

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Withdrawn 76260

Transfer No.
RECEIVED

AUG 22 2006

IDWR/North

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Cabinet Mountains Water District Phone (208) 267-3616Post Office address P.O. Box 1223, Bonner's Ferry, ID. 83805-1223

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☒ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes
- The proposed change of use will allow for future growth within the Cabinet Mountains Water District.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>98-7750</u>	<u>03/24/95</u>	<u>2.0 CFS</u>	<u>Municipal</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 2.0
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Ground water
- tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>	<u>NW</u>	<u>NE</u>		<u>29</u>	<u>62N</u>	<u>02E</u>	<u>Boundary</u>	

5. Lands irrigated or place of use:
- See Attached

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

WITHDRAWN

SCANNED
FEB 19 2010

Total Acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Transfer No.

AUG 22 2000

IDWR/North

Name of Applicant Cabinet Mountains Water District Phone (208) 267-3616

Post Office address P.O. Box 1223, Bonner's Ferry, ID. 83805-1223

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

- ☒ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes The proposed Change of use will allow for future growth within the Cabinet Mountains Water District.

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-------------------|---------------------------|----------------------|--|
| <u>98-7750</u> | <u>03/24/95</u> | <u>2.0 CFS</u> | <u>Municipal</u> | <u>1/1</u> to <u>12/31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |

2. Total amount of water being transferred 2.0 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: See Attached

[illegible]

Total Acres

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PART 1

6. General Information:

a. Description of diversion system Verticle Turbine Pumps

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:
None

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 98-7750 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 03/24/1995

5. Water is used for the following purposes:

amount 2.0 CFS for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

amount 2.0 CFS for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>	<u>NW</u>	<u>NE</u>		<u>29</u>	<u>62N</u>	<u>02E</u>	<u>Boundary</u>	

8. Lands irrigated or place of use: See Attached

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above NONE

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

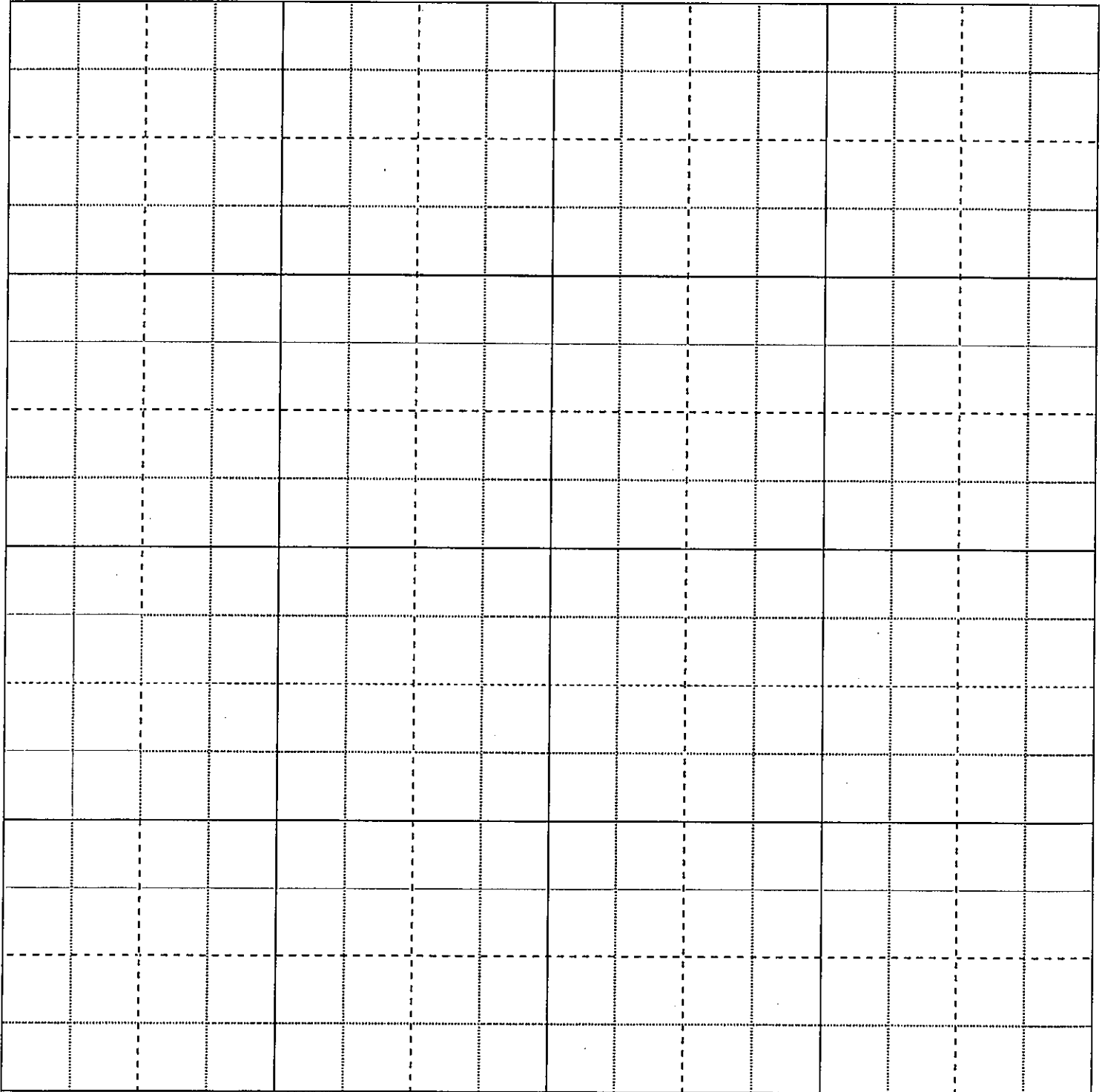
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

See Attached



Scale: 2 inches equal 1 mile. Draw plan in ink.

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PART 3

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------------|
| <u>Municipal</u> | <u>2.0 CFS</u> | <u>24/7/365</u> | <u>1/1</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge: _____

- Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


Ed [Signature]
 (Signature of Applicant)
 Subscribed and sworn to before me this 9th day of August, 20 06.
Deborah Youngwirth
 (Notary Public)
 My commission expires 10/3/2008

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments
 Received by _____ Date _____ Protest filed by _____
 Prelim. Check by _____ Fee \$290.00
 Received by [Signature] Date 9/11/06
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____
 Copy of transfer sent to lien holder _____

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
60N	01E	5	1	NENE	4									
			3	NENW	3									
				NESW	7									
				NESE	2.5									
		6	1	NENE	1									
			3	NENW	2		SENE	2						
				NESW	1.5									
				NESE	3.5									
		7		NENE	2.5		NWNE	0.5		SWNE	1.5			
				NENW	4	1	NWNW	2						
			4	SWSW	1									
	01W	1	1	NENE	1		SENE	2						
			3	NENW	1									
				NESW	1									
				NESE	1.5		NWSE	0.5		SESE	1			
		2	2	NWNE	1									
			3	NENW	1.5	4	NWNW	1		SWNW	0.5		SENE	1
		3		SWSW	1.5		SESW	0.5						
			2	NWNE	0.5									
			3	NENW	0.5									
		10		SWSW	1									
				NENE	0.5									
				NWNW	3		SWNW	0.5		SENE	3			
				NESW	2									
		13		NESE	1		SESE	0.5						
				NWNW	0.5									
				NESW	3		NWSW	0.5		SWSW	0.5			
		15		NWSE	0.5									
				NWNE	1.5									
		23		NENW	2.5		NWNW	6.5						
				NENE	1.5		SWNE	5		SENE	1.5			
				NENW	0.5		NWNW	2						
				SESW	0.5									
				NESE	1		NWSE	0.5		SWSE	3		SESE	1
		24		NENW	4		NWNW	0.5						
		26		NWNW	1									
				NESW	0.5		NWSW	3						
		27		SWNE	0.5									
		28		NESE	0.5		SWSE	1		SESE	0.5			

61N	01E	1	3	NENW	1	2	SESW	0.5	2	NWNE	0.5	2	SWSE	1.5	SESE	1
		2	1	NENE	0.5											
				SWSW	1											
		3	1	NENE	1					SENE	1					
				SENW	1											
				SESW	0.5											
				NESE	2				NWSE	1.5			SWSE	1.5		
		7		NESW	0.5											
				NESE	1				NWSE	4.5			SWSE	1.5		
		8	2	NWNE	1											
			3	NENW	0.5				NWNW	0.5			SWNW	1		
				NESE	10.5											
		9		NENE	3.5											
		10		NENE	0.5				NWNE	0.5			SWNE	0.5		
				NENW	0.5											
				NESE	0.5											
		11		NENE	1				NWNE	0.5			SWNE	1	SENE	2
				NENW	0.5				NWNW	0.5			SWNW	0.5	SENW	1
				NESW	0.5				NWSW	1						
				NWSE	0.5				SESE	1.5						
		12		NENE	0.5				NWNE	1.5			SWNE	1		
				NWNW	1				SWNW	0.5			SENW	0.5		
				NESW	1											
				NESE	1				NWSE	1						
		13		NWNE	0.5											
				NESW	0.5				SWSW	3.5						
		14		NENE	1				NWNE	0.5						
				NENW	1				SWNW	0.5						
				NWSW	1.5											
				NESE	0.5				SWSE	0.5						
		15		NENE	1				NWNE	1			SENE	1		
				SWNW	1.5				SENW	0.5						
				NESW	0.5				NWSW	2.5			SESW	1.5		
				NWSE	2.5				SWSE	2.5						
		18		NESW	1											
				NWSE	1.5											
		19		NENW	0.5	1			NWNW	0.5						
				SESW	0.5											
		20		NENE	1.5											

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	21		NESE 1		SWSE 0.5		SESE 1.5	
			NENE 2		SWNE 1		SENE 1.5	
			NENW 2		NWNW 1.5			
			NESW 1					
			NESE 1		NWSE 1			
	22		NWNW 2.5		SWNW 1.5		SENE 0.5	
			NESW 1					
			NWSE 2.5					
	23		NENE 0.5		NWNE 0.5			
			SENE 0.5					
	24		NENW 0.5					
	28		NENW 0.5					
	29		NENE 5		SWNE 1			
			SENE 0.5					
			NESW 0.5		SWSW 1			
			NWSE 0.5					
	30		NENE 0.5					
			NESE 1		NWSE 0.5		SESE 0.5	
	31		NENE 0.5		NWNE 2		SWNE 0.5	
			NESW 3	3	NWSW 0.5	4	SWSW 3	SESW C
			NESE 2.5					
	32		NENE 0.5					
			NENW 0.5					
	33		NENW 0.5					
02E	4	3	NENW 0.5		SWNW 0.5			
	5	1	NENE 0.5					
		3	NENW 0.5					
			NWSW 0.5					
	6	1	NENE 1					
		4	NWNW 1					
	7	3	NWSW 0.5					
	8		NENW 0.5		NWNW 0.5			
			NWSW 1					
	18		NENE 7					
			NENW 1					
01W	24		SWNE 0.5		SENE 0.5			
			NESE 4					
	25		NENW 0.5					
			NESE 1					
	26		SESE 1.5					
	34		NENE 1.5					

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62N	01E	35	3	SWNW	0.5	1	SENW	0.5						
				NESW	0.5		SESW	0.5						
				NESE	2		NWSE	1					SESE	0.5
				NENW	1		NWNW	1					SWNW	0.5
				NESW	0.5		NWSW	0.5					SESW	0.5
		34	1	NESE	0.5									
				NESE	3		SESE	1						
				NWNW	10									
				NESW	4		NWSW	1						
				SESE	0.5									
	02E	36		NENW	0.5									
				NESW	2		NWSW	1.5					SWSW	2.5
				NWSE	0.5		SWSE	0.5						
				NWSW	1		SWSW	0.5						
		27		SWNW	0.5									
				SWSW	0.5									
				NENE	0.5		NWNE	1						
				SWSW	2.5									
				NENE	1		NWNE	1						
		31		SWNE	0.5									
				SWSW	0.5									
				SWNW	0.5									
		32		NWSW	0.5									
		33												

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JAN 27 2009
IDWR/North

WITHDRAWAL OF APPLICATION FOR TRANSFER

TO WHOM IT MAY CONCERN:

I hereby withdraw Application for Transfer of Water
Right No(s). 98-7750
Transfer No. 74260.

I understand that the withdrawal does not adversely
affect the above-referenced water right(s).

Signed this 27th day of January, 2009.


Signature of Applicant

John Martling
Printed Name of Applicant