

RECEIVED

JAN 28 2010

Department of Water Resources
Eastern Region

Form 42-248/2-1-09(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
<i>WR</i> 75-116016					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency** or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gary M Reggiani : Cecelia Reggiani
1101 Taft
Salmon, Idaho 834167

4. New Owner/Claimant(s)

Max A Skierka and Elaine S Skierka
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3000 Alder Way

City, State and ZIP Code

West Sacramento, California 95601

New Telephone Number

(916) 838-2734 Email: _____

Form 42-248/42-1469(4) 12/2009

5. Date you acquired the property

January 22, 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Wayne A. Davis
Clarence S. Skeerke

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 1-28-10
 Date 1-28-10
 Date 1-28-10

Receipt Amt. \$25.00
 Receipt No. 60355106
 WR Date

Warranty Deed

For Value Received

GARY M REGNANI and CECELIA REGNANI, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

MAX A SKIERKA and ELAINE S SKIERKA, husband and wife

Whose current address is:

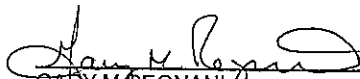
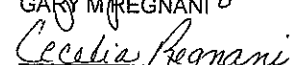
3000 Alder Way
West Sacramento, California 95691

the grantees, the following described premises, to-wit:

See Attached Exhibit A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20, 2010


GARY M REGNANI

CECELIA REGNANI

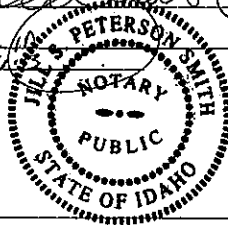
STATE OF IDAHO, COUNTY OF LEMHI

On this 20th day of January, 2010, before me, a notary public in and for said State, personally appeared

GARY M REGNANI and CECELIA REGNANI

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public
Residing at: Salmon, ID
Comm. Expires: 3-11-12



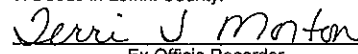
INSTRUMENT NO:

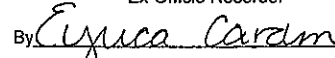
281976

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi State

at 45 minutes past 4 o'clock P.m.,
this 22 day of January 2010, in
my office, and duly recorded in Book
of Deeds in Lemhi County.


Terri J. Morton
Ex-Officio Recorder

By 
Elyssa Cardam
Deputy

Fees \$ 600
Mail to: C.T.

281976

Exhibit A

A PARCEL OF LAND LOCATED IN THE SE1/4 OF SECTION 18, T. 21 N., R. 22 E., BOISE
MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHERLY CORNER OF SAID SECTION 18, FROM WHICH THE
NORTHEASTERLY CORNER OF SAID SECTION 18 BEARS N. 0 DEGREES 03 ' W., RUN THENCE
WEST A DISTANCE OF 1020.00 FT.; THENCE N. 00 DEGREES 03 ' 00 " W. A
DISTANCE OF 528.00 FT TO THE POINT OF BEGINNING. THENCE WEST A DISTANCE
OF 480.00 FT.; THENCE N. 00 DEGREES 03 ' 00 " W. A DISTANCE OF 264.00
FT.; THENCE EAST A DISTANCE OF 480.00 FT.; THENCE S. 00
DEGREES 03 ' 00 " E. A DISTANCE OF 264.00 FT. TO THE POINT OF BEGINNING.

WARRANTY DEED

For Value Received

GEORGE JAKOVAC AND HELEN JAKOVAC, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

MARLIN FRANK MOUW AND BARBARA CAROL MOUW, HUSBAND AND WIFE

whose current address is
5981 LAMESA ROAD
PHELAN, CA 92371

the grantees, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF SAID SECTION 18, FROM WHIC THE NORTHEASTLY CORNER OF SAID SECTION 18 BEARS N. 0 DEGREES 00' 00" W. 100' 00" THENCE WEST A DISTANCE OF 100.00 FT.; THENCE N. 00 DEGREES 00' 00" W. A DISTANCE OF 200.00 FT. TO THE POINT OF BEGINNING.

THENCE WEST A DISTANCE OF 100.00 FT.

THENCE N. 00 DEGREES 00' 00" W. A DISTANCE OF 200.00 FT.

THENCE EAST A DISTANCE OF 100.00 FT.

THENCE S. 00 DEGREES 00' 00" E. A DISTANCE OF 200.00 FT. TO THE POINT OF BEGINNING.

SUBJECT TO A 15' EASEMENT EASING AROUND THE SOUTHERLY CORNER OF THE LAND DESCRIBED HEREIN.

TOGETHER WITH any and all water and water rights, ditch and ditch rights, mineral rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-12-92

GEORGE JAKOVAC

HELEN JAKOVAC

STATE OF IDAHO, COUNTY OF LEMHI

On this 12th day of NOV., 1992, before me, a notary public in and for said State, personally appeared

GEORGE JAKOVAC AND
HELEN JAKOVAC

known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

STEVEN P. GOTT

Notary Public

My Comm. Expires 12-14-1997

216997

12:44

American Land Title
a Nov. 13 92

Liberty Sheddick
"3" pk

6-8209-C

Warranty Deed

For Value Received

MARLIN FRANK MOUW AND BARBARA CAROL MOUW, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

[REDACTED] a single person

whose current address is

RT. 2, BOX 275-4
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

State of Idaho) SS No. 239541
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 2:45 clock P.m. 1-25-1999

and duly filmed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By Jana [Signature] Deputy

Fee 6.00

Return to Alliance

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
his heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 1/19/99

Marlin Frank Mouw
MARLIN FRANK MOUW

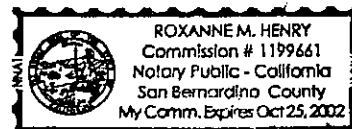
Barbara Carol Mouw
BARBARA CAROL MOUW

California
STATE OF IDAHO, COUNTY OF San Bernardino
On this 19th day of JANUARY, 1999,
before me, a notary public in and for said State, personally appeared

MARLIN FRANK MOUW AND
BARBARA CAROL MOUW

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public
Residing at Apple Valley CA
Comm. Expires 10/25/02



Wells Fargo Home Mortgage-2701 Wells Fargo

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE1/4 OF SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF SAID SECTION 18, FROM WHICH THE NORTHEASTERLY CORNER OF SAID SECTION 18 BEARS N. 0 DEGREES 03' W., RUN THENCE WEST A DISTANCE OF 1020.00 FT.; THENCE N. 00 DEGREES 03' 00" W. A DISTANCE OF 528.00 FT. TO THE POINT OF BEGINNING.

THENCE WEST A DISTANCE OF 480.00 FT.;

THENCE N. 00 DEGREES 03' 00" W. A DISTANCE OF 264.00 FT.;

THENCE EAST A DISTANCE OF 480.00 FT.;

THENCE S. 00 DEGREES 03' 00" E. A DISTANCE OF 264.00 FT. TO THE POINT OF BEGINNING.

WARRANTY DEED

262165,

Order No.:307052857L-G

FOR VALUE RECEIVED

[REDACTED] a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gary M. Regnani and Cecella Regnani, Husband and Wife

whose current address is

1101 Taft Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SE1/4 OF SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF SAID SECTION 18,
FROM WHICH THE NORTHEASTERLY CORNER OF SAID SECTION 18 BEARS N.
0° 03' W., RUN THENCE WEST A DISTANCE OF 1020.00 FT.; THENCE N. 0° 03' 00"
W. A DISTANCE OF 528.00 FT. TO THE POINT OF BEGINNING.

THENCE WEST A DISTANCE OF 480.00 FT.;

THENCE N. 0° 03' 00" W. A DISTANCE OF 264.00 FT.;

THENCE EAST A DISTANCE OF 480.00 FT.;

THENCE S. 00° 03' 00" E. A DISTANCE OF 264.00 FT. TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 03-09-05

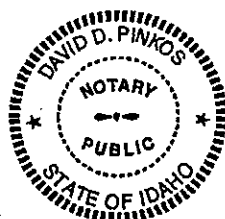
James R. Schneider
James R. Schneider

State of Idaho

County of Ada

On this 9 day of March, in the year 2005 before me, a Notary Public in and for said state,
personally appeared James Robert Schneider known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



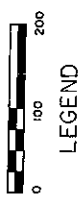
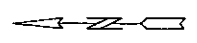
David D. Pinkos
Notary Public for the State of Idaho
Residing at: Ada
Commission Expires: 9/24/2008

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 3:10 o'clock p.m. 3-10-2005
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By [Signature]
Fee 300
Return to AT

Book 5 Page 89

RECORD OF SURVEY

LOCATED IN THE SE 1/4, SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO



LEGEND

- REBAR SET IN CENTER OF HWY 93 AS SECTION CORNER
- 5/8" X 24" REBAR WITH A PLASTIC CAP MARKED WADE PLS 3060

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE.



COUNTY RECORDER'S
CERTIFICATE 210758

RECORDER OF LEMHI COUNTY
TIME 2:40 PM DAY 26 MONTH June 1991
BOOK 5 PAGE 89
RECORDER Albena Shidlovick
BY Deanne Chang

