

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1 - 208 - 525-7161

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

FEB 09 2010

Department of Water Resources
Eastern Region

1. Water Right Number(s)

3402421 / 34-322 / 34-223

Adjudication Claim Number(s)

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Russell K and Virginia Hanks

4. New Owner/Claimant(s)

Lynn J. and Velma Metcalf

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

3816 W 4050N

City, State and ZIP Code

MOORE, ID. 83255

New Telephone Number

(208) 588-3362

SUPPORT DATA

5. Date you acquired the property

July 3, 1997

IN FILE # 34-322

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated

46

Number and type of stock

None

Diversion rate in CFS

cubic feet per second

Number of homes

None

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Lynn J. Metcalf

Date

Feb. 20, 1998

Date

8. (Corporations or other organizations must submit list of directors/officers den
For Snake River Basin Adjudication Claims: If you are represented by a
directly with your attorney for all matters related to your claims, please att
attorney.

authority to sign form.)

You want IDWR to correspond
Appearance completed by your

SCANNED

E035590

JB \$75.00

FEB 16 2010

FILE No. 4719LRT

INSTRUMENT No. 31479

WARRANTY DEED

0213746

FOR VALUABLE CONSIDERATION RECEIVED RUSSELL K. HANKS and
VIRGINIA HANKS, husband and wife, the Grantor,
does hereby grant, bargain, sell and convey unto LYNN J. METCALF and
VELMA L. METCALF, husband and wife, the Grantee,
whose current address is _____,
the following described real estate situated in BUTTE & CUSTER County,
State of Idaho, to-wit:

See attached EXHIBIT 'A'

SUBJECT TO: all easements, rights of way, covenants, restrictions,
patent reservations, applicable building and zoning ordinances and
use regulations and restrictions and accruing taxes, of record.

Custer County Rec. of
Deeds Title and
Trust Co.
Time 11:00 A.M.
7-7 1997
Ethel M. Peck, Clerk
Wendy Murphy
6⁰⁰

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: 7/3/97
Russell K. Hanks
Russell K. Hanks

Virginia Hanks
Virginia Hanks

STATE OF IDAHO, County of BUTTE

On this 3rd day of July 19 97
before me, Lyle B. Boyer, a
Notary Public in and for the said State personally
appeared:

Russell K. Hanks
Virginia Hanks

Known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowl-
edges to me that they executed the same.

Lyle B. Boyer
Notary Public
Residing at Arco,
Comm. Expires 5-31-2003
Idaho

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

NO. 31479
RECORDED

JUL 3 1997

ALL 2:25 PM
BUTTE COUNTY RECORDER
Dee L. Lutz

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

213746

TOWNSHIP 6 NORTH, RANGE 25 EAST BOISE MERIDIAN, BUTTE & CUSTER COUNTIES, IDAHO.

SECTION: 12

The W1/2NW1/4;

EXCEPTING THEREFROM:

A parcel of land situated in the SW1/4NW1/4, Section 12, T6N, R25E, B.M., Custer County, State of Idaho; more particularly described as follows:

Beginning at a point that is North 0.05 Feet and East 5.56 feet from the Southwest corner of the SW1/4NW1/4, Section 12, T6N, R25E, B.M.; said point lies on the South line of the SW1/4NW1/4, Section 12; thence N 1°35'02" W 414.92 feet along a fence to a point; thence N 89°26'52" E 420.0 feet to a point; thence S 1°35'02" E 414.92 feet to a point lying on the South Line of the SW1/4NW1/4, Section 12; thence S 89°26'52" W 420.0 feet along said line to the point of Beginning: Containing 4.0 acres, more or less.

* Including the following well site: Beginning at a point 486 feet South and 25 feet East of the Northwest corner of said Section 12; thence East 1 rod; thence South 1 rod; thence West 1 rod; thence North 1 rod to the Point of Beginning.*

Together with the following water right:

IDWR LICENSE #34-02421 priority date 6/6/91 - well

The following equipment:

1 US Motor, 50 hp #1251072

1 Johnston Turbine Pump, 125', #IFS264

37.1 acres
less 4
33.1 acres
Lg m

QUITCLAIM DEED

UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to
RUSSELL K. HANKS and VIRGINIA HANKS, husband and wife

Grantee, for the sum of THIRTY THOUSAND SIX HUNDRED DOLLARS

all interest in the following described real estate situated in the County of BUTTE and CUSTER

State of IDAHO, to-wit:

Township 6 North, Range 25 East Boise Meridian, Butte & Custer Counties, Idaho.

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$; EXCEPTING THEREFROM: A parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12 Township 6 North, Range 25 EBM, Custer County; more particularly described as follows: Beginning at a point that is North 0.05 feet and East 5.56 feet from the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; Said point lies on the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; Thence N 1°35'2" W 207.46 feet along a fence to a point Thence N 89°26'52" E 210 feet to a point; thence S 1°35'2" E 207.46 feet to a point lying on the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; Thence S 89°26'52" W 210 feet along said line to the point of beginning. Containing 1.00 acres, more or less.

ALSO EXCEPTING THEREFROM: an undivided one-half interest in the following land: Beginning at a point 486 feet South and 25 feet East of the Northwest corner of said Section 12; thence East 1 rod; thence South 1 rod; thence West 1 rod; thence North 1 rod to the Point of Beginning. (This describes a parcel of land where the irrigation pump and well are located, it is a parcel of land 16.5 feet square.)

TOGETHER with the following water rights:

IDWR license #34-02421 priority date 6/6/1961 - well

License # 34-00322 40 miners inches Big Lost River Irrigation District priority 7/21/1886 with storage water of 1,248 inches

License # 34-00323 40 miners inches Big Lost River Irrigation District priority 6/1/1889 with storage water of 1,510 inches

TOGETHER with all irrigation equipment presently located on the property.

0208050

formerly owned by Terry Monson, former case #12-12-519477820 advise #12-12-12300
and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated June 21

, 1993 .

UNITED STATES OF AMERICA (Grantor)

By


Loren A. Nelson

Farmers Home Administration

United States Department of Agriculture

In the presence of:

ACKNOWLEDGMENT

STATE OF Idaho)

County of Ada)

On this 21st day of June, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Loren A. Nelson, known to me to be the State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

SCANNED

FEB 16 2010