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February 12, 2010

RECEIVED

FEB 16 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Allen D. Merritt, P.E.
Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RE: Application for Permit No. 01-10566
Our File No.: #200

Dear Allen:

Enclosed, for your information, is a copy of the February 11, 2010 letter to Southwest Irrigation District and myself relating to available dates to schedule a Pre-Hearing Conference. The available dates have been circled in April.

Thank you for your courtesies. Should you have any questions, please contact me.

Very truly yours,

PARSONS, SMITH & STONE, LLP

Mailed without signature to avoid delay

William A. Parsons

WAP/sw

Enc.

cc: Fredric Price w/enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 11, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

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DIST
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BURLEY ID 83318

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ATTN FREDRIC PRICE
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1387 S VINNELL WAY
BOISE, ID 83709-1057
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
FEB 16 2010

RE: Application for Permit No. 01-10566

Gentlemen:

It appears that attempts to resolve the concerns regarding the above referenced application have been without success. Therefore, this office is attempting to schedule the matter of protest for a Pre-Hearing Conference either in March or April. Please notify us within 10 days regarding the dates within that time frame that you are available. Notices formally setting the hearing time and place will be mailed at a later date.

Please note that the application is considered as a contested case and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to **all parties in the case**.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

<http://adm.idaho.gov/adminrules/rules/idapa37/0101.pdf>

If you are no longer have an interest in the above referenced matter, please submit a written withdrawal to this office.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

March 2010							April 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
28	1	2	3	4	5	6	28	29	30	31	1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	

(State Holidays are highlighted)

OK
BLH