

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 2010

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 79-4014		Y			
PD 79-7015		Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Peggy J. Marek
143 Cattle Dr., White Bird, ID 83554
4. New Owner/Claimant(s) C4 Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 525 Sunol St
- City, State and ZIP Code San Jose, CA 95126
- New Telephone Number 408-995-0795 (wk) 408-316-6339 (cell)
5. Date you acquired the property August 20, 2008

SUPPORT DATA

IN FILE #

79-4014

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish to correspond with him/her for all matters related to your claims.

C4 Nech merging partner

Received by JMH Date 1-21-10 Fee \$200
 Receipted by JMH Date 1-21-10 Receipt No. W038098
 Processed by AJ Date WR Date

462895

Instru it # 462895
IDAHO COUNTY, IDAHO,
8-26-2008 08:48:50 No. of Pages: 3
Recorded for: CREASON, MOORE & DOKKEN, PLLC
ROSE E. GEHRING Fee: 4.00
Ex-Officio Recorder Deputy

QUITCLAIM DEED

THIS INDENTURE made this 20th day of August, 2008, by and between James Zubillaga, Trustee of The James Zubillaga Trust, party of the first part, and C4 Ranch, LLC, an Idaho limited liability company, whose address is 1345 Vander Way, San Jose, California 95112, party of the second part,

WITNESSETH:

That the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) to him in hand paid by the party of the second part, receipt whereof is hereby acknowledged, and of other good and valuable consideration, does hereby sell, convey, remise, release and forever quitclaim unto the party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the party of the first part now has or may hereafter acquire, in and to the real property situate in the County of Idaho, State of Idaho, to-wit:

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 24: A parcel of land located in Government Lot 4, also being a portion of the Slate Creek Placer Claim No. 1, more particularly described as follows: Commencing at the northeast corner of Government Lot 4, a brass cap monument in place; thence S 56°08'43" W, 467.70 feet; thence S 22°25'49" E, 25.38 feet to a point on the southeasterly right-of-way line on Old U.S. 95 (now a county road) the True Point of Beginning; thence along the southeasterly right-of-way line of Old U.S. 95 (now a county road) S 77°17'29" W, 49.16 feet to the beginning of a curve concave to the southeast; the curve having a delta of 09°20'06", a radius of 1112.92 feet, a chord bearing of S 72°37'26" W, a chord length of 181.12 feet; thence S 67°57'29" W, 147.00 feet to the beginning of a curve concave to the southeast; the curve having a delta of 08°53'47", a radius of 1240.24 feet, a chord bearing of S 63°30'35" W, a chord length of 192.38 feet; thence S 59°03'29" W, 107.60 feet to the beginning of a curve concave to the southeast; the curve having a delta of 08°46'05", a radius of 1399.39 feet, a chord bearing of S 54°40'15" W, a chord length of 213.92 feet; thence leaving the southeasterly right-of-way line of Old U.S. 95 (now a

QUITCLAIM DEED - 1
ded:zubillaga/llc/quitclaim deed

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

county road) S 71°16'03" E, 1079.54 feet to a monument on an existing fence line; thence along the existing fence line N 38°21'03" E, 118.63 feet; thence N 47°12'29" W, 17.91 feet; thence N 27°40'15" E, 39.60 feet; thence N 04°22'57" W, 183.52 feet; thence N 05°27'44" W, 23.88 feet; thence N 02°10'49" E, 46.50 feet; thence N 50°05'39" W, 135.24 feet; thence N 41°49'37" W, 148.41 feet; thence N 41°14'48" W, 85.37 feet; thence N 22°25'49" W, 82.84 feet to the True Point of Beginning.

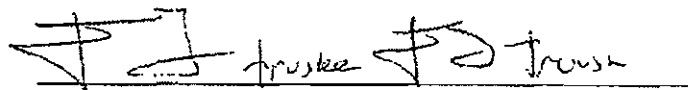
AND

Township 27 North, Range 2 East, Boise Meridian, Idaho County, Idaho

Section 19: S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 21: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29: NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the same, together with all and singular, the appurtenances and privileges thereunto belonging or in anywise appertaining, and all estate, right, title, interest and claim whatever, of the party of the first part thereto, either at law or in equity, to the proper use, benefit and behoof of the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set his hand the day and year first above written.


James Zubillaga
Trustee of the James Zubillaga Trust

STATE OF IDAHO)
 : ss.
County of Idaho)

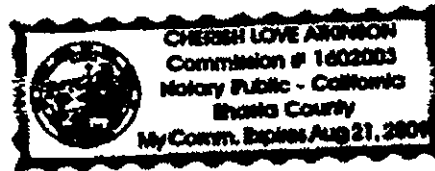
QUITCLAIM DEED -- 2
ded/zubillaga/llo/quitclaim deed

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

On this 20 day of August, 2008, before me, the undersigned, a notary public in and for said state, personally appeared James Zubillaga, Trustee of the James Zubillaga Trust, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cherish Love Atkinson
Notary Public in and for said State, CA
residing at or employed in San Jose, CA
My Commission Expires: Aug. 21, 2009
(SEAL)



QUITCLAIM DEED -- 3
ded::ubillaga/lc/quitclaim deed

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

453321

Instrument # 453321

IDAHO COUNTY, IDAHO,

2007-02-08 03:32:51 No. of Pages: 4

Recorded for: JAMES ZUBILLAGA

ROSE E. GEHRING

Fee: 12.00

Ex-Officio Recorder Deputy *[Signature]*

WARRANTY DEED ¹ / See below

FOR VALUE RECEIVED, James L. Zubillaga, a single person, the Grantor(s), do(es) hereby grant, bargain sell and convey unto James Zubillaga, Trustee of The James Zubillaga Trust dated September 1, 1999, the Grantee, whose current address is 1345 Vander Way, San Jose, CA 95112] the following described premises, in Idaho] County, Idaho, TO WIT:

Legal Description ** SEE ATTACHED SCHEDULE C ******

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-5-07

[Signature]

James L. Zubillaga

State of Idaho)

) S.S.

County of _____)

On this _____ day of _____, in the year 20____, before me _____, personally appeared _____, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.

Notary Public

My Commission Expires on _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On Feb. 5th 2007 before me, Cherish Atkinson, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James Zubillaga
Name(s) of Signer(s)



☒ personally known to me

☐ (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Cherish Atkinson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED

Document Date: 2-5-07 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☒ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

SCHEDULE C

Township 27 North, Range 1 East, Boise Meridian, Idaho County,
Idaho

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AND

Township 27 North, Range 2 East, Boise Meridian, Idaho County,
Idaho

Section 19: S~~N~~N~~N~~EX, S~~N~~EX, NE~~X~~SE~~X~~, SE~~X~~SE~~X~~
 Section 20: NE~~X~~NE~~X~~, S~~N~~EX, E~~N~~NW~~X~~, S~~N~~NW~~N~~NW~~X~~, SW~~N~~NW~~X~~, SW~~X~~, SE~~X~~
 Section 21: NE~~X~~, NW~~X~~, SW~~X~~, NE~~X~~SE~~X~~, S~~X~~SE~~X~~
 Section 28: N~~N~~EX, N~~N~~NW~~X~~, SW~~N~~NW~~X~~
 Section 29: NE~~X~~, NW~~X~~, N~~X~~SW~~X~~
 Section 30: NE~~X~~, N~~X~~SE~~X~~