

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER SUPPLY BANK LEASE ACCEPTANCE**

This is to certify that: BRECKENRIDGE FAMILY LIMITED PARTNERSHIP
C/O KATIE BRECKENRIDGE
PO BOX 685
PICABO ID 83348
(208) 788-4424

has requested to lease the water right(s) listed below to the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director", "Department") the acquisition of water rights for the Board's Bank, agrees to lease the water right to the Bank as follows:

Summary of Water Rights or Portions Leased to the Bank

Water Right	Lease Rate	Lease Volume	Acre Limit	Total Leased Acres
71-64A	5.50 CFS	300.0 AF	N/A	100 AC
71-69	0.36 CFS	108.1 AF	N/A	100 AC
COMBINED LEASE TOTALS:	5.86 CFS	300.0 AF	N/A	100 AC

TERM OF LEASE:

Lease Begin Date: May 1, 2009

Expiration Date: Indefinite

RENTAL AVAILABILITY:

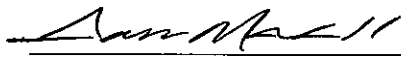
Season of Use: 05/01 to 10/31

MINIMUM PAYMENT ACCEPTABLE:

Current Rental Rate

Detailed Lease Acceptance attached.

Dated this 5TH day of JANUARY, 20 10



FOR GARY SPACKMAN, Interim Director
Department of Water Resources

WATER RIGHT NO. 71-64A **WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

Lessor: BRECKENRIDGE FAMILY LIMITED PARTNERSHIP
C/O KATIE BRECKENRIDGE
PO BOX 685
PICABO ID 83348
(208) 788-4424

Priority Date: 08/15/1915

Source: ALTURAS LAKE CREEK
GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	to 10/31	5.50 CFS	300.0 AF
	Total:		5.50 CFS	300.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
ALTURAS LAKE CREEK L1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$)		Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
GROUND WATER	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
GROUND WATER	L1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$)	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
ALTURAS LAKE CREEK	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
GROUND WATER	L4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$)	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County

PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	14E	4						10.5	13.3										23.8
07N	14E	5	29.5	18.6	13.7	37.5													99.3
07N	14E	5		8.5	13.4														21.9
				L1	L4														

Total Acres: 145

Acre Limit within Place of Use described: 100

COMBINED LIMITS OF LEASED RIGHT:

<u>Combined Rights</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
71-64A, 71-69	5.86 CFS	300 AF	100 AC

CONDITIONS OF ACCEPTANCE

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.

**WATER RIGHT NO. 71-64A
WATER SUPPLY BANK LEASE ACCEPTANCE**

CONDITIONS OF ACCEPTANCE

3. While a right is in the bank, the lessor may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
9. In accordance with Idaho Code § 42-248 and 42-1409(6), all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5TH day of JANUARY, 20 10



GARY SPACKMAN, Interim Director
Department of Water Resources

WATER RIGHT NO. 71-69 **WATER SUPPLY BANK LEASE ACCEPTANCE**

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Lessor: BRECKENRIDGE FAMILY LIMITED PARTNERSHIP
 C/O KATIE BRECKENRIDGE
 PO BOX 685
 PICABO ID 83348
 (208) 788-4424

Priority Date: 07/01/1936

Source: ALTURAS LAKE CREEK
 GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	to 09/30	0.36 CFS	108.1 AF
	Total:		0.36 CFS	108.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
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GROUND WATER	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
GROUND WATER	L1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$)	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
ALTURAS LAKE CREEK	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County
GROUND WATER	L4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$)	Sec. 5, Twp 07N, Rge 14E, B.M.	BLAINE County

PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
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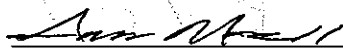
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FOR GARY SPACKMAN, Interim Director
Department of Water Resources