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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-14038 OK	disallowed - objected				
75-14040 OK	disallowed - objected				
75-14044 OK	disallowed - objected				
75-14046 OK	disallowed - objected				
75-14048	- update POW				
75-14042	added as per Jan 25, 2010 letter				

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

JAN 14 2010

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

IN FILE # 75-14042

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Marci M. Dixon

PO Box 221

Carmen ID 83462

4. New Owner/Claimant(s)

James Dan Edgria + Jennifer Lee Brady

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 266

City, State and ZIP Code

Carmen ID 83462

New Telephone Number

(208) 786-3474

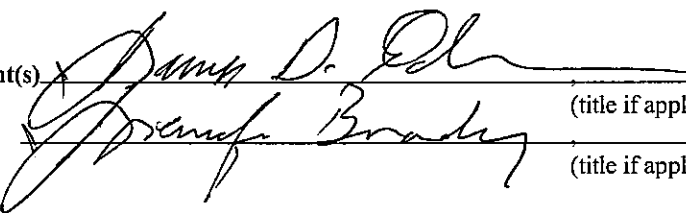
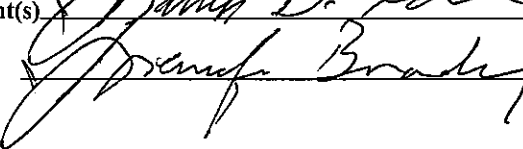
Email:

5. Date you acquired the property 7-30-2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

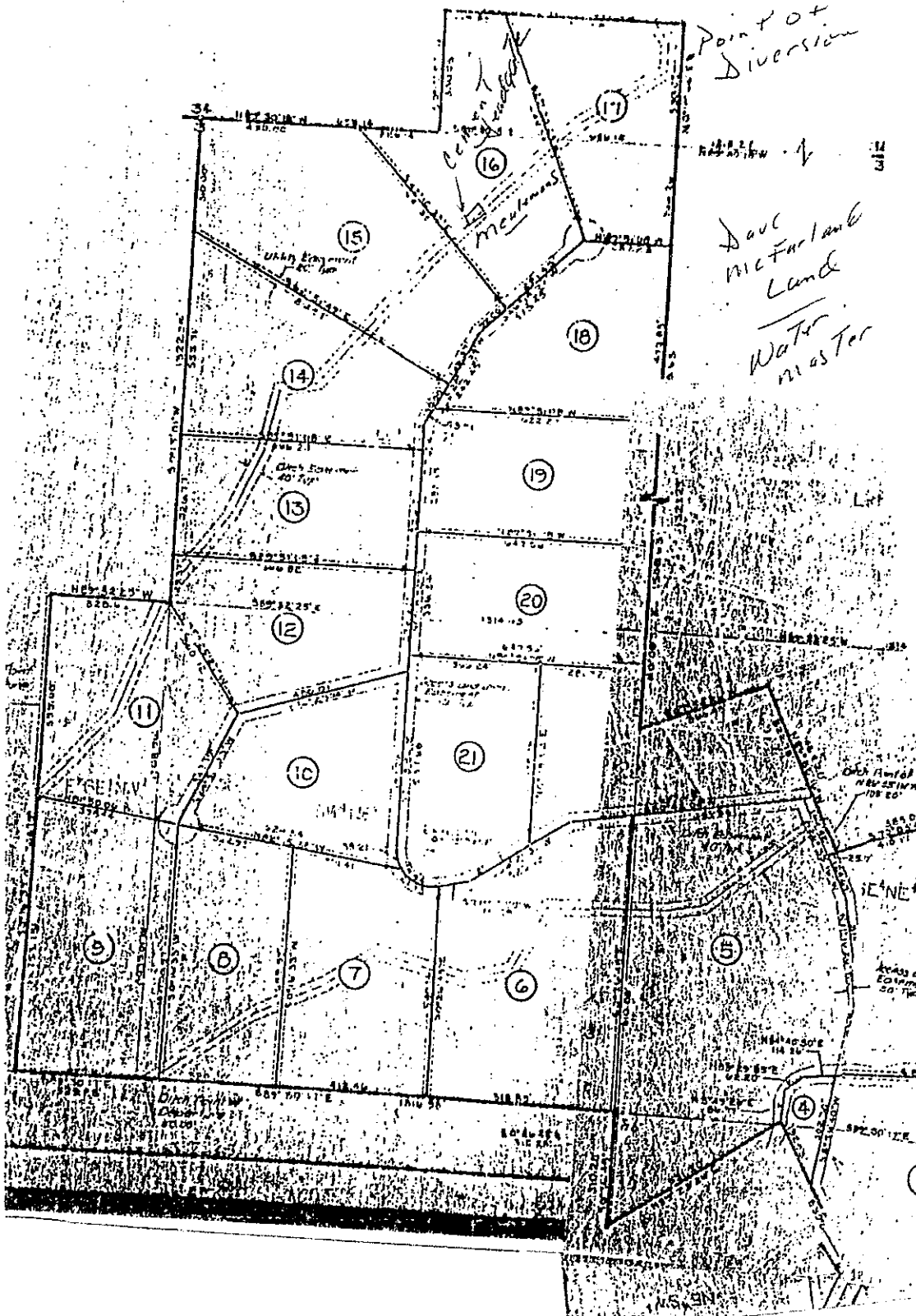
Received by BK
 Received by JPO
 Processed by AJ

Date 1-14-10
 Date 1-27-10
 Date _____

Receipt Amt. \$150.00
 Receipt No. E035562
 WR _____ Date _____

AJAX PEAK

Located in Lot 4, SW¹/₄N¹/₄ NW¹/₄SW¹/₄ Section 2,
 Lot 2, SW¹/₄NE¹/₄ SE¹/₄NW¹/₄ SE¹/₄NE¹/₄ NE¹/₄SE¹/₄ Section 3,
 T22N, R22E, BM,
 SW¹/₄SE¹/₄ Section 34, T23N, R22E, BM,
 Lemhi County, Idaho





State of Idaho) SS No. **280377**
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 11:30 clock A.m. 7-30 2009
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Ex-Officio Recorder
By Terry J. Dixon Deputy
Fee 3.00
Return to _____

WARRANTY DEED

Order No.: 3070905160SRG

FOR VALUE RECEIVED

Marci J. Meulemans Dixon, who acquired title as Marci J. Meulemans

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James Dan Edgren and Jennifer Lee Brady, Husband and Wife

whose current address is

P.O. Box 266 Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16 OF AJAX PEAK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF,
FILED IN BOOK 5 OF PLATS AT PAGE(S) 28 OFFICIAL RECORDS OF LEMHI COUNTY,
IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/27/2009

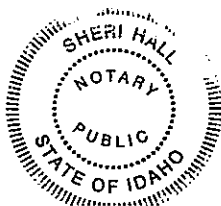
Marci J. Dixon
Marci J. Meulemans Dixon

Jerry D. Dixon
Jerry D. Dixon

State of ID)
County of Lemhi) ss.

On this 27th day of July, in the year 2009 before me, a Notary Public in and for said state, personally appeared Marci J. Meulemans Dixon + Jerry D. Dixon known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Carmen
Commission Expires: 7/27/2015

WARRANTY DEED

WR# 75-14020 etc.
Split w/ this
WR

Order No.:307010905L-C

FOR VALUE RECEIVED

Zoel Roger Martinson, a married man, as to a 37.4% interest, and Judith Anne Gordon, a married woman, as to a 62.6%

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Lee Wilson and Lee Ann Wilson, Husband and Wife

whose current address is

288 Crest View Dr. Nampa, ID 83686

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 16 of Ajax Peak Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page(s) 28 Official Records of Lemhi County, Idaho...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/09/2001

Zoel Roger Martinson
Zoel Roger Martinson

Judith Anne Gordon
Judith Anne Gordon

State of Idaho

} ss.

County of Lemhi

On this OCTOBER 9, 2001, before me, a Notary Public in and for said state, personally appeared Zoel Roger Martinson and Judith Anne Gordon

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

TINA M. CHRISTY
NOTARY PUBLIC
STATE OF IDAHO

Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

WARRANTY DEED

Order No.:307021488L-G

FOR VALUE RECEIVED

COPY

David Lee Wilson and Lee Ann Wilson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marci J. Meulemans, a single person

whose current address is

417 Broadway Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16 OF AJAX PEAK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 28 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/05/2002

David Lee Wilson
David Lee Wilson

Lee Ann Wilson
Lee Ann Wilson

State of Idaho

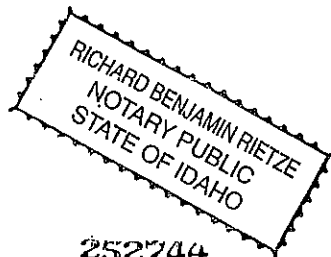
County of Canyon } ss.

On this 9th day of Dec 2002, before me, a Notary Public in and for said state, personally appeared David Lee Wilson and Lee Ann Wilson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Richard Benjamin Rietze
Notary Public for the State of Idaho
Residing at: Nampa
Commission Expires: Nov 26, 2008



252744

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of William J. Miller
at 3:53 o'clock p.m. 12/10/2002
and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex. Office Recorder

By William J. Miller Deputy

Fee 300

Return to 11

SCANNED

FEB 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 19, 2010

SONIE BARGE

JAMES EDGREN
JENNIFER BRADY
PO BOX 266
CARMEN ID 83462

\$25/WATER RIGHT

RE: Change in Ownership for Water Right No. 75-14048

Dear Claimant:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

_____ **Filing Fee** of \$25 per water right or **Filing Fee** of \$100 per water right for changes resulting from division of a water right

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information or fees. If we do not receive the necessary information or fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Bobby Kern
Office Specialist II

Enclosure(s)

BOB FOSTER 756-6644

RECEIVED

JAN 20 2010

Department of Water Resources
Eastern Region