

DEV

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 31-10521					
WR 31-10522					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Golden Eagle Ranch
POB 519

Rexburg, Idaho 83440

4. New Owner/Claimant(s)

BLF Land LLC

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

POB 188

City, State and ZIP Code

Hamer, Idaho 83440

New Telephone Number

(208) 662-5501

Email:

SUPPORT DATA

IN FILE # 31-10521

4/29/2009

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



Bart Larsen, President

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by BML
 Received by BML
 Processed by AJ

 Date 1/15/2010
 Date 1/15/2010
 Date 1/15/2010

 Receipt Amt. \$50.00
 Receipt No. 1233551
 WR Date

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440
Ri 277569

Microfilm No. 376128
4-29-2009
At 4:32 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 9.00 pm Deputy
Recorded at Request of First American

WARRANTY DEED

Keith Cornelison aka Keith S. Cornelison and Karen Cornelison, husband and wife, and Cornelison-Olsen LLC, an Idaho limited liability company, c/o P.O. Box 396, Rexburg, Idaho 83440, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto BLF Land, LLC, an Idaho limited liability company, P.O. Box 188, Hamer, Idaho 83425, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the property situated in Jefferson County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to real property taxes and assessments not yet due and payable; all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal and carbon dioxide deposits and rights, and protective and restrictive covenants of record; and applicable zoning ordinances and building codes.

GRANTORS, for themselves and their heirs, successors and assigns, do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 29th day of April, 2009.

GRANTOR:


Keith Cornelison aka Keith S. Cornelison


Karen Cornelison

CORNELISON-OLSEN, LLC

By

Keith Cornelison
Keith Cornelison, Member

Sole Member

BT

Sole Manager

STATE OF IDAHO)

:SS

County of Jefferson)

On this 29th day of April, in the year 2009, before me, a Notary Public in and for said State, personally appeared Keith Cornelison and Karen Cornelison, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Shaney Swanson
Notary Public for Idaho

Residing at: 2222 3rd St

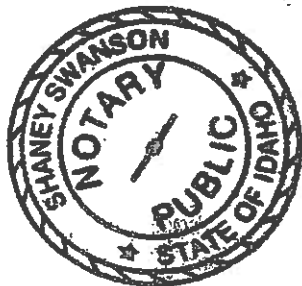
My Commission Expires: 1-3-15

STATE OF IDAHO)

:SS

County of Jefferson)

On this 29th day of April, in the year 2009, before me, a Notary Public in and for said State, personally appeared Keith Cornelison, known or identified to me (or proved to me on the oath of _____), to be the sole member of the limited liability company that executed this instrument or the person who executed this instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



Shaney Swanson
Notary Public for Idaho

Residing at: 2222 3rd St

My Commission Expires: 1-3-15

EXHIBIT A

Real Property

All that certain real property located in County of Jefferson, State of Idaho, described as follows:

Parcel 1:

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

Section 1: W1/2SW1/4

Section 2: E1/2SE1/4

Section 3: W1/2, EXCEPTING THEREFROM: The South 30 feet of the SW1/4; SE1/4

Section 9: W1/2SE1/4; NE1/4SW1/4; N1/2, EXCEPTING THEREFROM: The North 30 feet of the NE1/4

ALSO: Commencing at a point 500.82 feet South of the Northeast corner of the NW1/4SW1/4 of Section 9, Township 7 North, Range 37, E.B.M., Jefferson County, Idaho, and running thence North 500.82 feet to said Northeast corner; thence running West 800 feet; thence in a Southeasterly direction 986 feet, more or less, to the point of beginning.

Section 10: E1/2; W1/2, EXCEPTING THEREFROM: The North 30 feet of the NW1/4

Parcel 2:

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

Section 12: NW1/4

All water rights, water shares, water company stock, canal and ditch rights, canal and storage company stock and rights, and water rights and licenses appurtenant to the above-described real property or any part thereof, including without limitation those water rights represented by the following Water Rights Numbers to the extent they apply to any of the above-described property:

31-11226, 31-7171, 31-07186, 31/07223, 31/07224, 31-7233B, 31-07235, 31-7242, 31-7244, 31-07658, 31-07659, 31-07660, 31-07661, 31-07662, 31-07663, 31-02307B, 31-0208B, 31-02443, 31-2444, 31-2445, 31-7047A, 31-7048, 31-7046, 31-07047B, 31-7206, 31-11343, 31-7215, 31-7281, 31-1175, 31-11725, 31-10520, 31-10521 and 31-10522

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

8/20/2009

WATER RIGHT NO. 31-10521

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDEN EAGLE RANCH PO BOX 519 REXBURG, ID 83440 (208)356-3716

Priority Date: 06/01/1982
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	-
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWNW|Sec. 10|Township 07N|Range 37E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
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07N | 37E | 10 | | NWNW | | | | | | | | |

Conditions of Approval:

1. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
2. C18 THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.
3. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates:

Licensed Date:

Decreed Date: 02/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

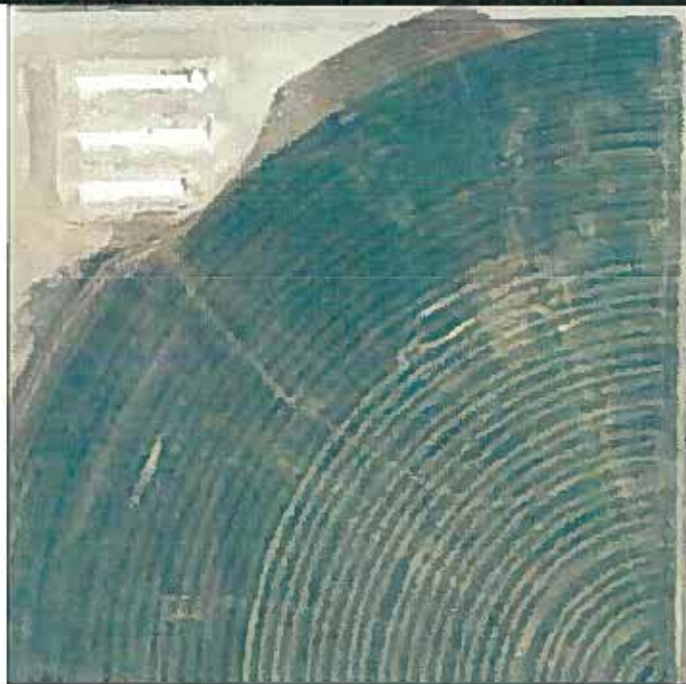
DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

Irrigation District and Water Rights Finder

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- ☒ Aerial Photo

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Search By Address

Address

City

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PIN

County

Choose A County

If a county is missing from the list then we do not have its parcel information

Water Right #	Owner	Action
31-2445	CORNELISON-OLSEN LLC	Select Details
31-2444	CORNELISON-OLSEN LLC	Select Details
31-7048	CORNELISON-OLSEN LLC	Select Details
31-7047A	CORNELISON-OLSEN LLC	Select Details

Township	Range	Section	QQ
07N	37E	3	SESW
07N	37E	3	SWSW
07N	37E	4	SESE
07N	37E	10	NENW
07N	37E	10	NWNW
07N	37E	9	NENE
07N	37E	10	SENW
07N	37E	10	SWNW
07N	37E	9	SENE

[Clear Search Results](#)

Search By PLSS

Township

7

☒ North ☐

South

Range

37

☒ East ☐ West

Section

10

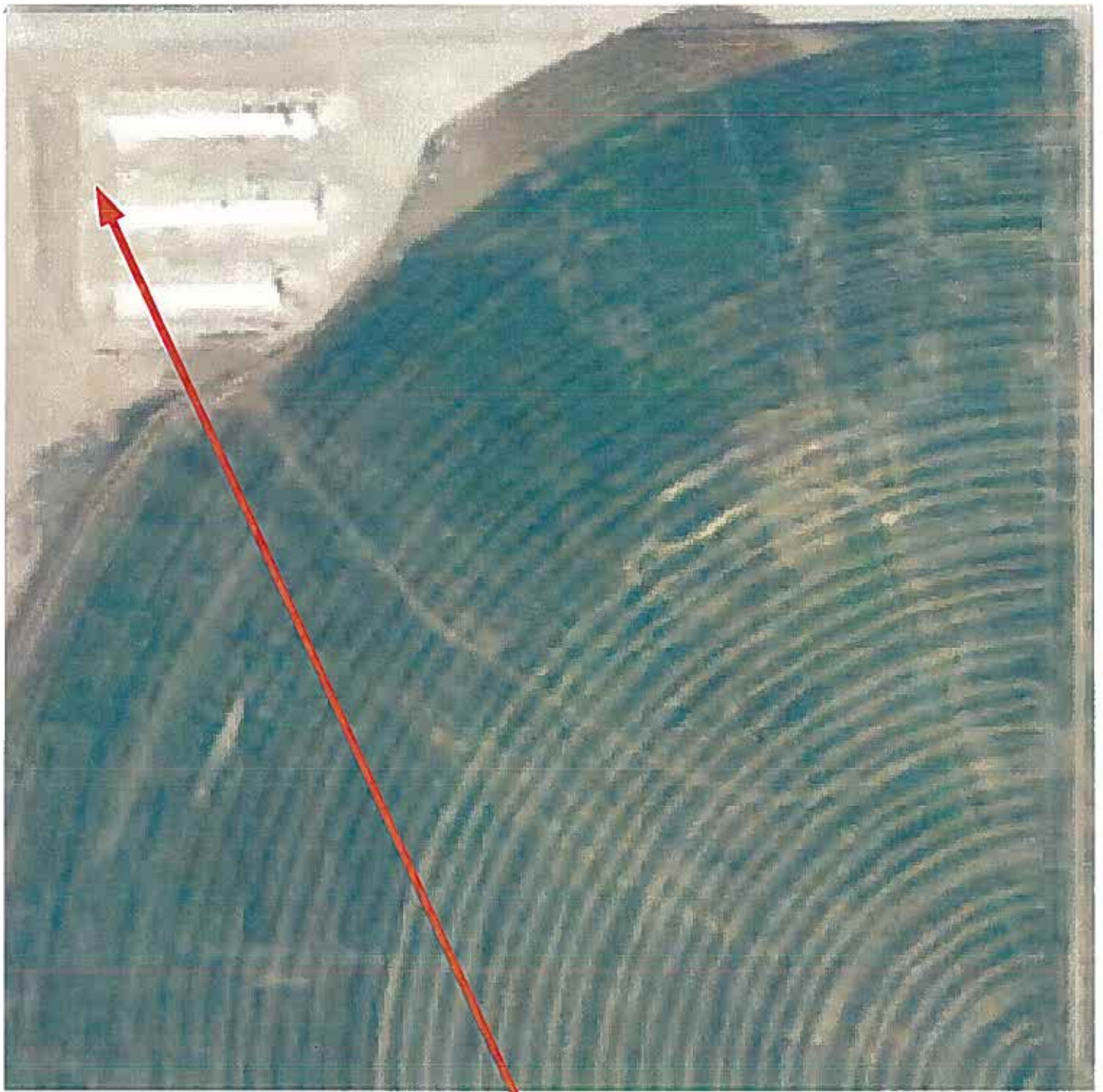
Quarter-Quarter

NWNW

Previous Queries

07N37E10NWNE

07N37E10NWNW



WATER RIGHT 31-10521
T7N / R37E / S10 / NWNWNW

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

8/20/2009

WATER RIGHT NO. 31-10522

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDEN EAGLE RANCH PO BOX 519 REXBURG, ID 83440 (208)356-3716

Priority Date: 04/01/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.23 CFS	
Total Diversion			0.23 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 10|Township 07N|Range 37E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>

07N | 37E | 10 | | | | | | | | | | | |

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 07N37E102400 PROPERTY ALSO KNOWN AS 3002 E 2300 N STOCKWATER, 1000 CATTLE

Dates:**Licensed Date:****Decreed Date:** 06/25/1998**Enlargement Use Priority Date:****Enlargement Statute Priority Date:****Water Supply Bank Enrollment Date Accepted:****Water Supply Bank Enrollment Date Removed:****Application Received Date:****Protest Deadline Date:****Number of Protests:** 0**Other Information:****State or Federal:** S**Owner Name Connector:****Water District Number:****Generic Max Rate per Acre:****Generic Max Volume per Acre:****Civil Case Number:****Old Case Number:****Decree Plaintiff:****Decree Defendant:****Swan Falls Trust or Nontrust:****Swan Falls Dismissed:****DLE Act Number:****Cary Act Number:****Mitigation Plan:** False

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- ☐ Water Rights
- ☐ Recommendations
- ☐ Irrigation Company

Map Background

- ☐ No Background
- ☐ USGS Quadrangle
- ☒ Aerial Photo

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Address

City

[Find Address](#)**Search By Parcel Number**

PIN

County

Choose A County

If a county is missing from the list then we do not have its parcel information

[Find PIN](#)**Search By PLSS**

Township

7

South

Range

37

Section

10

Quarter-Quarter

NWNE

[Find Township](#)☒ North ☐☒ East ☐ West

Water Right #	Owner	Action
31-2445	CORNELISON-OLSEN LLC	Select Details
31-7048	CORNELISON-OLSEN LLC	Select Details
31-11776	CORNELISON OLSEN PARTNERSHIP	Select Details

Township	Range	Section	QQ
07N	37E	3	SESE
07N	37E	3	SWSE
07N	37E	3	SESW
07N	37E	10	NENE
07N	37E	10	NWNE
07N	37E	10	NENW
07N	37E	10	SENE
07N	37E	10	SWNE
07N	37E	10	SENW

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07N37E10NWNW

07N37E10NWNE

07N37E10NWNW



WATER RIGHT# 31-10522
T7N / R37E / S10 / NWNWNE

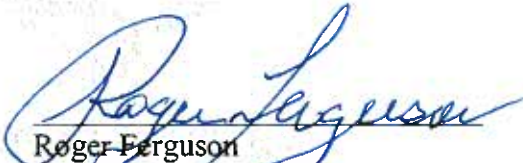


FERGUSON COMPANY

ROGER FERGUSON, PRESIDENT

To: Department of Water Resources

To the best of my knowledge the water rights #31-10521 and #31-10522 were attached to wells sold with the land to Cornelison Olsen Partnership, but for some reason they were not transferred.



Roger Ferguson
Golden Eagle Ranch