FORM 202 7/09

FORM SHOULD BE PRINTED AS A 2 PAGE, SINGLE-SIDED, DOCUMENT 76209

Ident. No. 96-9458

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FEB - 2 2010
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
DEC 28 2009
IDWR/North

1. Name of applicant(s) JOHN AND JANET SCHLOTFELDT Phone 360-701-0495
   Name connector (check one): ■ and ☐ or ☐ and/or
   Mailing address: P.O. BOX 14519 City TUMWATER
   State WA Zip 98511 Email: c/o SEWELL & ASSOC. mtaylor@jasewell.com
2. Source of water supply LAKE PEND OREILLE which is a tributary of PEND OREILLE RIVER
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
56N	1E	2	5	NW	SW	SW	BONNER	LAKE PEND OREILLE	
			MS						

4. Water will be used for the following purposes:
   Amount 0.03 cfs (cfs or acre-feet per year) for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
   Amount 1.97 cfs (cfs or acre-feet per year) for FIRE FLOW purposes from 1/1 to 12/31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per year) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per year) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 2.00 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
6. Proposed diverting works:
   a. Describe type and size of devices used to divert water from the source. A 2" DIA. PIPE WILL BE INSTALLED FROM HOME TO SHORE. A 6" DIA. SLEEVE W/ ±5 HP PUMP WILL RUN INTO LAKE.
   b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.
   c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
   d. Is ground water with a temperature of greater than 85°F being sought? No
   e. If well is already drilled, when? N/A; drilling firm N/A;
      Well was drilled for (well owner) N/A; Drilling Permit No. _____.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
8. Description of proposed uses (if irrigation only, go to item 9):
   a. Hydropower; show total feet of head and proposed capacity in kW. N/A
   b. Stockwatering; list number and kind of livestock. N/A
   c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. N/A
   d. Domestic; show number of households. ONE
   e. Other; describe fully. N/A

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9. Description of place of use:

   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

   b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1E	2											1.8						1.8
56N	1E	2											D						

Total number of acres to be irrigated: 1.8

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? THIS 0.03 CFS IS PROPOSED FOR IRRIGATING TWO LOTS TOTALING 1.8 ACRES.

11. a. Who owns the property at the point of diversion? STATE

    b. Who owns the land to be irrigated or place of use? JOHN / JANET SCHLOTFELDT

    c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. THE APPLICANTS DESIRE TO APPROPRIATE LAKE PEND OREILLE WATER FOR PURPOSES OF LANDSCAPE IRRIGATION AND DOMESTIC FIRE PROTECTION.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

JOHN SCHLOTFELDT 12/22/09
Print Name (and title, if applicable)

Signature of Applicant

JANET SCHLOTFELDT 12/22/09
Print Name (and title, if applicable)

For Department Use:

Received by cm Date 12-28-09 Time _____ Preliminary check by _____

Fee $ 290.00 Receipted by cm Receipt No. N023155 Date 12-28-09

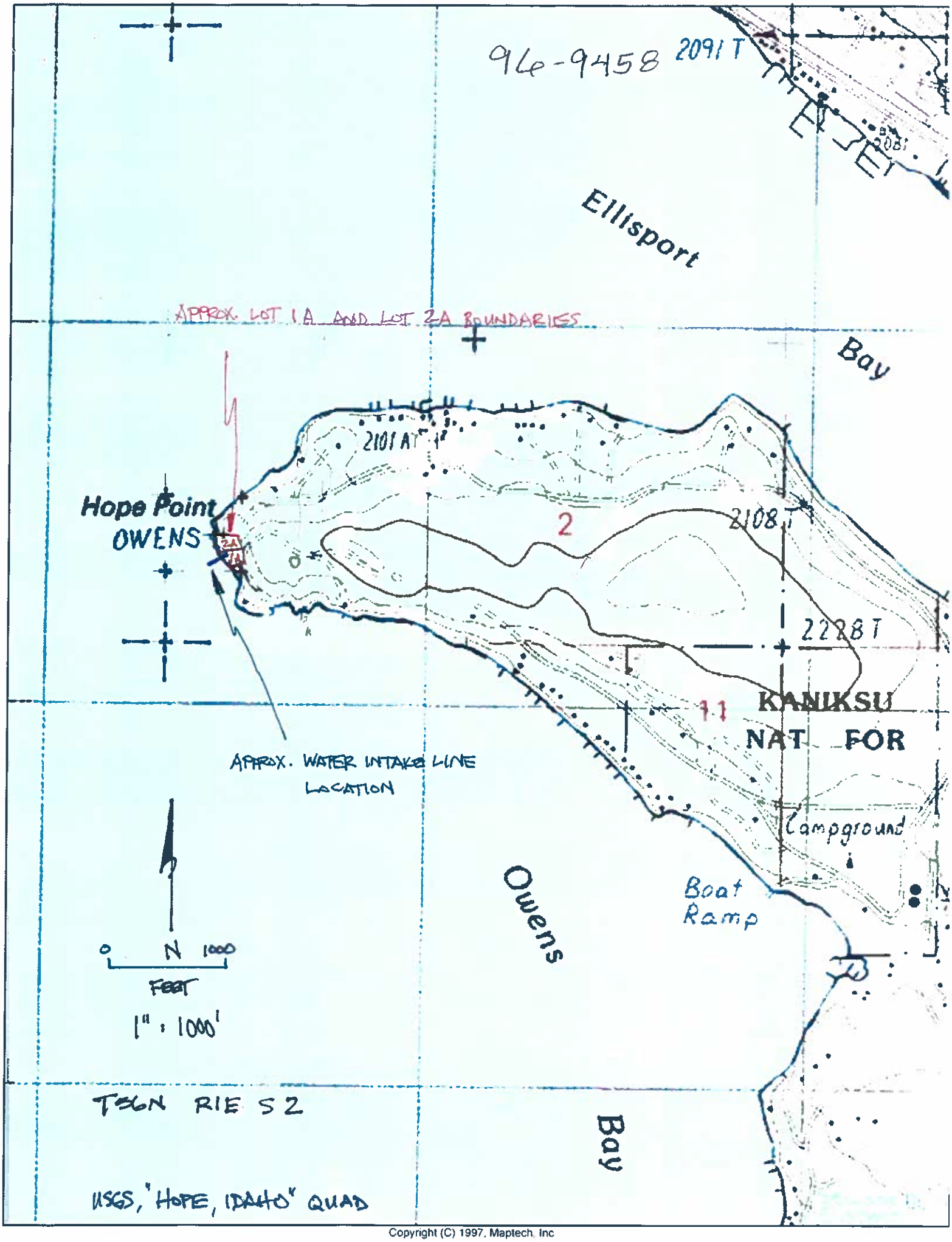
96-9458

0 112.5 225 450 675 900
Feet

Legend

- workingpod
- workingpou
- QQ
- Taxlots

N
W E
S



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SCHLOTFELDT WATER LINE AREA PHOTO

LOT 1A , THE HIGHLANDS P.U.D., SECTION 2, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

James A. Sewell and Associates, LLC
1205 HIGHWAY 2, SUITE 101
SANDPOINT, IDAHO 83864
(208) 263-4160

SHEET TITLE: SCHLOTFELDT WATER LINE AREA PHOTO
PROJECT: JOHN SCHLOTFELDT
HOPE PENINSULA
BONNER COUNTY, IDAHO

DATE:	11-24-09
SCALE:	AS SHOWN
DRAWN BY:	TAC
CHECKED BY:	MET
CAD FILES-SCHLOTFELDT-PUMP	
PROJ #.19151-08-001	

SHEET 1 OF 1

SCHLOTFELDT WATER LINE SITE PLAN

LOT 1A , THE HIGHLANDS P.U.D., SECTION 2, TOWNSHIP 56 NORTH, RANGE 1 EAST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

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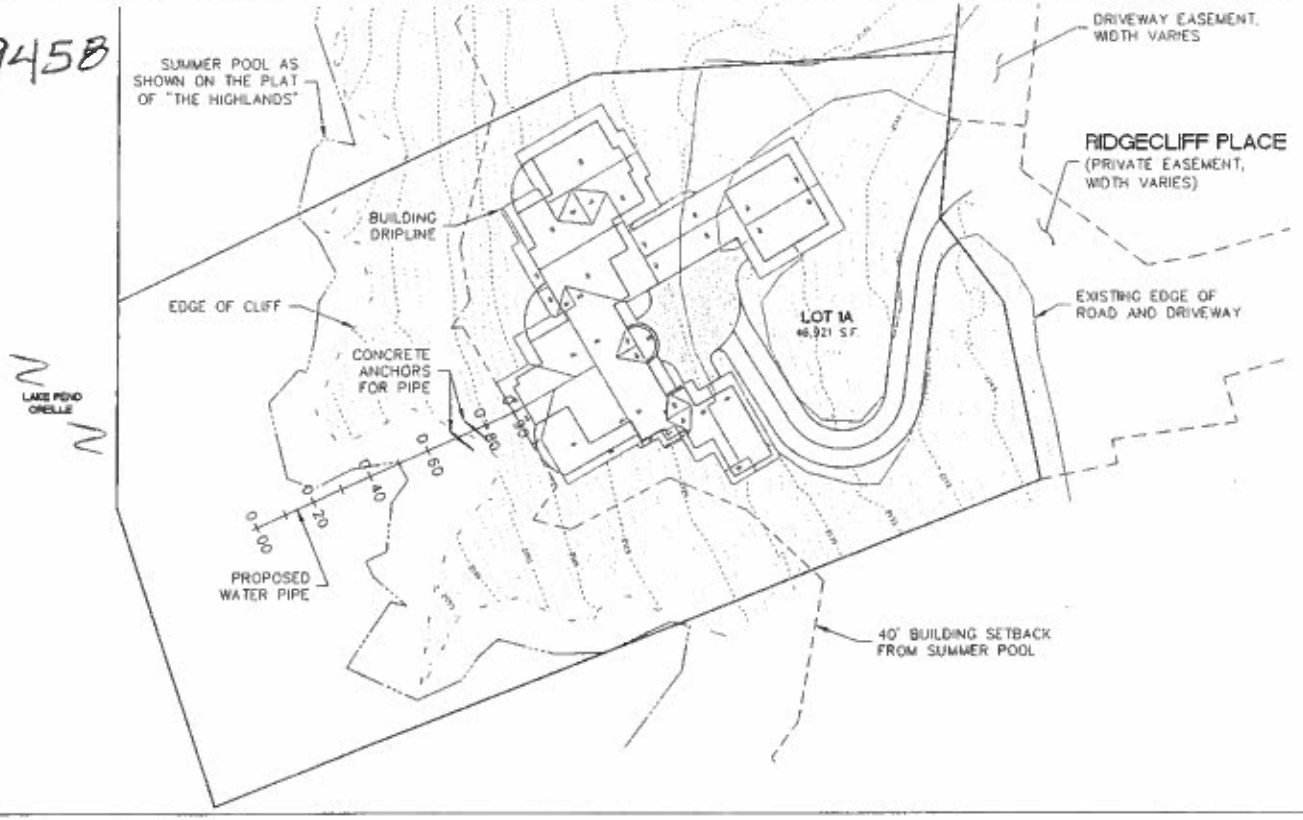

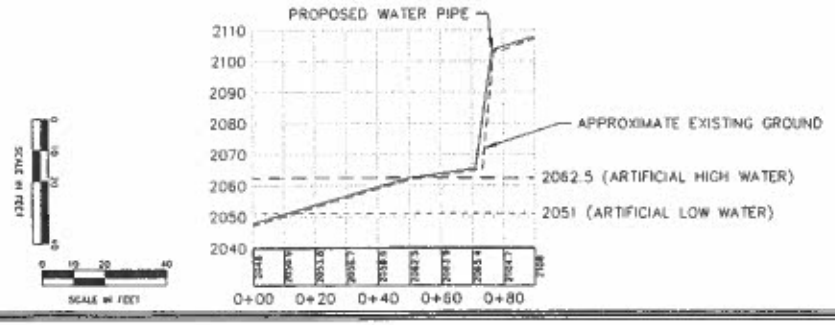

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SCHLOTFELDT WATER LINE SITE PLAN
PROJECT
JOHN SCHLOTFELDT
HOPE PENINSULA
BONNER COUNTY, IDAHO

DATE: 11-24-09
SCALE: AS SHOWN
DRAWN BY: TAC
CHECKED BY: MET
CAD FILE: SCHWATER.PWP
PROJ # 19151-08-001

SHEET 1 OF 1

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Bureau of Land Management - General Land Office Records

Search Land Patents | Search Surveys | Search LSRs | Visitors Center

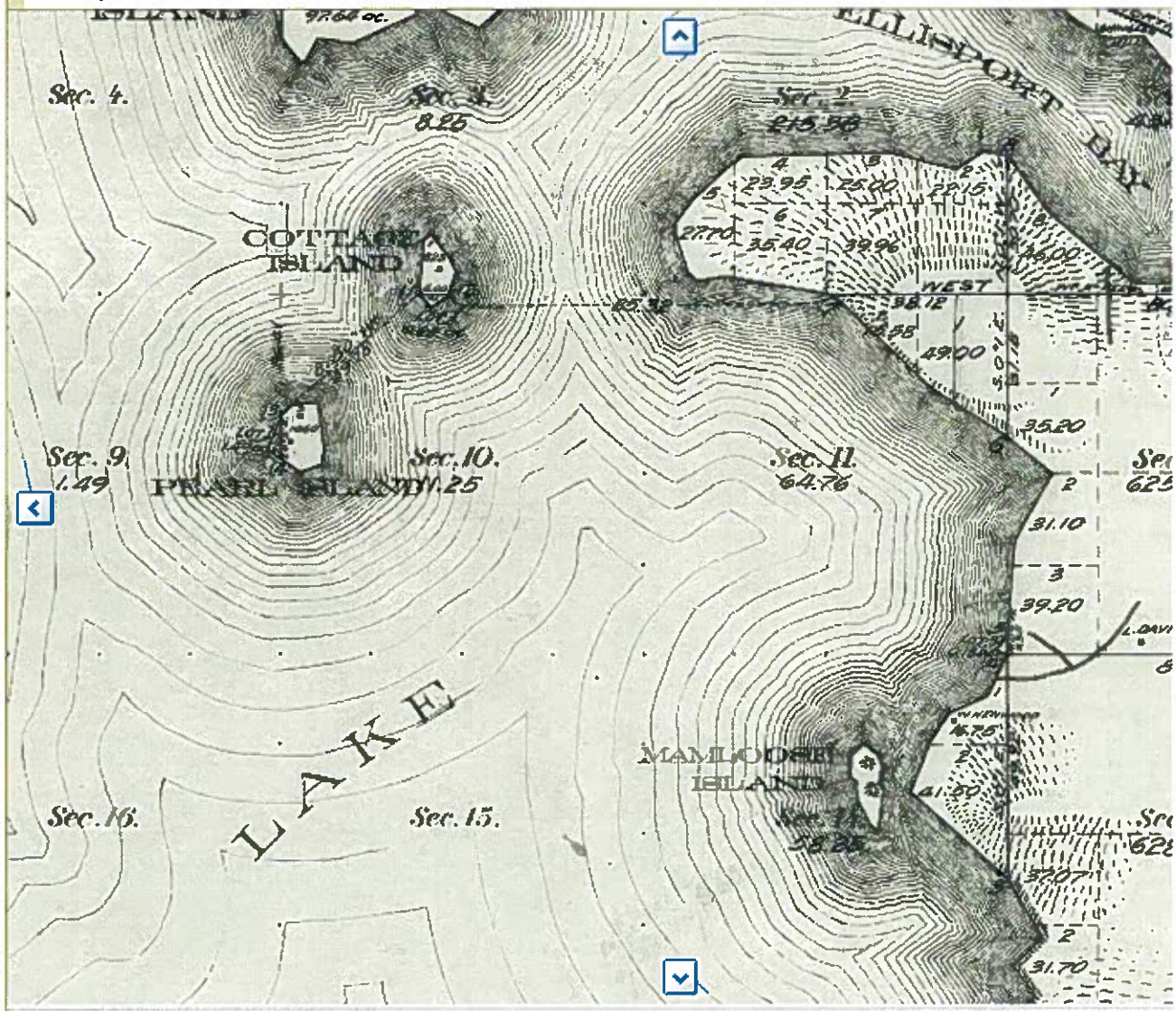
Survey Details

Home > Survey Search > Results List > Survey Details

Original Survey	Twp 56N-1E, ID, Boise (Subdiv. Lines)

Survey Details | Plat Details | Plat Image | Field Note Images

Description: ---



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