape practices.
- Waste water will be treated to Class A drinking water standards and reused as irrigation water.

- A centralized water system will limit the number of wells that are needed for the project and will ensure that the wells that are drilled will be sealed and constructed of quality materials under the state's rules for public drinking water systems.

In conclusion, I believe that the granting of water rights ought to be based upon sound scientific evidence and not uninformed emotional appeals. If, as M3's commissioned ground water studies indicate, there is sufficient water for their application, I support their request.

Sincerely,

A handwritten signature in black ink, appearing to read "Stanley J. Bastian". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Stanley J. Bastian
1369 E. Nest View Ct.
Eagle, Idaho 83616

Dr. David Tuthill, Director

Idaho Department of Water Resources

322 East Front Street

Boise ID 83720-0098

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JUN 02 2009

DEPARTMENT OF
WATER RESOURCES

Dear Dr. David Tuthill

I am writing this letter on behalf of M3 Eagle. M3 Eagle has proposed a master planned community in Eagle, Idaho. I support M3 in this project.

M3 exemplifies a strong community backbone that supports the people and future of Idaho for smart, well thought out projects that will give us the economic growth that is essential for Idaho and it's families. M3 has provided one of the most extensive studies of an aquifer ever done in the state of Idaho. I believe it is in the local public's interest for new growth in the area to rely on central water systems such as the one M3 proposes rather than the alternative use of domestic wells that promote over use of water.

It is my understanding that if M3 Eagles proposed water right were placed in the context of water used for farming, 6,500 acre-feet of water would serve a typical 1,500-acre farm.

I support M3 Eagles plan to employ water conserving techniques such as metering and re-use of wastewater. In closing, Idaho needs the type of growth proposed and a great company in M3 to build this master planned community. We need partners like M3

I appreciate your time. I can be reached anytime at (208) 866-5460.

Sincerely,


Dan Lukehart

SERVICE LIST
As of May 14, 2009

JEFFREY C FEREDAY
GIVENS PURSLEY LLP
601 W BANNOCK ST
PO BOX 2720
BOISE ID 83701

M3 EAGLE LLC
533 E RIVERSIDE DR STE 110
EAGLE ID 83616

NORMAN L EDWARDS
884 W BEACON LIGHT RD
EAGLE ID 83616

ALAN SMITH
3135 OSPREY RD
EAGLE ID 83616

JOHN THORNTON
NORTH ADA COUNTY GROUNDWATER
USERS ASSO.
5264 NORTH SKY HIGH LN
EAGLE ID 83616