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AUG 07 2003

Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (Under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 22-13841		N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **Filing Fee**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (If necessary to clarify diversion of water rights or other complex property descriptions); **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/ or adjudication claim(s) (there are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and /or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) BC Properties LLC
PO Box 28, Driggs, ID 83422

4. New Owner Claimant(s) D Diamond Ranch Homeowners Association, Inc
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address: PO Box 1170

City, State and ZIP Code: Wilson, WY 83014

New Telephone Number: (307) 733-7440

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FEB 16 2010

Department of Water Resources
Eastern Region

bruce 7440 @ yahoo.
com

5. Date you acquired the property: May 26, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Description of your portion of water right		
(If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimants(s) _____

[Signature]
Bruce Simon

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMI Date 8/7/09 Receipt Amt. \$25
 Received by BMI Date 8/7/09 Receipt No. E035 258
 Processed by _____ AJ Date _____ WR _____ Date _____

*Ground water
rights only*

205676 JUL 9 '09 AM 9 22

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

**QUITCLAIM DEED
FOR
WATER RIGHTS**

THIS INDENTURE is made this 21st day of May, 2009, between BC Properties, LLC, an Idaho Limited Liability Company, referred to herein as the "GRANTOR" and D Diamond Ranch Home Owners Association, Inc., whose mailing business is c/o Prime Properties of Jackson Hole, LLC, PO Box 1170, Wilson, WY 83014, the referred to as the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described water rights or portions thereof in the County of Teton, State of Idaho, to-wit:

A portion of Water Right License No. 22-13841

Source:	Ground water
Purpose:	Irrigation
Priority Date:	January 8, 1991
Quantity:	0.08 cfs/12.1 afa
Place of use	4.2 acres

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

**THIS INSTRUMENT FILED
AS AN ACCOMMODATION ONLY.
IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION, INSURABILITY
OR EFFECT ON TITLE.**

Instrument # 205676
TETON COUNTY, IDAHO
7-9-2009 09:22:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE
MARY LOU HANSEN Fee: \$6.00
Ex-Officio Recorder Deputy *C. Nelson*

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

BC Properties, LLC

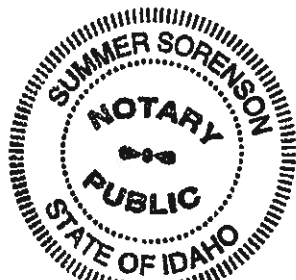
By: Ken Chambers
Its: Manager

STATE OF IDAHO)
County of Bonner)ss.

On this 26 day of May, 2009, before me a notary public in and for said State, personally appeared Ken Chambers known or identified to me (or proved to me on the oath of valid ID D.L.) to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Summer Sorenson
Notary Public for Idaho
Residing at: Idaho Falls
My commission expires: July 16, 2010

QAWPDATA\RLH\4304-01 BC Properties\QCD, 22-13584.wpd:cdv