

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 76101RECEIVED  
JUN 10 2009APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1DEPARTMENT OF  
WATER RESOURCES

Salmon Falls Land &amp; Livestock CO INC

Phone 208-837-6053Post Office address 95-A Bell Rapids Road Hagerman, ID 83332

RECEIVED

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes Purpose of this water right transfer is to create a permissible place of use in order to resolve pending objections in the SRBA by the U.S. Department of the Interior.

JUL 15 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- |        |           |        |            |                |
|--------|-----------|--------|------------|----------------|
| 2-7249 | 2/7/1977  | 29.89/ | Irrigation | 04/01 to 10/31 |
| 2-7462 | 9/19/1969 | 20.0/  | Irrigation | 04/01 to 10/31 |
|        |           |        |            | to             |
|        |           |        |            | to             |
2. Total amount of water being transferred 29.89/ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County     | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|------------|--------------------------|
| 6   |     | NE  | SE  | 7    | 08S  | 14E | TWIN FALLS | PUMP IN SNAKE RIVER      |
|     |     |     |     |      |      |     |            |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 08S  | 13E  | 10   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 20.4   | 20.3   | 40.7   |
| 08S  | 13E  | 11   | 20.1   | 20.0   | 40.1   | 40.2   |        |        |        |        | 40.1   | 40.0   | 40.1   | 40.1   | 40.2   | 40.2   | 40.1   | 40.1   | 441.3  |
| 08S  | 13E  | 12   |        |        |        |        |        | 20.3   | 20.5   |        | 40.5   | 40.4   | 40.4   | 40.4   | 39.9   | 39.9   | 40.3   | 40.4   | 363.0  |
| 08S  | 13E  | 13   | 40.5   | 40.5   | 40.3   | 40.5   | 40.4   | 40.3   | 40.2   | 40.3   | 40.2   | 40.1   | 40.1   | 40.2   | 40.2   | 40.1   | 40.2   | 40.2   | 644.2  |
| 08S  | 13E  | 14   | 40.0   | 40.0   | 39.9   | 39.9   | 40.0   | 40.0   | 39.8   | 39.8   | 39.6   |        |        | 39.5   | 39.9   | 39.9   | 39.8   | 39.8   | 557.9  |
| 08S  | 13E  | 15   | 40.8   | 40.8   | 21.8   | 21.8   |        |        |        |        |        |        |        |        |        |        |        |        | 125.2  |
| 08S  | 14E  | 7    |        |        |        |        |        |        |        |        |        | 31.4   | 31.7   | 39.9   |        | 39.9   | 39.8   |        | 182.7  |
| 08S  | 14E  | 18   |        | 39.9   | 39.9   |        | 40.0   | 31.9   | 31.9   | 40.1   | 39.9   | 31.6   | 31.3   | 39.7   |        | 39.7   | 39.7   |        | 445.6  |

**PART 1**

## 6. General Information:

- a. Description of diversion system Existing irrigation system is fully connected and tied together by a series of buried mainlines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:  
None.
- d. Remarks:  
Applicant seeks to create permissible place of use. Irrigated acreage will not increase upon water right transfer approval. No portion of Federeal Lands will be irrigated after transfer approval.

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No.:** 2-7249

**Current Owner:** SALMON FALLS LAND & LIVESTOCK CO INC

**Priority Date:** 2/7/1977

**Origin:** Adjudication Recommendation

**Status:** Active

**Basis:** License

**Source**  
SNAKE RIVER

**Tributary**  
COLUMBIA RIVER

| Beneficial Use | From To         | Diversion Rate | Annual Volume |
|----------------|-----------------|----------------|---------------|
| IRRIGATION     | 04/01 to 10/31  | 29.89 CFS      |               |
|                | Total Diversion | 29.89 CFS      |               |

**Location of Point(s) of Diversion**

SNAKE RIVER      L6(NE1/4SE1/4)      Sec. 7,    Twp 08S,    Rge 14E B M  
 TWIN FALLS County

**Place of Use**

IRRIGATION Within TWIN FALLS County

|               |      |       |
|---------------|------|-------|
| T08S R13E S10 | SESE | 17.00 |
| T08S R13E S11 | NWNE | 19.00 |
| T08S R13E S11 | SENE | 40.00 |
| T08S R13E S11 | SENW | 1.00  |
| T08S R13E S11 | NWSW | 39.00 |
| T08S R13E S11 | SESW | 27.00 |
| T08S R13E S11 | NWSE | 15.00 |
| T08S R13E S11 | SESE | 25.00 |
| T08S R13E S12 | SWNW | 20.00 |
| T08S R13E S12 | NWSW | 21.00 |
| T08S R13E S12 | SESW | 40.00 |
| T08S R13E S12 | NWSE | 15.00 |
| T08S R13E S12 | SESE | 36.00 |
| T08S R13E S13 | NWNE | 35.00 |
| T08S R13E S13 | SENE | 40.00 |
| T08S R13E S13 | NWNW | 40.00 |
| T08S R13E S13 | SENW | 40.00 |
| T08S R13E S13 | NWSW | 40.00 |
| T08S R13E S13 | SESW | 40.00 |
| T08S R13E S13 | NWSE | 39.00 |
| T08S R13E S13 | SESE | 40.00 |
| T08S R13E S14 | NWNE | 40.00 |
| T08S R13E S14 | SENE | 39.00 |

|               |       |       |               |       |       |
|---------------|-------|-------|---------------|-------|-------|
| T08S R13E S10 | SWSE  | 11.00 | T08S R13E S14 | NWNW  | 40.00 |
| T08S R13E S11 | NENE  | 20.00 | T08S R13E S14 | SENE  | 40.00 |
| T08S R13E S11 | SWNE  | 40.00 | T08S R13E S14 | SESW  | 32.00 |
| T08S R13E S11 | SWNW  | 1.00  | T08S R13E S14 | NWSE  | 38.00 |
| T08S R13E S11 | NESW  | 26.00 | T08S R13E S14 | SESE  | 1.00  |
| T08S R13E S11 | SWSW  | 38.00 | T08S R13E S15 | NWNE  | 30.00 |
| T08S R13E S11 | NESE  | 10.00 | T08S R13E S15 | SENE  | 18.00 |
| T08S R13E S11 | SWSE  | 21.00 | T08S R14E S7  | Lot 7 | NWSW  |
| T08S R13E S12 | NWNW  | 20.00 | T08S R14E S7  |       | SESW  |
| T08S R13E S12 | NESW  | 40.00 | T08S R14E S7  |       | SWSE  |
| T08S R13E S12 | SWSW  | 40.00 | T08S R14E S18 |       | SWNE  |
| T08S R13E S12 | NESE  | 19.00 | T08S R14E S18 | Lot 1 | NWNW  |
| T08S R13E S12 | SWSE  | 37.00 | T08S R14E S18 |       | SENE  |
| T08S R13E S13 | NENE  | 40.00 | T08S R14E S18 | Lot 3 | NWSW  |
| T08S R13E S13 | SWNE  | 40.00 | T08S R14E S18 |       | SESW  |
| T08S R13E S13 | NENW  | 39.00 | T08S R14E S18 |       | SWSE  |
| T08S R13E S13 | SWNW  | 39.00 |               |       |       |
| T08S R13E S13 | NESW  | 40.00 |               |       |       |
| T08S R13E S13 | SWSW  | 40.00 |               |       |       |
| T08S R13E S13 | NESE  | 40.00 |               |       |       |
| T08S R13E S13 | SWSE  | 40.00 |               |       |       |
| T08S R13E S14 | NENE  | 38.00 |               |       |       |
| T08S R13E S14 | SWNE  | 39.00 |               |       |       |
| T08S R13E S14 | NENW  | 40.00 |               |       |       |
| T08S R13E S14 | SWNW  | 38.00 |               |       |       |
| T08S R13E S14 | NESW  | 40.00 |               |       |       |
| T08S R13E S14 | NESE  | 38.00 |               |       |       |
| T08S R13E S14 | SWSE  | 31.00 |               |       |       |
| T08S R13E S15 | NENE  | 40.00 |               |       |       |
| T08S R13E S15 | SWNE  | 10.00 |               |       |       |
| T08S R14E S7  | NESW  | 20.00 |               |       |       |
| T08S R14E S7  | Lot 8 | SWSW  |               |       |       |
| T08S R14E S7  |       | NWSE  |               |       |       |
| T08S R14E S18 |       | NWNE  |               |       |       |
| T08S R14E S18 |       | NENW  |               |       |       |
| T08S R14E S18 | Lot 2 | SWNW  |               |       |       |
| T08S R14E S18 |       | NESW  |               |       |       |
| T08S R14E S18 | Lot 4 | SWSW  |               |       |       |
| T08S R14E S18 |       | NWSE  |               |       |       |

Total Acres: 2432

**Conditions of Approval:**

1. Use of this right with Right 02-07462 is limited to the irrigation of a combined total of 2432 acres in a single irrigation season.
2. Water shall not be diverted under this right unless the flow of the Snake River exceeds flows required by prior downstream minimum stream flow rights.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. Right 02-07462 is also diverted through the point of diversion described above.
5. Use of this right with Right 02-07462 is limited to a total combined diversion rate of 29.89 cfs
6. This right is limited to the irrigation of 1624 acres within the place of use described above in a single irrigation season.
7. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT
8. Use of this right with Right 02-07462 is limited to a total combined annual diversion volume of 9728 af.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 2-7462

**Current Owner:** SALMON FALLS LAND & LIVESTOCK CO INC

**Priority Date:** 9/29/1969

**Origin:** Adjudication Recommendation

**Status:** Active

**Basis:** License

|                                          |                 |                       |                               |
|------------------------------------------|-----------------|-----------------------|-------------------------------|
| <b>Source</b>                            |                 | <b>Tributary</b>      |                               |
| SNAKE RIVER                              |                 | COLUMBIA RIVER        |                               |
| <b>Beneficial Use</b>                    | <b>From To</b>  | <b>Diversion Rate</b> | <b>Annual Volume</b>          |
| IRRIGATION                               | 4/01 to 10/31   | 20 CFS                |                               |
|                                          | Total Diversion | 20 CFS                |                               |
| <b>Location of Point(s) of Diversion</b> |                 |                       |                               |
| SNAKE RIVER                              |                 | L6(NE1/4NE1/4SE1/4)   | Sec. 7, Twp 06S, Rge 14E B.M. |
| TWIN FALLS County                        |                 |                       |                               |

**Place of Use**

IRRIGATION Within TWIN FALLS County

|               |      |       |
|---------------|------|-------|
| T08S R13E S10 | SESE | 17.00 |
| T08S R13E S11 | NWNE | 19.00 |
| T08S R13E S11 | SENE | 40.00 |
| T08S R13E S11 | SENE | 1.00  |
| T08S R13E S11 | NWSW | 39.00 |
| T08S R13E S11 | SESW | 27.00 |
| T08S R13E S11 | NWSE | 15.00 |
| T08S R13E S11 | SESE | 25.00 |
| T08S R13E S12 | SWNW | 20.00 |
| T08S R13E S12 | NWSW | 21.00 |
| T08S R13E S12 | SESW | 40.00 |
| T08S R13E S12 | NWSE | 15.00 |
| T08S R13E S12 | SESE | 36.00 |
| T08S R13E S13 | NWNE | 35.00 |
| T08S R13E S13 | SENE | 40.00 |
| T08S R13E S13 | NWNW | 40.00 |
| T08S R13E S13 | SENE | 40.00 |
| T08S R13E S13 | NWSW | 40.00 |
| T08S R13E S13 | SESW | 40.00 |
| T08S R13E S13 | NWSE | 39.00 |
| T08S R13E S13 | SESE | 40.00 |
| T08S R13E S14 | NWNE | 40.00 |
| T08S R13E S14 | SENE | 39.00 |

|               |       |      |       |               |       |      |       |
|---------------|-------|------|-------|---------------|-------|------|-------|
| T08S R13E S10 |       | SWSE | 11.00 | T08S R13E S14 |       | NWNW | 40.00 |
| T08S R13E S11 |       | NENE | 20.00 | T08S R13E S14 |       | SENE | 40.00 |
| T08S R13E S11 |       | SWNE | 40.00 | T08S R13E S14 |       | SESE | 32.00 |
| T08S R13E S11 |       | SWNW | 1.00  | T08S R13E S14 |       | NWSE | 32.00 |
| T08S R13E S11 |       | NESW | 26.00 | T08S R13E S14 |       | SESE | 1.00  |
| T08S R13E S11 |       | SWSW | 38.00 | T08S R13E S15 |       | NWNE | 30.00 |
| T08S R13E S11 |       | NESE | 10.00 | T08S R13E S15 |       | SENE | 12.00 |
| T08S R13E S11 |       | SWSE | 21.00 | T08S R14E S7  | Lot 7 | NWSW | 32.00 |
| T08S R13E S12 |       | NWNW | 20.00 | T08S R14E S7  |       | SESE | 40.00 |
| T08S R13E S12 |       | NESW | 40.00 | T08S R14E S7  |       | SWSE | 40.00 |
| T08S R13E S12 |       | SWSW | 40.00 | T08S R14E S18 |       | SWNE | 32.00 |
| T08S R13E S12 |       | NESE | 19.00 | T08S R14E S18 | Lot 1 | NWNW | 32.00 |
| T08S R13E S12 |       | SWSE | 37.00 | T08S R14E S18 |       | SENE | 35.00 |
| T08S R13E S13 |       | NENE | 40.00 | T08S R14E S18 | Lot 3 | NWSW | 28.00 |
| T08S R13E S13 |       | SWNE | 40.00 | T08S R14E S18 |       | SESE | 40.00 |
| T08S R13E S13 |       | NENW | 39.00 | T08S R14E S18 |       | SWSE | 19.00 |
| T08S R13E S13 |       | SWNW | 39.00 |               |       |      |       |
| T08S R13E S13 |       | NESW | 40.00 |               |       |      |       |
| T08S R13E S13 |       | SWSW | 40.00 |               |       |      |       |
| T08S R13E S13 |       | NESE | 40.00 |               |       |      |       |
| T08S R13E S13 |       | SWSE | 40.00 |               |       |      |       |
| T08S R13E S14 |       | NENE | 38.00 |               |       |      |       |
| T08S R13E S14 |       | SWNE | 39.00 |               |       |      |       |
| T08S R13E S14 |       | NENW | 40.00 |               |       |      |       |
| T08S R13E S14 |       | SWNW | 38.00 |               |       |      |       |
| T08S R13E S14 |       | NESW | 40.00 |               |       |      |       |
| T08S R13E S14 |       | NESE | 38.00 |               |       |      |       |
| T08S R13E S14 |       | SWSE | 31.00 |               |       |      |       |
| T08S R13E S15 |       | NENE | 40.00 |               |       |      |       |
| T08S R13E S15 |       | SWNE | 10.00 |               |       |      |       |
| T08S R14E S7  |       | NESW | 20.00 |               |       |      |       |
| T08S R14E S7  | Lot 2 | SWSW | 32.00 |               |       |      |       |
| T08S R14E S7  |       | NWSE | 16.00 |               |       |      |       |
| T08S R14E S18 |       | NWNE | 40.00 |               |       |      |       |
| T08S R14E S18 |       | NENW | 40.00 |               |       |      |       |
| T08S R14E S18 | Lot 2 | SWNW | 22.00 |               |       |      |       |
| T08S R14E S18 |       | NESW | 40.00 |               |       |      |       |
| T08S R14E S18 | Lot 4 | SWSW | 32.00 |               |       |      |       |
| T08S R14E S18 |       | NWSE | 30.00 |               |       |      |       |

Total Acres: 2432

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Use of this right with Right 02-07249 is limited to the irrigation of a combined total of 2432 acres in a single irrigation season.
3. Use of this right with Right 02-07249 is limited to a total combined annual diversion volume of 9728 af.
4. Use of this right with Right 02-07249 is limited to a total combined diversion rate of 29.89 cfs.
5. Right 02-07249 is also diverted through the point of diversion described above.
6. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT
7. This right is limited to the irrigation of 1007.2 acres within the place of use described above in a single irrigation season.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No \_\_\_\_\_

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

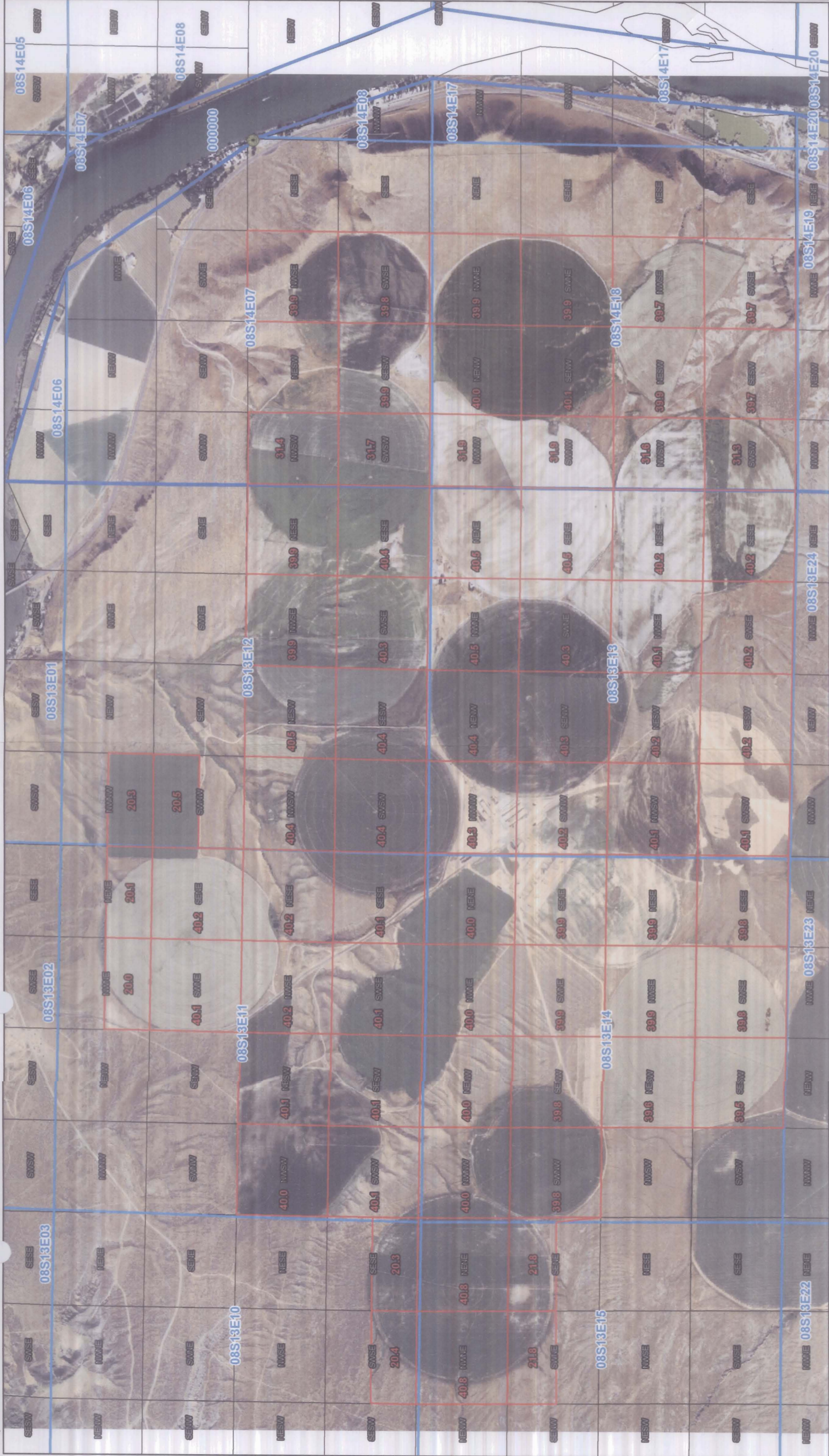
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_



**SALMON FALLS LAND & LIVESTOCK CO INC**  
**PROPOSED PPU AREA**  
**T.08S R.13, 14E TWIN FALLS COUNTY**  
**2006 NAIP AERIAL PHOTO**

**Legend**

- 2-7294, 2-7462
- Proposed PPU = 2800.6 Acres
- Sections
- 108s13e
- 108s14e
- tandr

1 inch equals 1,320.0 feet

BROCKWAY ENGINEERIN, PLLC.

ALR - JUNE 19, 2008

ZL-6-9-09

# 02-07249; Salmon Falls Land & Livestock

## Mixed POUs:

- The places of use shown below describe both private and public lands. Please clarify such that only private land is intended by inserting the following language under place of use:

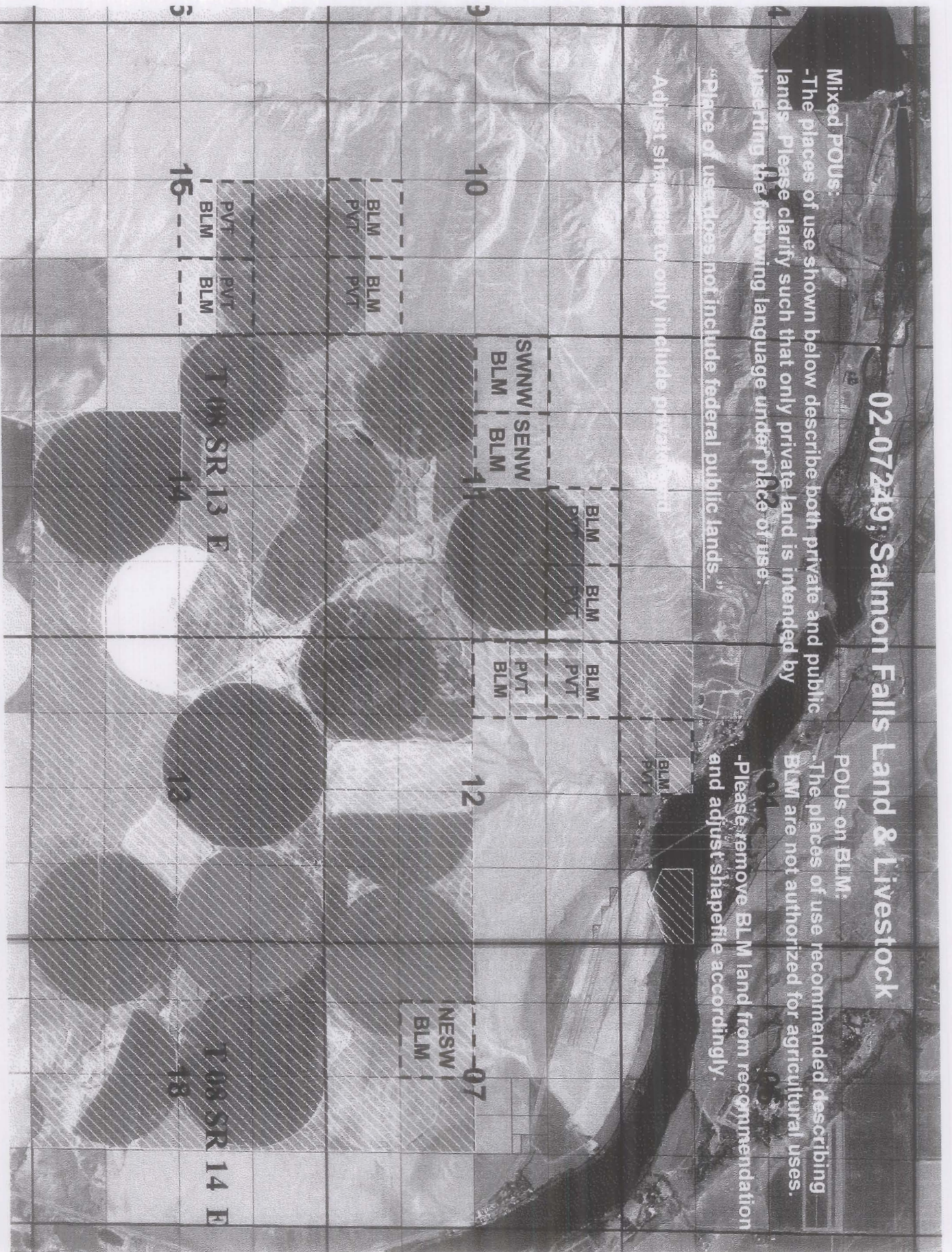
"Place of use does not include federal public lands."

- Adjust shapefile to only include private land

## POUs on BLM:

- The places of use recommended describing BLM are not authorized for agricultural uses.

- Please remove BLM land from recommendation and adjust shapefile accordingly.



**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|----------------------|
| N/A.                     |                              |                        | to _____             |
|                          |                              |                        | to _____             |
2. Quantity and quality of return flows and location of discharge:  
None.
3. Describe the effects on other water uses resulting from the proposed change:  
None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of June, 2009.



Salmon Falls Land & Livestock Co.  
by Michael G. Kender V.P.  
(Signature of Applicant)

Sheila D. Daniels  
(Notary Public)

My commission expires Aug 6, 2013

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ Approval ☐ Denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

12/28/2006

IDAH0 DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 3-7249

NAME AND ADDRESS: SALMON FALLS LAND & LIVESTOCK CO INC  
123 BELL RAPIDS RD  
HAGERMAN ID 83332

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 29.890 CFS

Use of this right with Right 02-07462 is limited to a total combined diversion rate of 29.89 cfs.

Use of this right with Right 02-07462 is limited to a total combined annual diversion volume of 9728 af.

PRIORITY DATE: 02/07/1977

POINT OF

DIVERSION: T088 R14E 27 NESE Lot 6 Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                             | 04/01 10/31          | 29.890 CFS      |
| THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |                      |                 |

PLACE OF USE: IRRIGATION in TWIN FALLS County

|       |               |      |       |               |      |       |
|-------|---------------|------|-------|---------------|------|-------|
| Mixed | T088 R13E S10 | SWSE | 11.00 | T088 R13E S10 | SESE | 17.00 |
|       | T088 R13E S11 | NENE | 20.00 | T088 R13E S11 | NWNE | 19.00 |
|       | T088 R13E S11 | SWNE | 40.00 | T088 R13E S11 | SENE | 40.00 |
| BLM   | T088 R13E S11 | SWNW | 1.00  | T088 R13E S11 | SENW | 1.00  |
|       | T088 R13E S11 | NESW | 26.00 | T088 R13E S11 | NWSW | 39.00 |
|       | T088 R13E S11 | SWSW | 36.00 | T088 R13E S11 | SESW | 27.00 |
|       | T088 R13E S11 | NESE | 10.00 | T088 R13E S11 | NWSE | 15.00 |
|       | T088 R13E S11 | SWSE | 21.00 | T088 R13E S11 | SESE | 25.00 |
|       | T088 R13E S12 | NWNW | 20.00 | T088 R13E S12 | SWNW | 20.00 |
| Mixed | T088 R13E S12 | NESW | 40.00 | T088 R13E S12 | NWSW | 21.00 |
|       | T088 R13E S12 | SWSW | 40.00 | T088 R13E S12 | SESW | 40.00 |
|       | T088 R13E S12 | NESE | 15.00 | T088 R13E S12 | NWSE | 15.00 |
|       | T088 R13E S12 | SWSE | 37.00 | T088 R13E S12 | SESE | 36.00 |
|       | T088 R13E S13 | NENE | 40.00 | T088 R13E S13 | NWNE | 35.00 |
|       | T088 R13E S13 | SWNE | 40.00 | T088 R13E S13 | SENE | 40.00 |
|       | T088 R13E S13 | NENW | 39.00 | T088 R13E S13 | NWNW | 40.00 |
|       | T088 R13E S13 | SWNW | 39.00 | T088 R13E S13 | SENW | 40.00 |
|       | T088 R13E S13 | NESW | 40.00 | T088 R13E S13 | NWSW | 40.00 |
|       | T088 R13E S13 | SWSW | 40.00 | T088 R13E S13 | SESW | 40.00 |
|       |               |      |       |               |      |       |
|       |               |      |       |               |      |       |

|              |                     |      |       |                     |      |       |
|--------------|---------------------|------|-------|---------------------|------|-------|
|              | T08S R13E S13       | NESE | 40.00 | T08S R13E S13       | NWSE | 39.00 |
|              | T08S R13E S13       | SWSE | 40.00 | T08S R13E S13       | SESE | 40.00 |
|              | T08S R13E S14       | NENE | 38.00 | T08S R13E S14       | NWNE | 40.00 |
|              | T08S R13E S14       | SWNE | 39.00 | T08S R13E S14       | SENE | 39.00 |
|              | T08S R13E S14       | NENW | 40.00 | T08S R13E S14       | NWNW | 40.00 |
|              | T08S R13E S14       | SWNW | 38.00 | T08S R13E S14       | SENW | 40.00 |
|              | T08S R13E S14       | NESW | 40.00 | T08S R13E S14       | SESW | 32.00 |
|              | T08S R13E S14       | NESE | 38.00 | T08S R13E S14       | NWSE | 39.00 |
|              | T08S R13E S14       | SWSE | 31.00 | T08S R13E S14       | SESE | 1.00  |
|              | T08S R13E S15       | NENE | 40.00 | T08S R13E S15       | NWNE | 30.00 |
| Mixed<br>BLM | T08S R13E S15       | SWNE | 10.00 | T08S R13E S15       | SENE | 18.00 |
|              | T08S R14E S07       | NESW | 20.00 | T08S R14E S07 Lot 7 | NWSW | 32.00 |
|              | T08S R14E S07 Lot 8 | SWSW | 32.00 | T08S R14E S07       | SESW | 40.00 |
|              | T08S R14E S07       | NWSE | 16.00 | T08S R14E S07       | SWSE | 40.00 |
|              | T08S R14E S18       | NWNE | 40.00 | T08S R14E S18       | SWNE | 32.00 |
|              | T08S R14E S18       | NENW | 40.00 | T08S R14E S18 Lot 1 | NWNW | 32.00 |
|              | T08S R14E S18 Lot 2 | SWNW | 22.00 | T08S R14E S18       | SENW | 35.00 |
|              | T08S R14E S18       | NESW | 40.00 | T08S R14E S18 Lot 3 | NWSW | 28.00 |
|              | T08S R14E S18 Lot 4 | SWSW | 32.00 | T08S R14E S18       | SESW | 40.00 |
|              | T08S R14E S18       | NWSE | 30.00 | T08S R14E S18       | SWSE | 19.00 |

2432 ACRES TOTAL

Use of this right with Right 02-07462 is limited to the irrigation of a combined total of 2432 acres in a single irrigation season.

This right is limited to the irrigation of 1624 acres within the place of use described above in a single irrigation season.

#### OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Water shall not be diverted under this right unless the flow of the Snake River exceeds flows required by prior downstream minimum stream flow rights.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

#### EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right 02-07462 is also diverted through the point of diversion described above.

#### Mixed POUs:

-The places of use shown below describe both private and public lands. Please clarify such that only private land is intended by inserting the following language under place of use:

"Place of use does not include federal public lands."

-Adjust shapefile to only include private land.

#### POUs on BLM:

-The places of use recommended describing BLM are not authorized for agricultural uses.

-Please remove BLM land from recommendation and adjust shapefile accordingly.

| <b>No. C 30678</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than 3/31/2009<br/>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SALMON FALLS LAND & LIVESTOCK COMPANY<br>JAMES G HENSLEE<br>95A BELL RAPIDS RD<br>HAGERMAN ID 83332 - <b>6031</b> | <b>2. Registered Agent and Address<br/>(NO PO BOX)</b><br>JAMES G HENSLEE <b>KATHERINE</b><br>123 BELL RAPIDS RD<br>HAGERMAN ID 83332<br><br><b>SEC/TRES.</b>                      | <b>3. New Registered Agent Signature:</b><br><i>Katherine A. Henslee</i> |                   |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|--------------------|----------------------|------|-------|---------------|------------------------|--------------------------------|---------------------|----------|-------------------|-------------------|--------|--------------------------------|-------------------|-----------------|---------------------|----------|----|-----------------------------|--------------------|--------------------------|--------------------------|-------|--|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Sec/Tres. Katherine A Henslee,</td> <td>123 Bell Rapids Rd;</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> <tr> <td></td> <td>Vice-Pres. Michael J. Henslee,</td> <td>23 Saylor Cr. Rd;</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> <tr> <td></td> <td>Vice-Pres. Mark W. Henslee,</td> <td>3016 South 1000 E;</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                          | Office Held       | Name               | Street or PO Address | City | State | Zip           |                        | Sec/Tres. Katherine A Henslee, | 123 Bell Rapids Rd; | Hagerman | ID                | 83332             |        | Vice-Pres. Michael J. Henslee, | 23 Saylor Cr. Rd; | Hagerman        | ID                  | 83332    |    | Vice-Pres. Mark W. Henslee, | 3016 South 1000 E; | Hagerman                 | ID                       | 83332 |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                                            | Street or PO Address                                                                                                                                                               | City                                                                     | State             | Zip                |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sec/Tres. Katherine A Henslee,                                                                                                                                                                                                                  | 123 Bell Rapids Rd;                                                                                                                                                                | Hagerman                                                                 | ID                | 83332              |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vice-Pres. Michael J. Henslee,                                                                                                                                                                                                                  | 23 Saylor Cr. Rd;                                                                                                                                                                  | Hagerman                                                                 | ID                | 83332              |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vice-Pres. Mark W. Henslee,                                                                                                                                                                                                                     | 3016 South 1000 E;                                                                                                                                                                 | Hagerman                                                                 | ID                | 83332              |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| <b>ON BOARD OF DIRECTORS</b><br><table border="1"> <tbody> <tr> <td>Alice A. Henslee,</td> <td>Corner Stone Care;</td> <td>Hagerman</td> <td>ID</td> <td>83332</td> </tr> <tr> <td>Mary A. Warr,</td> <td>2090 W Ditch Creek Dr;</td> <td>Meridian</td> <td>ID</td> <td>83646</td> </tr> <tr> <td>Melissa J Draper,</td> <td>2578 Almo Avenue;</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Mecale K. Dunn,</td> <td>2501 W. Tubac Court</td> <td>Meridian</td> <td>ID</td> <td>83646</td> </tr> <tr> <td>Mindy K. Comstock</td> <td><b>872 E. 2700 South</b></td> <td><b>HAGERMAN ID 83332</b></td> <td></td> <td></td> </tr> </tbody> </table>                                      |                                                                                                                                                                                                                                                 |                                                                                                                                                                                    |                                                                          | Alice A. Henslee, | Corner Stone Care; | Hagerman             | ID   | 83332 | Mary A. Warr, | 2090 W Ditch Creek Dr; | Meridian                       | ID                  | 83646    | Melissa J Draper, | 2578 Almo Avenue; | Burley | ID                             | 83318             | Mecale K. Dunn, | 2501 W. Tubac Court | Meridian | ID | 83646                       | Mindy K. Comstock  | <b>872 E. 2700 South</b> | <b>HAGERMAN ID 83332</b> |       |  |
| Alice A. Henslee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Corner Stone Care;                                                                                                                                                                                                                              | Hagerman                                                                                                                                                                           | ID                                                                       | 83332             |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| Mary A. Warr,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2090 W Ditch Creek Dr;                                                                                                                                                                                                                          | Meridian                                                                                                                                                                           | ID                                                                       | 83646             |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| Melissa J Draper,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2578 Almo Avenue;                                                                                                                                                                                                                               | Burley                                                                                                                                                                             | ID                                                                       | 83318             |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| Mecale K. Dunn,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2501 W. Tubac Court                                                                                                                                                                                                                             | Meridian                                                                                                                                                                           | ID                                                                       | 83646             |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| Mindy K. Comstock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>872 E. 2700 South</b>                                                                                                                                                                                                                        | <b>HAGERMAN ID 83332</b>                                                                                                                                                           |                                                                          |                   |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |
| <b>5. Organized Under the Laws of:</b><br><br><b>ID</b><br><b>C 30678</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 | <b>6. Annual Report must be filed.</b><br>Signature: <i>Katherine A. Henslee</i> Date: <b>04-16-09</b><br>Name (type or print): <b>KATHERINE A. HENSLEE</b> Title: <b>SEC/TRES</b> |                                                                          |                   |                    |                      |      |       |               |                        |                                |                     |          |                   |                   |        |                                |                   |                 |                     |          |    |                             |                    |                          |                          |       |  |

Issued 4/10/2009 by NLB

200903000158