

RECEIVED

FEB 04 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-10511		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

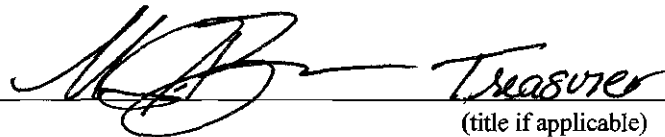
3. Name and Address of Former Owner/Claimant(s)	Kenny R. Reiman 1270 S Eagle Rd KUNA, Id 83634
4. New Owner/Claimant(s)	Boston Homeowners Association, Inc. c/o MARIA Burch
New Mailing Address	5140 E Kiwi Court
City, State and ZIP Code	KUNA, Id 83634
New Telephone Number	(808) 559-5596
Email:	OBWANDME@aol.com

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

 **Treasurer**
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AG
 Received by Jan
 Processed by AJ

Date 2/4/10
 Date 2-4-10
 Date _____

Receipt Amt. 25
 Receipt No. W038117
 WR Jan Date 2-9-10

BOSTON SUBDIVISION

A parcel of land situate in the Northwest
Quarter of Section 21, Township 2 North,
Range 1 East, Boise Meridian,
Ada County, Idaho

2000

LEGEND

- RPOB
- Set 1/4" 30' from Pin to Cap LS-4118
- Set 1/2" 30' from Pin to Cap LS-4118
- Witness Corner
- Set 1/4" 30' from Pin to Cap LS-4118
- Reference Center
- Set 1/4" 30' from Pin to Cap LS-4118
- Witness Corner
- Set 1/4" 30' from Pin to Cap LS-4118
- Set 1/2" 30' from Pin to Cap LS-4118
- Found 1/2" from Pin, Rest 1/2" = 30' from Pin to Cap LS-4118
- New Road Center Line
- Subdivision Boundary
- Lot Number
- Easement Line As Mated
- (117.86') Distance From Witness Corner To Lot Corner
- (1103.47') Distance And Bearing From Reference Corner To Subdivision Boundary
- (383°41'40"E)

CURVE TABLE

Curve	Delta Angle	Radius	Area	Chord	Chord Brg
C1	11°56'23"	575.19	119.87	119.78	S 27°16'23" W
C2	22°55'25"	480.45	229.00	152.11	S 26°15'25" W
C3	47°51'08"	112.24	508.34	181.76	S 30°20'01" W
C4	90°00'00"	75.00	39.27	75.00	S 45°00'00" E
C5	90°00'00"	75.00	39.27	75.00	S 45°00'00" E
C6	15°57'17"	570.00	140.40	133.51	S 21°10'01" E
C7	83°37'48"	192.00	117.00	113.78	S 83°11'01" E
C8	52°57'48"	100.00	63.60	68.22	S 62°11'01" E
C9	52°57'48"	100.00	63.60	68.22	S 62°11'01" E
C10	52°57'48"	100.00	63.60	68.22	S 62°11'01" E
C11	52°57'48"	100.00	63.60	68.22	S 62°11'01" E
C12	52°57'48"	100.00	63.60	68.22	S 62°11'01" E
C13	21°30'00"	75.00	37.84	114.14	S 29°20'40" W
C14	21°30'00"	75.00	37.84	114.14	S 29°20'40" W
C15	37°00'21"	150.00	87.27	150.42	S 10°32'54" W
C16	37°00'21"	150.00	87.27	150.42	S 10°32'54" W
C17	37°00'21"	150.00	87.27	150.42	S 10°32'54" W
C18	37°00'21"	150.00	87.27	150.42	S 10°32'54" W

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 10°34'34" E	173.39
L2	S 27°08'25" E	17.39
L3	S 31°40'09" E	81.53
L4	S 27°13'56" W	127.93
L5	N 17°03'01" W	38.89
L6	N 35°17'03" W	216.61
L7	N 30°17'03" W	49.57
L8	S 00°00'00" E	82.16
L9	N 00°00'00" E	27.75
L10	S 30°21'44" E	3.31
L11	S 31°22'12" E	120.00
L12	S 31°22'12" E	120.00
L13	S 31°22'12" E	120.00
L14	S 31°22'12" E	120.00
L15	S 31°22'12" E	120.00
L16	S 31°22'12" E	120.00
L17	S 31°22'12" E	120.00
L18	S 31°22'12" E	120.00
L19	S 31°22'12" E	120.00
L20	S 31°22'12" E	120.00
L21	S 31°22'12" E	120.00
L22	S 31°22'12" E	120.00
L23	S 31°22'12" E	120.00
L24	S 31°22'12" E	120.00

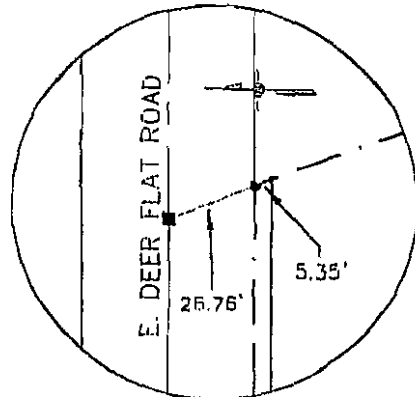
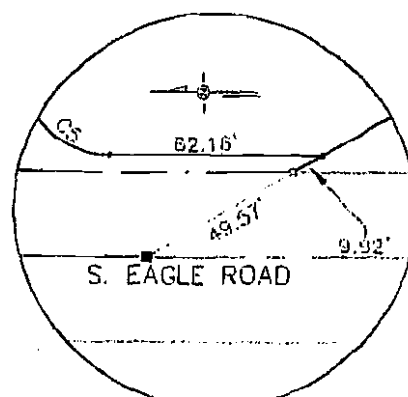
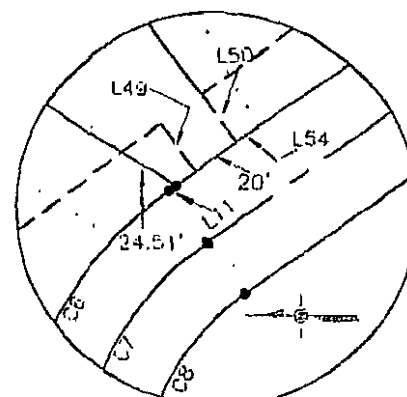
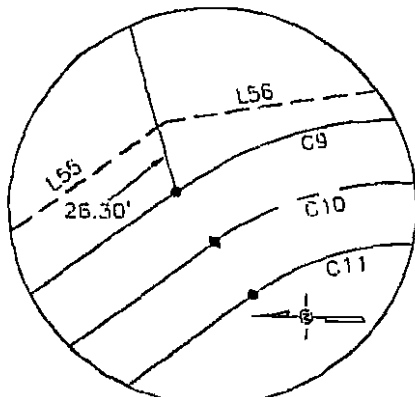
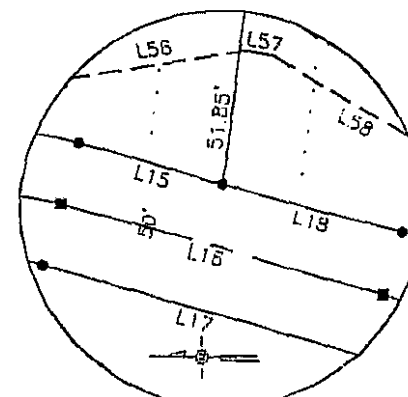
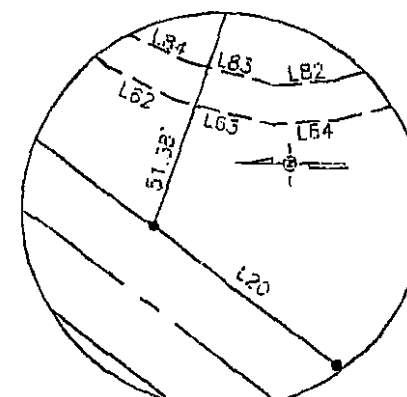
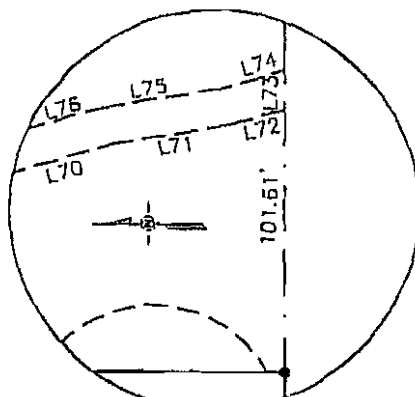
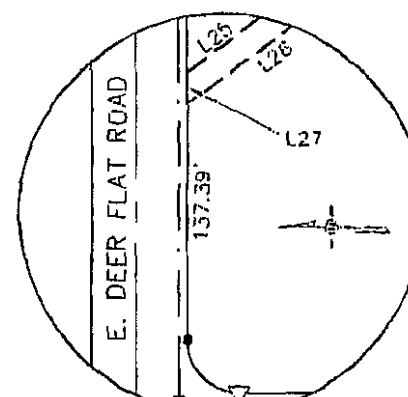
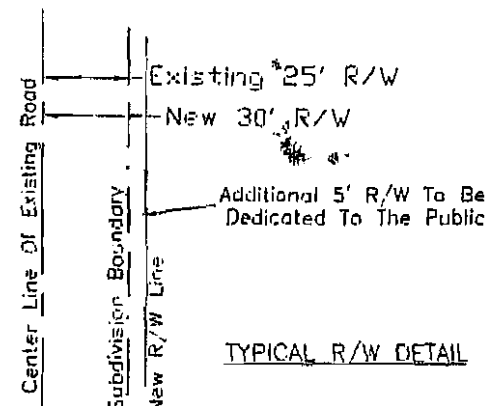
NOTE: For Line Numbers 25 through 87 see sheet 2 of 3.

NOTES

1. Building setbacks and dimensions standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County, Idaho.
2. Any re-subdivision of this plot shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. The developer and/or Owner shall comply with Idaho Code Section 31-3003 or its provisions that may apply to irrigation rights.
4. All lot lines running to public right-of-way and the exterior boundary of Boston Subdivision have a 12 foot wide permanent utility, drainage and irrigation easement, unless otherwise designated. However, this shall not preclude the construction of proper hard surfaced driveway for access to each individual lot.
5. A 12 foot wide permanent public utility, drainage and irrigation easement is centered on interior lot lines.
6. Structures, wells & septic systems shall be located a minimum of 50 feet from any lot line. This shall not preclude drainage, irrigation or drainage facilities.
7. This development recognizes Section 22-4503 of the Idaho Code, Right to Farm Act, which states: No agricultural operation or an opportunity to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or opportunity to it.
8. Other than the common drive easement shown on this plat between Lots 2 and 3, Block 1, street lot access to Deer Flat and Eagle Roads is prohibited for Lots 2 and 3, Block 1, and Lot 1, Block 3. Direct lot access to Deer Flat Road for Lots 4, 5, 6 & 7, Block 1 is restricted to the locations of the summer drive easements shown herein.
9. This 20' Access Easement is for the benefit of the Homeowners Association of this subdivision and the Kuna Rural Fire District.

EASEMENT LINE TABLE

LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE
L22	S 35°49'28" E	101.11'	L82	S 2°38'22" W	28.70'
L24	S 35°49'28" E	112.24'	L83	S 1°55'48" W	35.83'
L27	N 89°21'29" E	18.84'	L84	S 0°50'00" E	25.34'
L28	S 55°08'36" W	33.19'	L85	S 19°24'45" E	34.40'
L29	S 14°40'13" W	37.43'	L86	S 1°55'48" W	25.34'
L30	S 01°50'17" E	112.07'	L87	S 07°18'40" W	102.39'
L31	S 04°17'29" W	21.49'	L88	S 06°53'41" E	23.88'
L32	S 15°55'00" E	25.23'	L89	S 37°46'28" E	88.48'
L33	S 39°20'29" E	23.27'	L90	S 10°41'38" E	42.98'
L34	S 81°47'13" E	42.08'	L91	S 09°54'41" E	20.34'
L35	S 70°12'36" E	48.03'	L92	S 10°33'44" E	22.57'
L36	S 57°17'22" E	70.47'	L93	N 89°48'00" E	15.83'
L37	S 35°08'51" E	75.31'	L94	S 10°33'44" E	22.57'
L38	S 87°44'35" E	51.92'	L95	S 09°54'41" E	20.34'
L39	N 04°33'35" W	22.01'	L96	S 18°47'39" E	27.38'
L40	N 46°13'23" E	41.87'	L97	S 19°43'59" E	35.49'
L41	N 60°06'55" W	88.44'	L98	S 08°53'41" E	20.34'
L42	N 31°43'13" W	228.14'	L99	S 07°18'40" W	99.55'
L43	N 03°51'54" W	90.99'	L100	S 1°24'16" W	258.34'
L44	N 12°00'18" W	87.83'	L101	N 18°54'41" E	137.11'
L45	N 42°03'23" W	20.61'	L102	S 05°01'00" E	21.33'
L46	N 10°03'02" W	32.20'	L103	S 14°00'44" W	238.08'
L47	S 82°44'36" W	80.10'	L104	S 24°38'23" W	22.19'
L48	S 70°00'00" W	43.48'	L105	S 40°45'10" W	71.55'
L49	S 52°57'30" W	32.89'	L106	S 38°38'53" W	98.18'
L50	N 52°57'30" E	23.21'	L107	S 18°07'09" W	48.05'
L51	S 11°02'35" E	135.78'	L108	S 38°38'41" W	101.73'
L52	N 62°16'23" E	168.87'	L109	S 10°54'21" W	149.68'
L53	N 31°50'52" E	78.72'	L110	S 09°11'20" E	123.12'
L54	S 36°22'14" E	35.77'	L111	S 49°54'11" W	185.84'
L55	S 37°02'21" E	133.32'	L112	S 30°54'57" W	148.82'
L56	S 09°11'26" W	200.87'	L113	S 60°50'41" W	183.58'
L57	S 10°54'21" W	11.30'	L114	S 72°43'23" W	118.88'
L58	S 20°38'42" W	80.72'	L115	S 05°00'17" W	97.85'
L59	S 16°07'06" W	27.21'	L116	N 87°45'00" E	107.32'
L60	S 38°28'32" W	95.18'	L117	S 37°12'58" E	1124.36'
L61	S 40°45'10" W	73.54'			

DETAIL A-A
N.T.S.DETAIL B-B
N.T.S.DETAIL C-C
N.T.S.DETAIL D-D
N.T.S.DETAIL E-E
N.T.S.DETAIL F-F
N.T.S.DETAIL G-G
N.T.S.DETAIL H-H
N.T.S.DETAIL I-I
N.T.S.

BOSTON SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That the undersigned do hereby certify that they are the owners of a certain tract of land to be known as BOSTON SUBDIVISION, and intend to include the following described land in this plat:

A parcel of land situate in the northwest quarter of Section 21, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the northwest corner of said Section 21; thence N89°44'27"E, 1,392.60 feet along the northerly boundary of said Section 21; thence S21°09'58"E, 20.76 feet to a point 25.00 feet southerly of the northerly boundary of said Section 21, which is the Real Point of Beginning;

Thence continuing S21°09'58"E, 528.28 feet;

Thence S19°58'34"E, 173.39 feet;

Thence S22°08'26"E, 77.35 feet;

Thence S21°49'08"E, 81.53 feet;

Thence S36°55'30"E, 587.46 feet;

Thence S38°12'38"E, 415.60 feet to the centerline of the New York Canal;

Thence the following courses and distances along the centerline of the New York Canal:

119.97 feet along a non-tangent curve deflecting to the left,

with a radius of 573.68 feet, a central angle of 11°56'23", a long

chord of 119.75 feet and a long chord bearing of S22°16'23"W;

S26°18'14"W, 103.02 feet;

299.00 feet along a tangent curve deflecting to the right, with

a radius of 180.85 feet, a central angle of 25°55'25", a long chord of

296.48 feet and a long chord bearing of S38°15'58"W;

S52°13'38"W, 127.45 feet;

308.34 feet along a tangent curve deflecting to the left, with

a radius of 412.28 feet, a central angle of 42°51'09", a long chord of

301.20 feet and a long chord bearing of S30°48'03"W to the

southerly boundary of the northwest quarter of said Section 21;

Thence S89°45'00"W, 1,381.98 feet along the southerly boundary of the northwest quarter

of said Section 21 to the northeasterly line of the Mason Creek Feeder Canal;

Thence the following courses and distances along the northeasterly line of the Mason Creek

Feeder Canal:

N06°06'48"W, 805.71 feet;

N17°53'01"W, 96.99 feet;

N30°17'02"W, 216.84 feet to a point 25.00 feet easterly of

the westerly boundary of said Section 21;

Thence N00°00'00"E, 1,439.28 feet along a line parallel to and 25.00 feet easterly of the

westerly boundary of said Section 21 to a point 25.00 feet southerly of the northerly boundary of

said Section 21;

Thence N89°44'27"E, 1,377.26 feet along a line parallel to and 25.00 feet southerly of the

northerly boundary of said Section 21 to the Real Point of Beginning.

Comprising 108.66 acres, more or less.

The public streets are hereby dedicated to the public. The public utility, drainage and irrigation easements shown on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for the use specifically depicted on this plat, and no permanent structures are to be erected within the lines of said easements. At this time, the lots within this subdivision are not eligible to receive water service from any community water supply. Each lot is to be served by an individual well.

IN WITNESS WHEREOF: We have hereunto set our hand this 31st day of August, 1999.

Kial Properties, LLC

Charles A. Story
Charles A. Story, Member

Kenneth R. Reiman
Kenneth R. Reiman, Husband

Patricia A. Reiman
Patricia A. Reiman, Wife

ACKNOWLEDGEMENT

State of Idaho } ss.
County of Ada }

On this 31st day of August, 1999, before me, the undersigned, a notary public in and for said State, personally appeared Charles A. Story, known or identified to me to be a Member of Kial Properties, LLC, an Idaho Limited Liability Company, that executed the instrument at the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same; and personally appeared Kenneth R. Reiman and Patricia A. Reiman, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written

Alan E. Smallwood
Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires 12/2002



CERTIFICATE OF SURVEYOR

I, Joseph D. Canning, do hereby certify that I am a Land Surveyor, licensed by the State of Idaho, and that this plat of BOSTON SUBDIVISION, as described in the Certificate of Owners and as shown on the attached plat, was drawn from an actual survey made on the ground under my supervision, and accurately represents the points plotted thereon, and is in compliance with the State of Idaho Code relating to plats and surveys.

Joseph D. Canning
Joseph D. Canning, Surveyor
4116

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 1st day of December, 1999.

Sherry R. Nader
Ada County Highway District Commission

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby approved according to the letter of approval on file with the Ada County Recorder or his agent.

7/9/99
Date

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor, in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it is in compliance with the State of Idaho Code relating to plats and surveys.

John E. Parnett
John E. Parnett, County Surveyor
Ada County Surveyor PLS 2002

APPROVAL OF COUNTY COMMISSIONERS

Accepted and approved this 26th day of January, 1999, Board of County Commissioners of Ada County, Idaho.

John E. Parnett
Chairman

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this plat have been paid in full. This certificate is valid for the next thirty (30) days only.

Lynda L. Smith
Ada County Treasurer

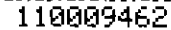
CERTIFICATE OF COUNTY RECORDER

State of Idaho) ss.
County of Ada) Instrument No. 100006624

I hereby certify that this instrument was filed at the request of Charles Story at 55 minutes past 2 o'clock P M, this 27th day of January, 2000, in my office, and was duly recorded in Book 79, at Page 851 and 852 and 853.

7. Parsons
Deputy

J. David Navarro
Ex-Officio Recorder



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/01/10 11:35 AM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Boston Sub HDA

AMOUNT 6.00 2



WATER RIGHTS QUITCLAIM DEED

GARY M. HOLMSTEAD, or his successor, as Trustee under the **GARY M. HOLMSTEAD DECLARATION OF TRUST**, dated March 7, 1997, and **LUJEANNE H. HOLMSTEAD**, or her successor, as Trustee under the **LUJEANNE H. HOLMSTEAD DECLARATION OF TRUST**, dated March 7, 1997, each as to an undivided one-half (1/2) interest, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

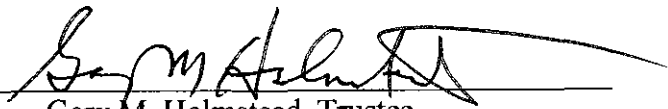
Lot 2 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page 8501, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

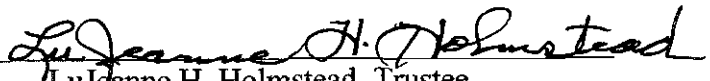
Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 22 day of January, 2010.

GARY M. HOLMSTEAD DECLARATION OF TRUST,
dated March 7, 1997

By 
Gary M. Holmstead, Trustee

LUJEANNE H. HOLMSTEAD DECLARATION OF TRUST, dated March 7, 1997

By 
LuJeanne H. Holmstead, Trustee

Colorado
STATE OF ~~IDAHO~~)
) SS:
County of ~~Ada~~

Jefferson
On this 22 day of Jan, 2010, before me, the undersigned,
a Notary Public in and for said State, personally appeared GARY M. HOLMSTEAD, known or
identified to me to be the Trustee under the GARY M. HOLMSTEAD DECLARATION OF TRUST,
dated March 7, 1997, and LUJEANNE H. HOLMSTEAD, known or identified to me to be the Trustee
under the LUJEANNE H. HOLMSTEAD DECLARATION OF TRUST, dated March 7, 1997, the
Trusts that executed the instrument or the person who executed the instrument on behalf of said
Trusts, and acknowledged to me that such Trusts executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.

Samir Bukva
NOTARY PUBLIC for Idaho
Residing at 8441 W Bowles ave, Littleton CO
My Comm. Expires: 2-10-2013



28
FA-135188

RECORDED-REQUEST OF

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHOFIRST AMERICAN
FEE: 3.00 DEPUTY *[Signature]*

2000 MR 15 PM 3:51

100019396

WARRANTY DEED

For Value Received

KIWI PROPERTIES, LLC

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

GARY M. HOLMSTEAD and LAJEANNE H. HOLMSTEAD, husband and wife and
GARY L. HOLMSTEAD and LORNA K. HOLMSTEAD, husband and wife

hereinafter referred to as Grantee, whose current address is 6501 W. Brittany Pl. - Littleton, CO 80123

the following described premises, to-wit:

Lot 2 in Block 1 of BOSTON SUBDIVISION, according to the Official Plat thereof, filed in Book 79 of Plats at Page 8501, 8502 & 8503, Official Records of Ada County, Idaho.

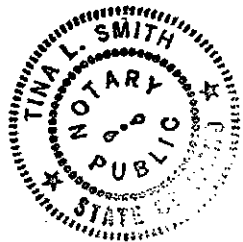
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 29, 2000.

Kiwi Properties, LLC

BY: *Charles A. Story*
Charles A. Story, MemberSTATE OF IDAHO)
COUNTY OF ADA) ss

On this 29th day of February, in the year 2000, before me, a Notary Public in and for said State, personally appeared Charles A. Story, known or identified to me to be the person whose name is subscribed to the within instrument as Member of the Kiwi Properties, LLC, an Idaho limited liability company acknowledged to me that such limited company executed the same.

*Tina L. Smith*
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 7-25-2005

First American Title Company of Idaho



WATER RIGHTS QUITCLAIM DEED

GARY M. HOLMSTEAD, or his successor, as Trustee under the GARY M. HOLMSTEAD DECLARATION OF TRUST, dated March 7, 1997, and LUJEANNE H. HOLMSTEAD, or her successor, as Trustee under the LUJEANNE H. HOLMSTEAD DECLARATION OF TRUST, dated March 7, 1997, each as to an undivided one-half (1/2) interest, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 3 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page 8501, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 22 day of January, 2010

GARY M. HOLMSTEAD DECLARATION OF TRUST,
dated March 7, 1997

By Gary M. Holmstead
Gary M. Holmstead, Trustee

LUJEANNE H. HOLMSTEAD DECLARATION OF
TRUST, dated March 7, 1997

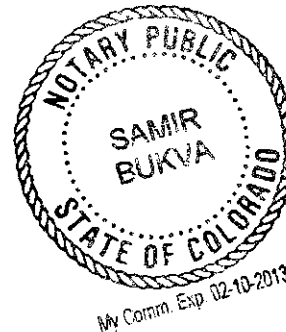
By Lujeanne H. Holmstead
Lujeanne H. Holmstead, Trustee

Colorado
STATE OF ~~IDAHO~~)
)
County of Ada) ss:
Jefferson

On this 22 day of Jan, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **GARY M. HOLMSTEAD**, known or identified to me to be the Trustee under the **GARY M. HOLMSTEAD DECLARATION OF TRUST**, dated March 7, 1997, and **LUJEANNE H. HOLMSTEAD**, known or identified to me to be the Trustee under the **LUJEANNE H. HOLMSTEAD DECLARATION OF TRUST**, dated March 7, 1997, the Trusts that executed the instrument or the person who executed the instrument on behalf of said Trusts, and acknowledged to me that such Trusts executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Samir Bukva
NOTARY PUBLIC for ~~Idaho~~ Colorado
Residing at 8441 W Bowles ave, Littleton CO
My Comm. Expires: 2-10-2013



5 FA 137107



WARRANTY DEED

For Value Received

KIWI PROPERTIES, LLC

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

GARY M. HOLMSTEAD and LUJEANNE H. HOLMSTEAD, husband and wife

hereinafter referred to as Grantee, whose current address is

6501 W. BRITTANY PLACE, LITTLETON, CO 80123

the following described premises, to-wit:

Lot 3 in Block 1 of BOSTON SUBDIVISION, according to the Official Plat thereof, filed in Book 79 of Plats at Page 8501, 8502 & 8503, Official Records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 29, 2000.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

FEE 3.00 DEPUTY Marion

Kiwi Properties, LLC

2000 JUL 18 AM 11:40

100055790

BY: Charles A. Story
Charles A. Story, Member

FIRST AMERICAN

STATE OF IDAHO

COUNTY OF ADA

On this 29th day of February, in the year 2000, before me, a Notary Public in and for said State, personally appeared Charles A. Story, known or identified to me to be the person whose name is subscribed to the within instrument as Member of the Kiwi Properties, LLC, an Idaho limited liability company acknowledged to me that such limited company executed the same.



Tina L. Smith
Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 7-25-2005

First American Title Company of Idaho



WATER RIGHTS QUITCLAIM DEED

GREGG A. WILSON and **KAMI WILSON**, husband and wife, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 4 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Pages 8501-8503, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

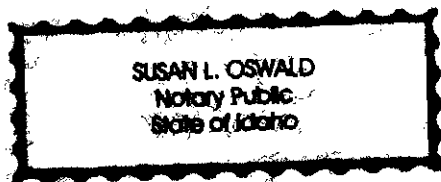
Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 31 day of December, 2009

STATE OF IDAHO)
)
County of Ada) ss:

On this 31 day of December, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **GREGG A. WILSON** and **KAMI WILSON**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC for Idaho
Residing at Meredian Id
My Comm. Expires: 4/26/2012



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/02/08 04:13 PM
DEPUTY Bonnie Oberblich
RECORDED-REQUEST OF
Stewart Title Company

AMOUNT 3.00 1



108076739

8059016 BF/PD

WARRANTY DEED

For Value Received Scott Durham and Sonia Durham, husband and wife,
the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Gregg A. Wilson and Kami Wilson, husband and wife,

the grantee, whose current address is 5100 E Kiwi Ct, Kuna, ID 83634

the following described premises, to wit:

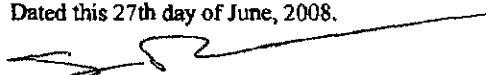
Lot 4 in Block 1 of Boston Subdivision, according to the official plat thereof, filed in Book 79 of
Plats at Pages 8501-8503, records of Ada County, Idaho

Parcel Number:

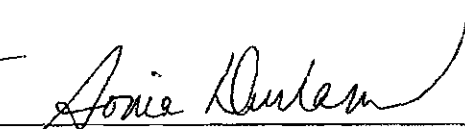
SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due
or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that it is the owner in fee simple of said premises, that said premises are free
from all encumbrances and that he will warrant and defend the same from all lawful claims
whatsoever.

Dated this 27th day of June, 2008.



Scott Durham



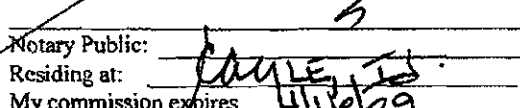
Sonia Durham

STATE OF Idaho)

) ss.

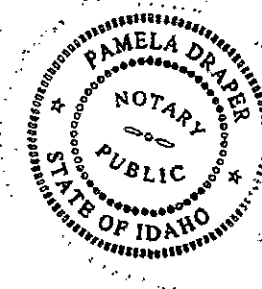
COUNTY OF Ada)

On this 2nd day of July, 2008, before me, the undersigned, a Notary Public, in and for said State,
personally appeared Scott Durham and Sonia Durham known to me, and/or identified to me on
the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public: 

Residing at: _____

My commission expires 4/16/09





WATER RIGHTS QUITCLAIM DEED

MICHAEL A. MASSIMINO and **JACQUELYN MASSIMINO**, husband and wife, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 5 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page 8501, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

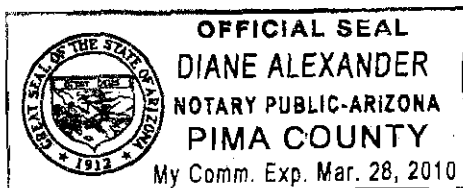
Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 8th day of January, 2010.

STATE OF ^{Arizona} ~~IDAHO~~)
County of ^{Pima} ~~Ada~~) SS:

On this 8 day of January, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **MICHAEL A. MASSIMINO** and **JACQUELYN MASSIMINO**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC for ~~Idaho~~ ^{Arizona}
Residing at 7550 N. Silverbell, Tucson AZ
My Comm. Expires: March 28, 2010



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/05 03:25 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Transaction Title

AMOUNT 6.00

2



Escrow No. 0400026393 - LAD

WARRANTY DEED

FOR VALUE RECEIVED

M. DOUGLAS DORN and SHERYL CAMERON DORN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: MICHAEL A. MASSIMINO and JACQUELYN MASSIMINO, husband and wife

GRANTEES(s), whose current address is: 5120 E. Kiwi Court, Kuna, ID 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 5 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed
in Book 79 of Plats at Page 8501, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: January 5, 2005

M. Douglas Dorn by Linda Wilf
M. Douglas Dorn *att. in fact.*

Sheryl Cameron Dorn by Linda Wilf
Sheryl Cameron Dorn *att. in fact.*

Notary Acknowledgment - see page 2



WATER RIGHTS QUITCLAIM DEED

PAUL D. BURCH and **MARLA J. BURCH**, husband and wife, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 6 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Pages 8501-8503, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 6th day of January, 2010.

Paul D Burch
M.J.B.

STATE OF IDAHO)

ss:

County of Ada)

On this 6th day of January, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **PAUL D. BURCH** and **MARLA J. BURCH**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Teresa Rogers
NOTARY PUBLIC for Idaho
Residing at Ada County, Idaho
My Comm. Expires: 10-9-12

ADA COUNTY RECORDER
J. DAVID NAVARRO
P.E.S. 10412

RECORDED-REQUEST ON

FEE

101100705

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

ALLIANCE TITLE

{ 0060 }

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01093314 JG/SB

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, PAT PALMER CONSTRUCTION, INC., AN IDAHO CORPORATION

, a corporation

organized and existing under the laws of the State of Idaho, with its principal office at

810 E Vanini, Eagle Id 83416 of County of ADA, State of Idaho.

GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto PAUL D. BURCH and MARLA J.

BURCH, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 5140 EAST KIWI COURT, KUNA, IDAHO 83634

the following described real property located in ADA County, State of Idaho, more particularly

described as follows, to wit:

Lot 6 in Block 1 of BOSTON SUBDIVISION, according to the Official Plat thereof, filed in Book 79 of Plats at Page(s) 8501 - 8503, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 27th day of September in the year of 2001.

(Corporate Seal)

PAT PALMER CONSTRUCTION, INC.,

Corporate Name

By:

President

Attest:

Secretary

STATE OF IDAHO
COUNTY OF ADA

On this 28th day of September, in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Pat Palmer

known or identified to me to be the President of the corporation that executed the instrument or the person(s) who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature:

Name: STEPHANIE BUSE

{type or print}

Residing at: BOISE, IDAHO

My Commission Expires: 08/31/02

+ note seal



110009465

WATER RIGHTS QUITCLAIM DEED

JON W. VAN STONE and **HEIDI K. VAN STONE**, husband and wife, the Grantors,
are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 7 in Block 1 of BOSTON SUBDIVISION, according to the
official plat thereof, filed in Book 79 of Plats at Pages 8501
through 8503, official records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim
unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit
corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the
following described water rights thereto, to-wit:

Water rights, ditches and ditch rights used thereon or appurtenant
thereto, including but not limited to State of Idaho, Department of
Water Resources Water Right No. 63-10511

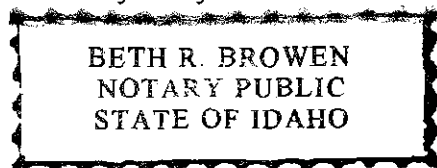
DATED this 8th day of January, 2010.

Heidi K. Van Stone
Jon W. Van Stone

STATE OF IDAHO)
) ss:
County of Ada)

On this 8th day of January, 2010, before me, the undersigned,
a Notary Public in and for said State, personally appeared **JON W. VAN STONE** and **HEIDI K. VAN STONE**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.



Beth R. Browen
NOTARY PUBLIC for Idaho
Residing at Boise
My Comm. Expires: 6.2.2012

3A

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/01/07 04:30 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Title One
AMOUNT 3.00
1
107030357



Order No.: A0763776 *sw/cv*

WARRANTY DEED

FOR VALUE RECEIVED,

LARRY KINSMAN and TRACI KINSMAN, HUSBAND AND WIFE

the Grantor, does hereby grant, bargain sell and convey unto

JON W. VAN STONE and HEIDI K. VAN STONE, HUSBAND AND WIFE

whose current address is 5160 E. KIWI CT., KUNA, ID 83634 *CHM*

the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

Lot 7 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page(s) 8501 through 8503, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: FEBRUARY 27, 2007

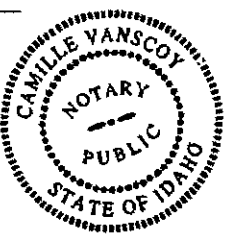
Larry Kinsman
LARRY KINSMAN

Traci Kinsman
TRACI KINSMAN

STATE OF IDAHO
COUNTY OF ADA

ON THIS 28 OF FEBRUARY, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, LARRY KINSMAN, TRACI KINSMAN, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ~~IS/ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ EXECUTED THE SAME.

Camille Vanscoy
Camille Vanscoy
NOTARY PUBLIC
RESIDING AT: Meridian
MY COMMISSION EXPIRES:
09/13/12
(SEAL)





WATER RIGHTS QUITCLAIM DEED

JASON W. WOLFE and MELISSA A. WOLFE, husband and wife, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 8 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page 8501 through 8503, official records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described water rights thereto, to-wit:

Water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511

DATED this 2 day of Dec, 2009.

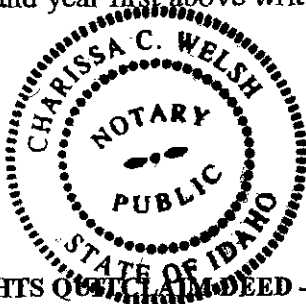
from Wolfe
Melina Wolfe

STATE OF IDAHO)
)
County of Ada)

ss:

On this 2 day of December, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **JASON W. WOLFE** and **MELISSA A. WOLFE**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Charissa C. Welsh
NOTARY PUBLIC for Idaho
Residing at Kuna, ID
My Comm. Expires: 8-17-11

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/03/06 12:24 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Title One

AMOUNT 3.00 1

106800922



Order No.: A0546052

HZ/CV

WARRANTY DEED

FOR VALUE RECEIVED,

RUSTON RUWE and MONIQUE RUWE, husband and wife

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JASON W. WOLFE and MELISSA A. WOLFE, husband and wife

whose current address is 5180 EAST KIWI COURT KUNA, ID 83634

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT: *HAW*

Lot 8 in Block 1 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page(s) 8501 through 8503, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/29/05

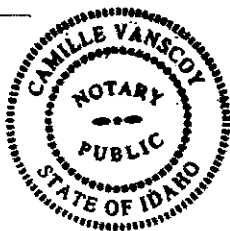
[Signature]
RUSTON RUWE

[Signature]
MONIQUE RUWE

STATE OF IDAHO
COUNTY OF ADA

ON THIS 29TH OF DECEMBER, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, RUSTON RUWE, MONIQUE RUWE, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

[Signature]
CAMILLE VANSCHOY
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
09/13/06
(SEAL)





110009468

WATER RIGHTS QUITCLAIM DEED

PHILLIP M. HEALY and HEATHER A. HEALY, husband and wife, the Grantors, are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 1 in Block 2 of BOSTON SUBDIVISION, according to the official plat thereof, filed in Book 79 of Plats at Page 8501, records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the following described, to-wit:

All water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho, Department of Water Resources Water Right No. 63-10511.

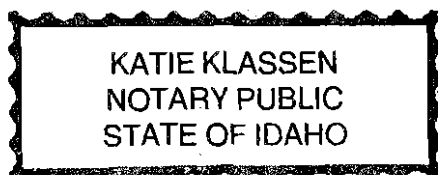
DATED this 18th day of December 2009

Philip M. Nealy
~~Neal~~ A. Nealy

STATE OF IDAHO)
)
County of Ada)

On this 18th day of December, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **PHILLIP M. HEALY** and **HEATHER A. HEALY**, known or identified to me to be a persons whose names are subscribed to the within and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC for Idaho
Residing at 840 E. Malon Kuna ID 83634
My Comm Expires: 1/31/12



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/31/06 04:31 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Transnation Title

AMOUNT 6.00 2



Escrow No. 0600048465 CN

WARRANTY DEED

FOR VALUE RECEIVED

DEBORRA B. MAYCOCK, SOLE TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE DEBORRA MAYCOCK LIVING TRUST, DATED JULY 13, 2004

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: PHILLIP M. HEALY AND HEATHER A. HEALY, HUSBAND AND WIFE

GRANTEES(s), whose current address is: 1171 N. Cheshire Dr , Kuna, ID 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

**Lot 1 in Block 2 of BOSTON SUBDIVISION, according to the official plat thereof, filed
in Book 79 of Plats at Page 8501, records of Ada County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: August 29, 2006

Deborra B Maycock

Deborra Maycock Living Trust

Notary Acknowledgment - see page 2



WATER RIGHTS QUITCLAIM DEED

RICHARD M. BUDWEE and **ROBIN L. BUDWEE**, husband and wife, the Grantors,
are the owners of real property located in Ada County, Idaho more particularly described as:

Lot 2 in Block 2 of BOSTON SUBDIVISION, according to the
official plat thereof, filed in Book 79 of Plats at Page 8501, 8502
and 8503, official records of Ada County, Idaho.

As owners thereof, Grantors do hereby convey, release, remise and forever quit claim
unto **BOSTON SUBDIVISION HOMEOWNERS ASSOCIATION, INC.**, an Idaho non-profit
corporation, whose address is c/o Marla Burch, 5140 E. Kiwi Court, Kuna, Idaho 83634, the
following described water rights thereto, to-wit:

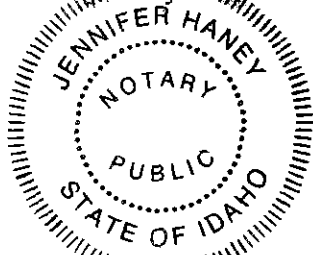
Water rights, ditches and ditch rights used thereon or appurtenant
thereto, including but not limited to State of Idaho, Department of
Water Resources Water Right No. 63-10511

DATED this 14th day of January, 2010.

STATE OF IDAHO)
)
County of Ada) ss:

On this 14th day of January, 2010, before me, the undersigned,
a Notary Public in and for said State, personally appeared **RICHARD M. BUDWEE** and **ROBIN L. BUDWEE**, known or identified to me to be a persons whose names are subscribed to the within
and foregoing document and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.



NOTARY PUBLIC for Idaho
Residing at Ada County
My Comm. Expires: 9/06/2014

207314



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Riffeaman Ave. / Boise, Idaho 83704
 (208) 377-2700

ADA COUNTY RECORDER
 J. DAVID NAVARRO
 BOISE, IDAHO

2001 SP 19 PM 4:28

RECORDED - REQUEST OF

FEE 3.00 DEPUTY MP

101096480

PIONEER TITLE

WARRANTY DEED

For Value Received

21 Scott Construction, Inc., an Idaho corporation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Richard M. Budwee and Robin L. Budwee, Husband and Wife,

hereinafter referred to as Grantee, whose current address is 5181 East Kiwi, Kuna, ID 83634

the following described premises, to-wit:

Lot 2 in Block 2 of Boston Subdivision, according to the official plat thereof, filed in Book 79 of
 Plats at pages 8501, 8502, and 8503, official records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
 is the owner in fee simple of said premises; that said premises are free from all encumbrances except
 current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
 record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
 all claims whatsoever.

Dated: September 14, 2001

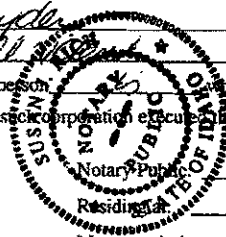
21 Scott Construction, Inc.

Jeff Snyder PRES.
 Jeff Snyder, President

ACKNOWLEDGEMENT - CorporateSTATE OF Idaho, County of Ada, ss.On this 14th day of September, in the year of 2001, before meSusan J. Rich, a notary public,personally appeared Jeff Snyder,known or identified to me to be the President

of the corporation that executed the instrument or the person

behalf of said corporation, and acknowledged to me that said corporation executed the same.

My commission expires: 5-5-2003