

Form 5-2001 (Rev. 10/98) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUL 22 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-2654</u>					
<u>37-10183</u>					
<u>37-8078</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Floyd O. Kisling and Arlyne B. Kisling
432 South 550 East, Dietrich, ID 83352

4. New Owner/Claimant(s) Donald Christopher Taber and Lynda Lezamiz Taber
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 732 West 5th Street, P. O. Box 164

City, State and ZIP Code Shoshone, ID 83352

New Telephone Number () 886-2975

Date you acquired the property August 23, 2000

SUPPORT DATA

IN FILE # 37-2654

Form 12-146 (1-1-00) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

✓ Donald Christopher Taber
Donald Christopher Taber

✓ Lynda Lezama Taber
Lynda Lezama Taber

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Howett Date 7/23/02 Fee 25.00
 Received by Howett Date 7/23/02 Receipt No. 5025099
 Processed by Howett AJ Date 7/23/02 WR 3 Date _____

5031275 for 25⁰⁰
8/9/10 code

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High, L.L.P.
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High, L.L.P.

Mail tax notices to:

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW	169133
AUG 23 2000	
at 34 minutes past 3: P. M. recorded by Helen Jackson, Rep. Fee: 6.00 Return to: Above	

By hand.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

FOR VALUE RECEIVED, FLOYD O. KISLING and ARLYNE B. KISLING, Husband and Wife, hereinafter called "Grantor," hereby grants, bargains, sells and conveys unto DONALD CHRISTOPHER TABER and LYNDALY LEZAMIZ TABER, whose mailing address is 732 West 5th St., Box 164, Shoshone, Idaho 83352, hereinafter called "Grantee," the following described premises, in Lincoln County, Idaho, to wit:

Township 6 South, Range 18 East of the Boise Meridian

Section 26: The South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$);
The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$);
The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$);
The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$);
The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$);

Section 27: The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$);
The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$);

AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from

encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of August, 2000.

Floyd O. Kislring
FLOYD O. KISLING

Arlyne B. Kislring
ARLYNE B. KISLING

STATE OF IDAHO)
) ss.
County of Gooding)

On this 23rd day of August, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared FLOYD O. KISLING and ARLYNE B. KISLING, Husband and Wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Becky Shubert
NOTARY PUBLIC
Residing at: Wendell, ID
My Commission Expires: 02-23-05

Becky Shubert
Notary Public
State of Idaho

Lincoln

COUNTY

SECTION

26

TWP

6

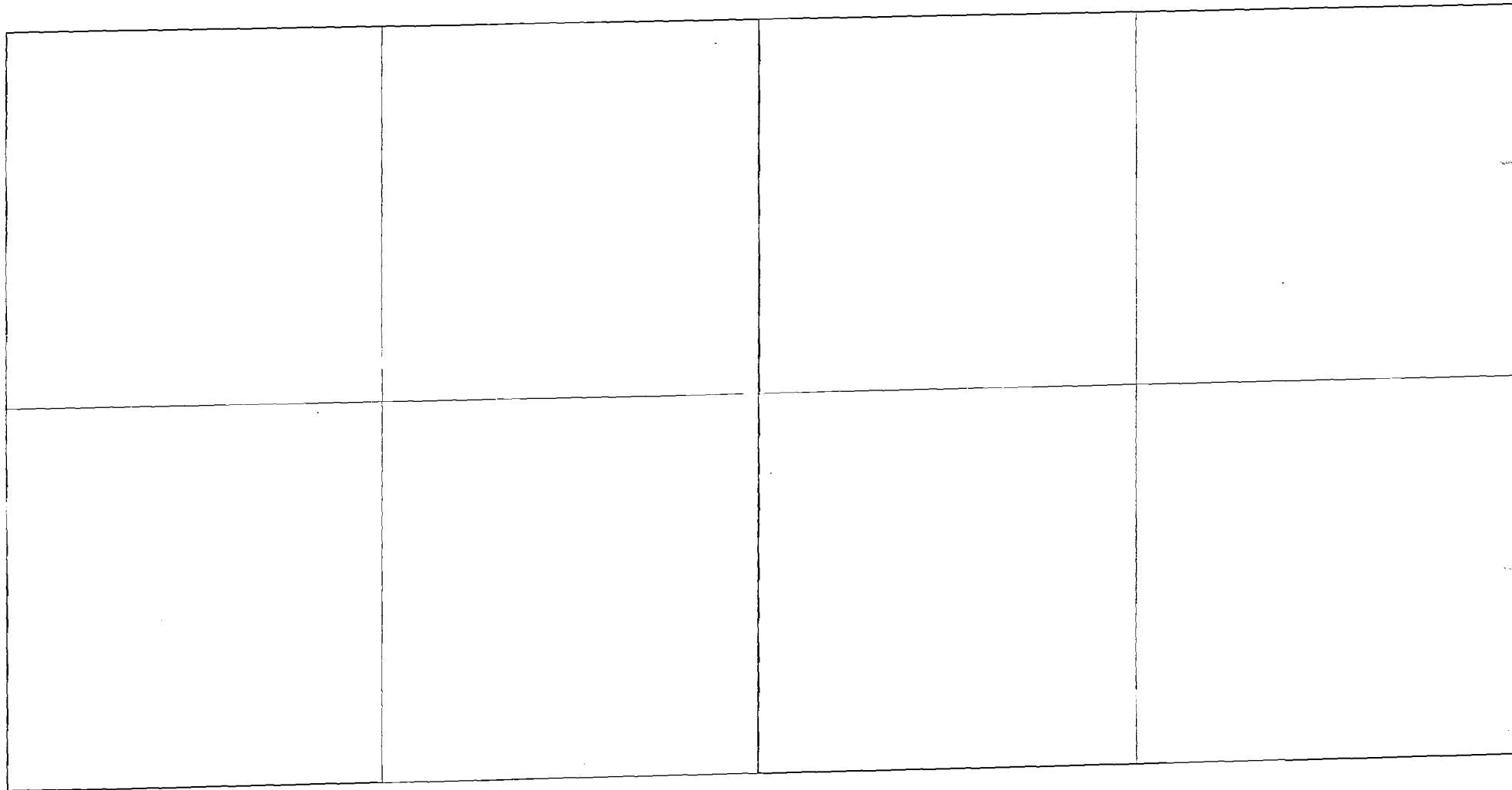
S

S

RANGE

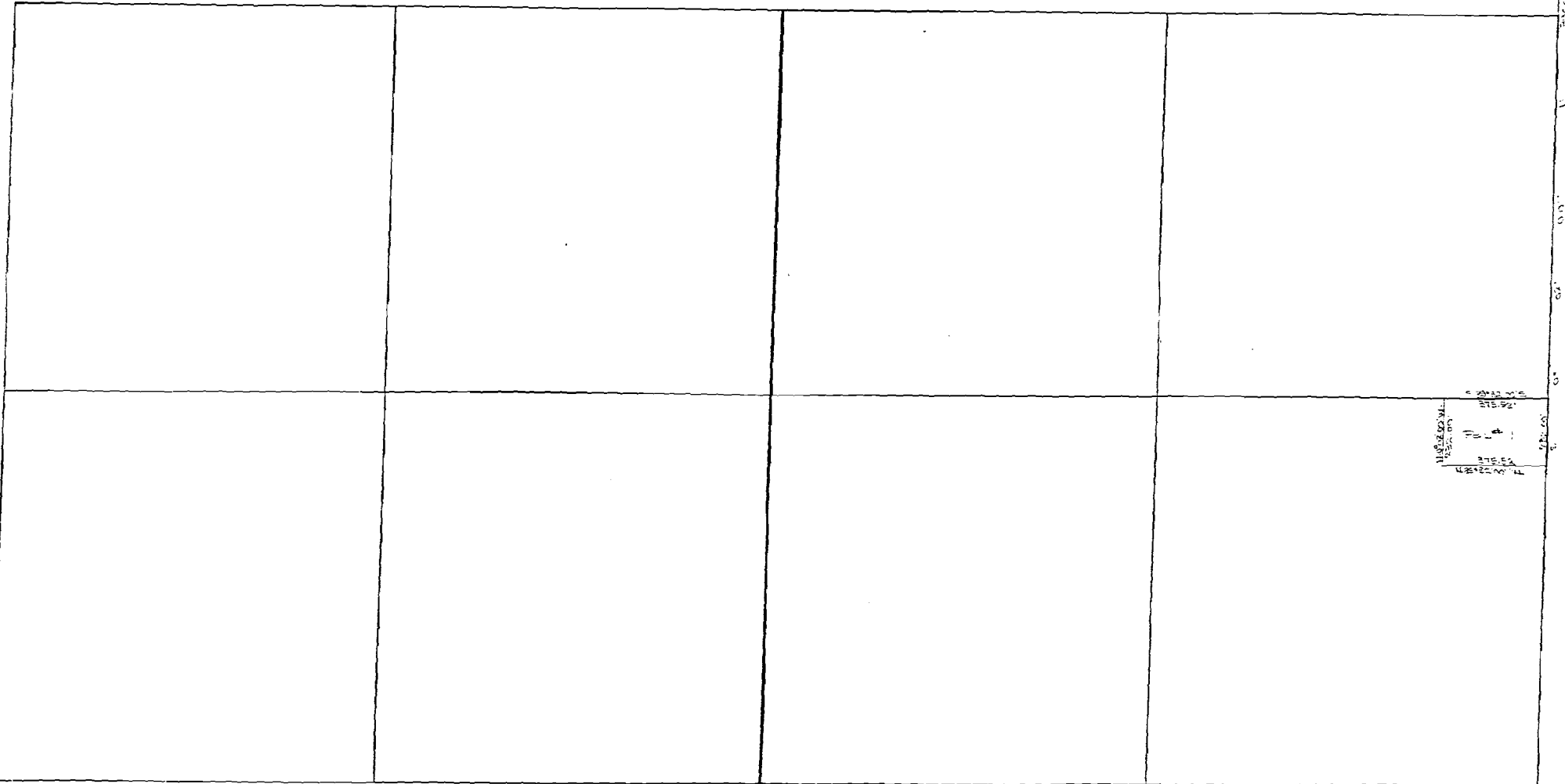
18

E.B.M.

South
Half

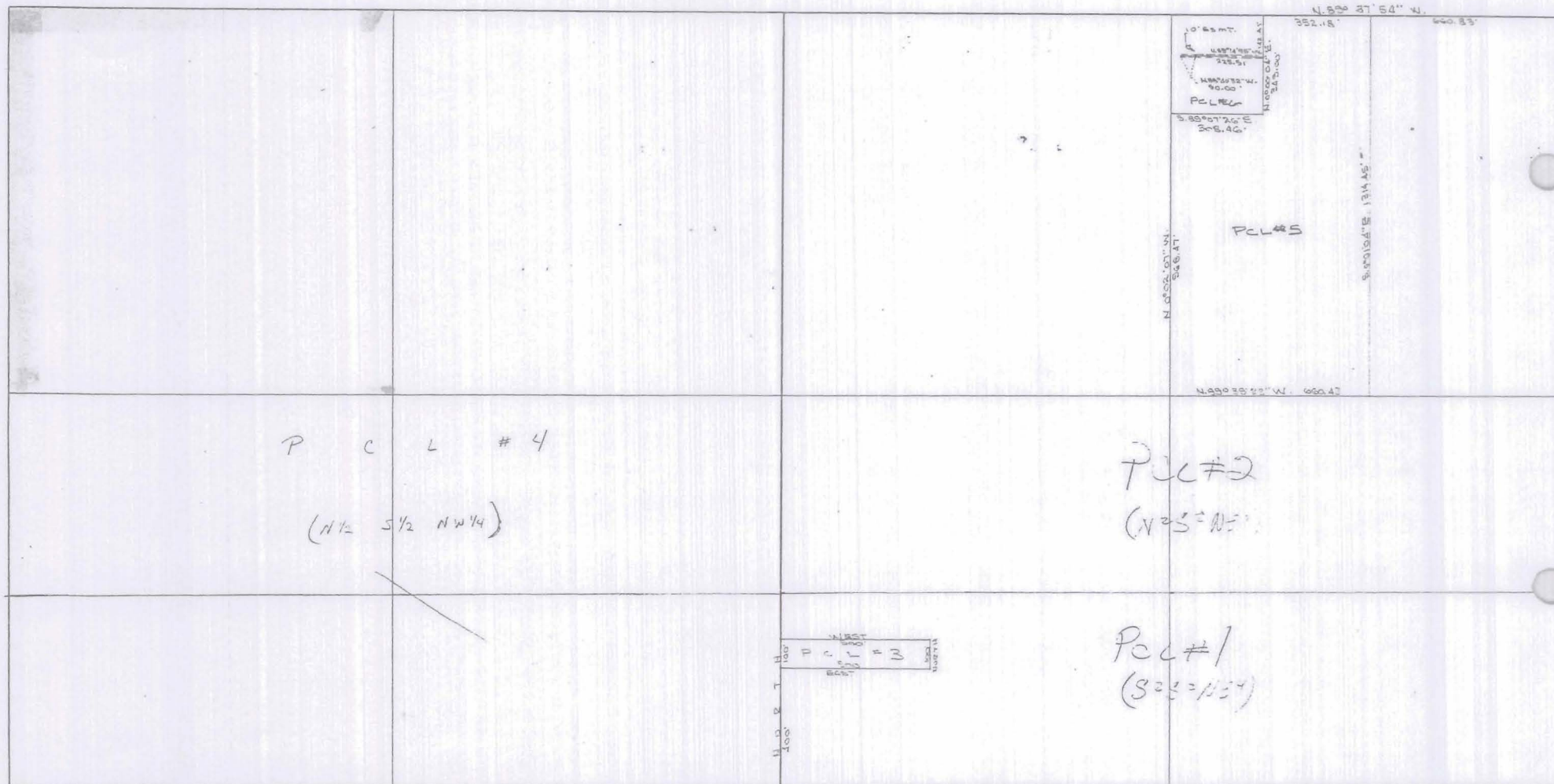
THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

SOUTH HALF



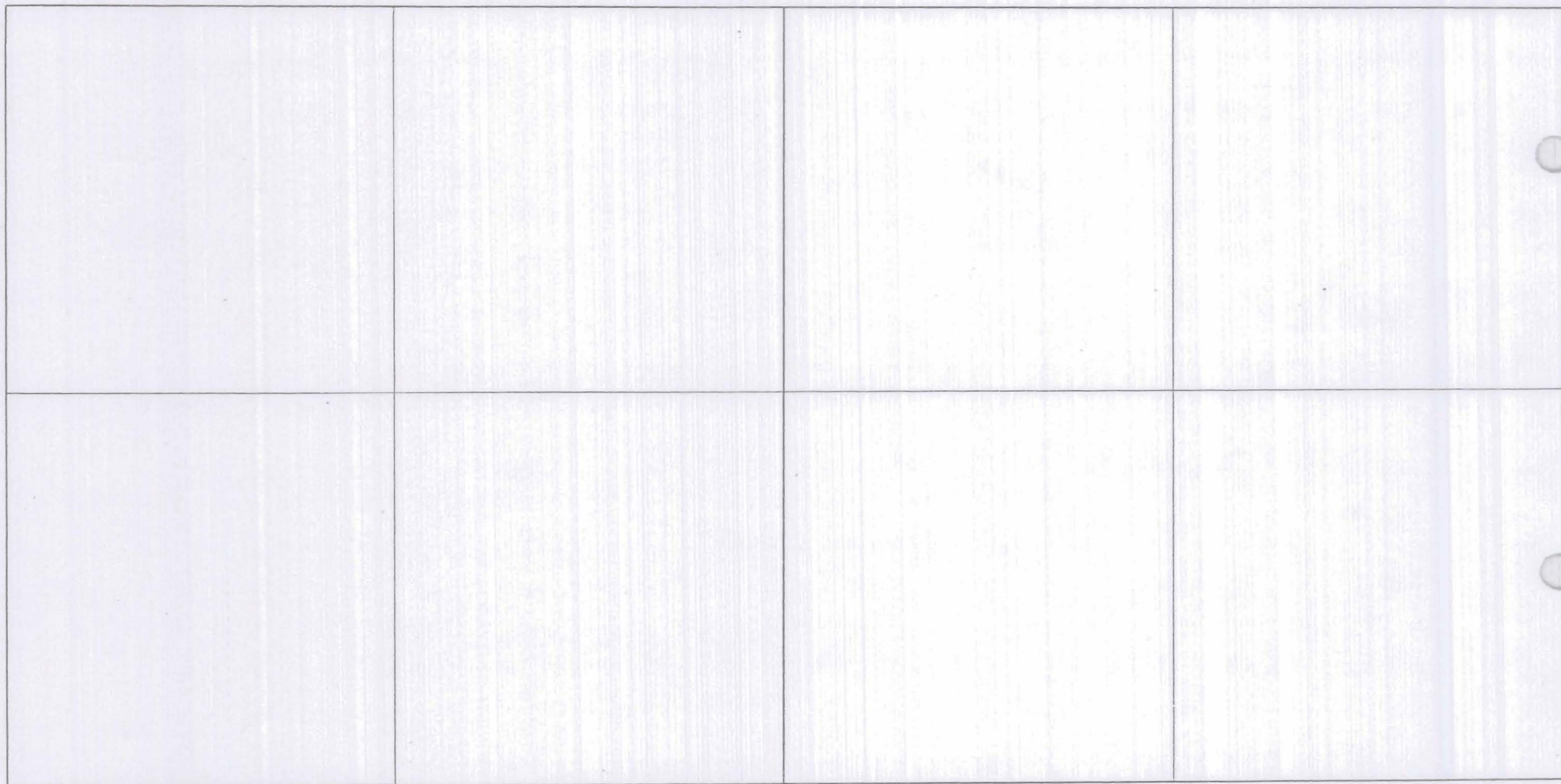
THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

NORTH
HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

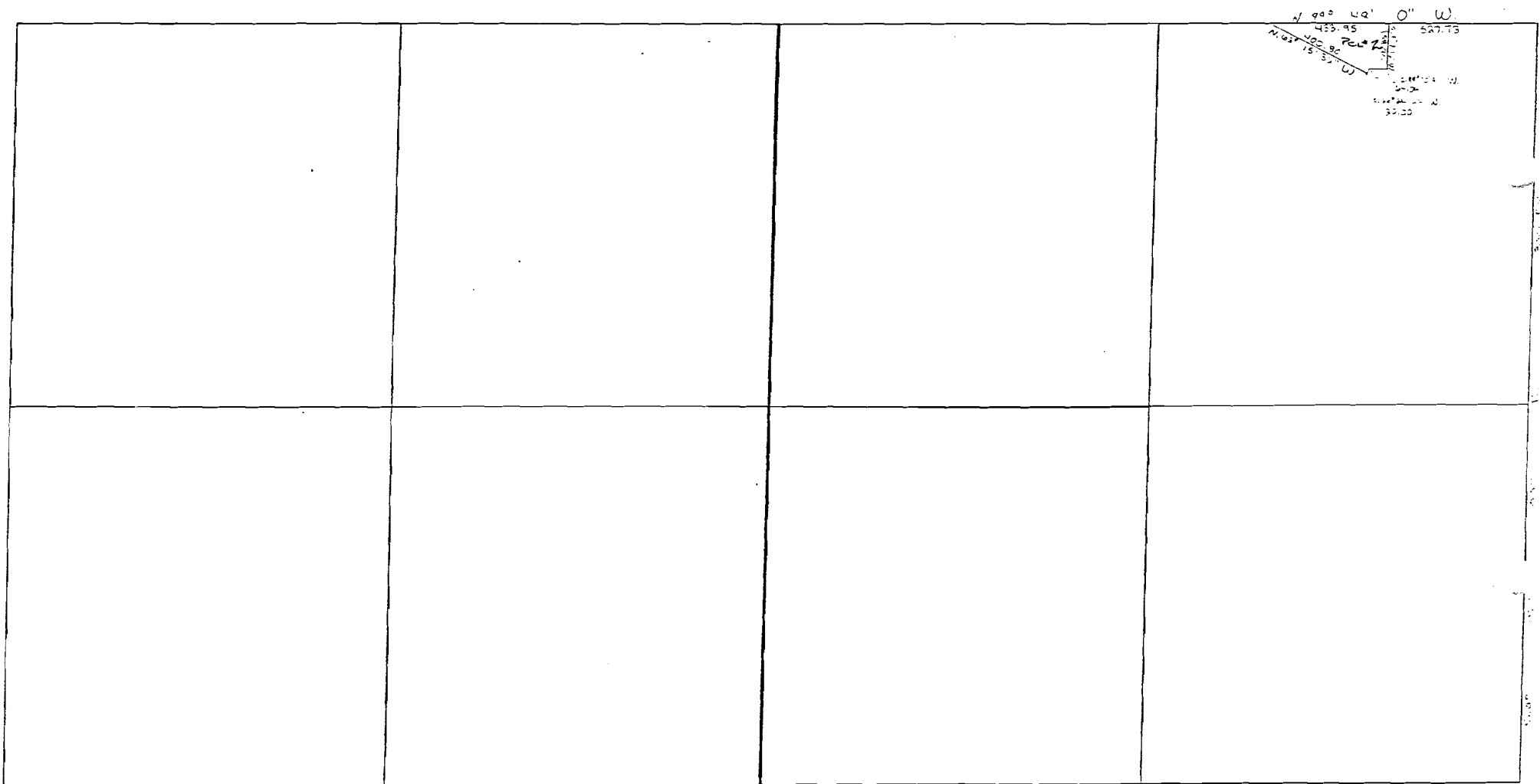
South
Half



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

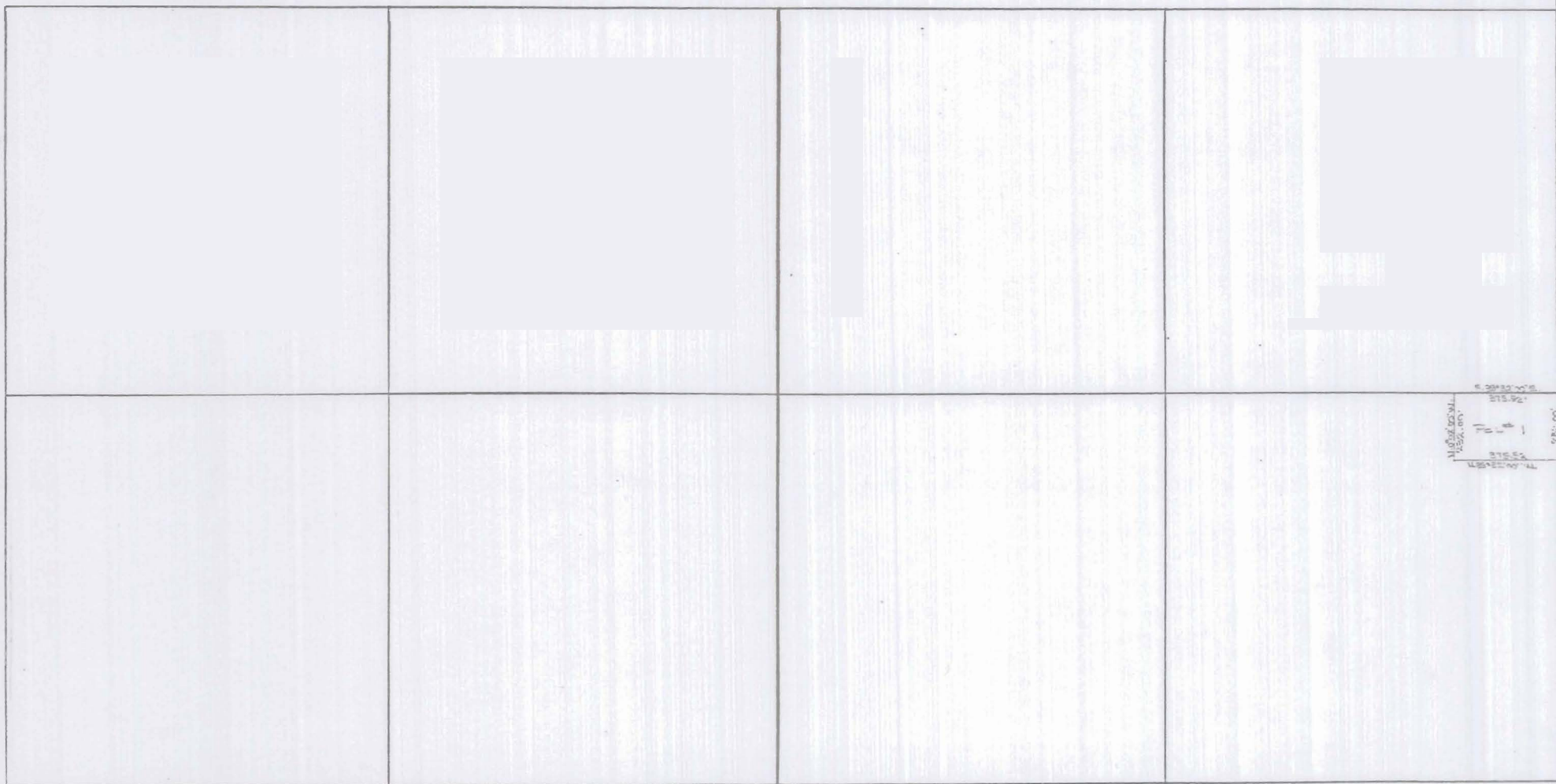
Parcel #2

NORTH HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
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SOUTH HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.