

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 76101

**AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
2 PART 1**

Name of applicant Salmon Falls Land & Livestock CO INC Phone 208-837-6053Post Office address 95-A Bell Rapids Road Hagerman, ID 83332**RECEIVED****A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes Purpose of this water right transfer is to create a permissible place of use in order to resolve pending objections in the SRBA by the U.S. Department of the Interior.

FEB 02 2010DEPT. OF WATER RESOURCES
SOUTHERN REGION**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- 2-7249 2/7/1977 29.89/ Irrigation 04/01 to 10/31
- 2-7462 9/29/1969 20.0/ Irrigation 04/01 to 10/31
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 29.89/ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
6		NE	SE	7	08S	14E	TWIN FALLS	PUMP IN SNAKE RIVER

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	13E	10															20.4	20.3	40.7
08S	13E	11	20.1	20.0	40.1	40.2					33.2	40.0	40.1	36.6	29.9	18.5	27.3	29.7	375.7
08S	13E	12						20.3	20.5		40.5	36.0	40.5	40.6	39.9	39.9	40.5	36.5	355.2
08S	13E	13	39.2	37.3	40.3	40.4	40.4	21.8	32.9	40.4	40.2	40.2	40.1	40.1	40.1	40.1	40.0	40.1	613.6
08S	13E	14	34.4	40.0	40.0	29.0	40.0	40.0	39.8	39.8	39.6			39.5	39.9	39.9	39.8	39.8	541.5
08S	13E	15	40.8	40.8	21.8	21.8													125.2
08S	14E	7										31.4	31.8	39.9		28.2	39.8		171.1
08S	14E	18		39.8	39.8		39.9	31.8	31.8	40.0	39.9	31.6	31.3	39.7		39.7	39.7		445.0

PART 1**6. General Information:**

- a. Description of diversion system Existing irrigation system is fully connected and tied together by a series of buried mainlines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.
- d. Remarks:
Applicant seeks to create permissible place of use. Irrigated acreage will not increase upon water right transfer approval. No portion of Federeal Lands will be irrigated after transfer approval.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 2-7249

Current Owner: SALMON FALLS LAND & LIVESTOCK CO INC

Priority Date: 2/7/1977

Origin: Adjudication Recommendation

Status: Active

Bas s: License

Source	Tributary		
SNAKE RIVER	COLUMBIA RIVER		
Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	29.99 CFS	
	Total Diversion	29.99 CFS	
Location of Point(s) of Diversion			
SNAKE RIVER	SE 1/4 SE 1/4	Sec. 7	Twp 05S. Rge 14E B.M.
TWIN FALLS County			
Place of Use			
IRRIGATION Within TWIN FALLS County			

T09S R13E S10	SESE	17.00
T09S R13E S11	NWNE	19.00
T09S R13E S11	SENE	40.00
T09S R13E S11	SENE	1.00
T09S R13E S11	NWSW	39.00
T09S R13E S11	SESW	27.00
T09S R13E S11	NWSE	15.00
T09S R13E S11	SESE	25.00
T09S R13E S12	SWNW	20.00
T09S R13E S12	NWSW	21.00
T09S R13E S12	SESW	40.00
T09S R13E S12	NWSE	15.00
T09S R13E S12	SESE	35.00
T09S R13E S13	NWNE	35.00
T09S R13E S13	SENE	40.00
T09S R13E S13	NWNW	40.00
T09S R13E S13	SENE	40.00
T09S R13E S13	NWSW	40.00
T09S R13E S13	SESW	40.00
T09S R13E S13	NWSE	39.00
T09S R13E S13	SESE	40.00
T09S R13E S14	NWNE	40.00
T09S R13E S14	SENE	39.00

T05S R13E S10		SWSE	11.00	T05S R13E S14		NWNW	40.00
T05S R13E S11		NENE	20.00	T05S R13E S14		SESW	40.00
T05S R13E S11		SWNE	40.00	T05S R13E S14		SESW	32.00
T05S R13E S11		SWNW	1.00	T05S R13E S14		NWSE	32.00
T05S R13E S11		NESW	26.00	T05S R13E S14		SESE	1.00
T05S R13E S11		SWSW	38.00	T05S R13E S15		NWNE	30.00
T05S R13E S11		NESE	10.00	T05S R13E S15		SENE	12.00
T05S R13E S11		SWSE	21.00	T05S R14E S7	Lot 7	NWSW	32.00
T05S R13E S12		NWNW	20.00	T05S R14E S7		SESW	40.00
T05S R13E S12		NESW	40.00	T05S R14E S7		SWSE	40.00
T05S R13E S12		SWSW	40.00	T05S R14E S18		SWNE	32.00
T05S R13E S12		NESE	19.00	T05S R14E S18	Lot 1	NWNW	32.00
T05S R13E S12		SWSE	37.00	T05S R14E S18		SESW	32.00
T05S R13E S13		NENE	40.00	T05S R14E S18	Lot 3	NWSW	28.00
T05S R13E S13		SWNE	40.00	T05S R14E S18		SESW	40.00
T05S R13E S13		NENW	39.00	T05S R14E S18		SWSE	19.00
T05S R13E S13		SWNW	39.00				
T05S R13E S13		NESW	40.00				
T05S R13E S13		SWSW	40.00				
T05S R13E S13		NESE	40.00				
T05S R13E S13		SWSE	40.00				
T05S R13E S14		NENE	39.00				
T05S R13E S14		SWNE	39.00				
T05S R13E S14		NENW	40.00				
T05S R13E S14		SWNW	39.00				
T05S R13E S14		NESW	40.00				
T05S R13E S14		NESE	39.00				
T05S R13E S14		SWSE	31.00				
T05S R13E S15		NENE	40.00				
T05S R13E S15		SWNE	10.00				
T05S R14E S7		NESW	20.00				
T05S R14E S7	Lot 8	SWSW	32.00				
T05S R14E S7		NWSE	16.00				
T05S R14E S18		NWNE	40.00				
T05S R14E S18		NENW	40.00				
T05S R14E S15	Lot 2	SWNW	22.00				
T05S R14E S16		NESW	40.00				
T05S R14E S15	Lot 4	SWSW	32.00				
T05S R14E S16		NWSE	30.00				

Total Acres: 2422

Conditions of Approval:

- 1 Use of this right with Right 02-07462 is limited to the irrigation of a combined total of 2432 acres in a single irrigation season.
- 2 Water shall not be diverted under this right unless the flow of the Snake River exceeds flows required by prior downstream minimum stream flow rights.
- 3 C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(b), Idaho Code.
- 4 Right 02-07462 is also diverted through the point of diversion described above.
- 5 Use of this right with Right 02-07462 is limited to a total combined diversion rate of 22.99 cfs.
- 6 This right is limited to the irrigation of 1624 acres within the place of use described above in a single irrigation season.
- 7 S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
- 8 Use of this right with Right 02-07462 is limited to a total combined annual diversion volume of 9729 af.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 2-7462

Current Owner: SALMON FALLS LAND & LIVESTOCK CO. INC.

Priority Date: 9/29/1969

Origin: Adjudication Recommendation

Status: Active

Basin: License

Source	Tributary		
SNAKE RIVER	COLUMBIA RIVER		
Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	20 CFS	
	Total Diversion	20 CFS	
Location of Point(s) of Diversion			
SNAKE RIVER		L6/NE1/4NE1/4SE1/4)	Sec. 7, Twp 05S, Rge 14E B M.
TWIN FALLS County			

Place of Use

IRRIGATION Within TWIN FALLS County

T09S R13E S10	SESE	17.00
T09S R13E S11	NWNE	19.00
T09S R13E S11	SENE	40.00
T09S R13E S11	SENW	1.00
T09S R13E S11	NWSW	39.00
T09S R13E S11	SESW	27.00
T09S R13E S11	NWSE	15.00
T09S R13E S11	SESE	25.00
T09S R13E S12	SWNW	20.00
T09S R13E S12	NWSW	21.00
T09S R13E S12	SESW	40.00
T09S R13E S12	NWSE	15.00
T09S R13E S12	SESE	36.00
T09S R13E S13	NWNE	35.00
T09S R13E S13	SENE	40.00
T09S R13E S13	NWNW	40.00
T09S R13E S13	SENW	40.00
T09S R13E S13	NWSW	40.00
T09S R13E S13	SESW	40.00
T09S R13E S13	NWSE	39.00
T09S R13E S13	SESE	40.00
T09S R13E S14	NWNE	40.00
T09S R13E S14	SENE	39.00

T06S R13E S10		SWSE	11.00	T06S R13E S14		NWNW	40.00
T06S R13E S11		NENE	20.00	T06S R13E S14		SESW	40.00
T06S R13E S11		SWNE	40.00	T06S R13E S14		SESW	32.00
T06S R13E S11		SWNW	1.00	T06S R13E S14		NWSE	38.00
T06S R13E S11		NESW	26.00	T06S R13E S14		SESE	1.00
T06S R13E S11		SWSW	38.00	T06S R13E S15		NWNE	30.00
T06S R13E S11		NESE	10.00	T06S R13E S15		SENE	12.00
T06S R13E S11		SWSE	21.00	T06S R14E S7	Lot 7	NWSW	32.00
T06S R13E S12		NWNW	20.00	T06S R14E S7		SESW	40.00
T06S R13E S12		NESW	40.00	T06S R14E S7		SWSE	40.00
T06S R13E S12		SWSW	40.00	T06S R14E S18		SWNE	32.00
T06S R13E S12		NESE	19.00	T06S R14E S18	Lot 1	NWNW	32.00
T06S R13E S12		SWSE	37.00	T06S R14E S18		SESW	35.00
T06S R13E S13		NENE	40.00	T06S R14E S18	Lot 3	NWSW	22.00
T06S R13E S13		SWNE	40.00	T06S R14E S18		SESW	40.00
T06S R13E S13		NENW	39.00	T06S R14E S18		SWSE	19.00
T06S R13E S13		SWNW	39.00				
T06S R13E S13		NESW	40.00				
T06S R13E S13		SWSW	40.00				
T06S R13E S13		NESE	40.00				
T06S R13E S13		SWSE	40.00				
T06S R13E S14		NENE	38.00				
T06S R13E S14		SWNE	39.00				
T06S R13E S14		NENW	40.00				
T06S R13E S14		SWNW	38.00				
T06S R13E S14		NESW	40.00				
T06S R13E S14		NESE	38.00				
T06S R13E S14		SWSE	31.00				
T06S R13E S15		NENE	40.00				
T06S R13E S15		SWNE	10.00				
T06S R14E S7		NESW	20.00				
T06S R14E S7	Lot 9	SWSW	32.00				
T06S R14E S7		NWSE	16.00				
T06S R14E S18		NWNE	40.00				
T06S R14E S18		NENW	40.00				
T06S R14E S18	Lot 2	SWNW	22.00				
T06S R14E S18		NESW	40.00				
T06S R14E S18	Lot 4	SWSW	32.00				
T06S R14E S18		NWSE	30.00				

Total Acres: 2432

Conditions of Approval:

- 1 C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-14-12(b), Idaho Code.
- 2 Use of this right with Right 02-07249 is limited to the irrigation of a combined total of 2432 acres in a single irrigation season.
- 3 Use of this right with Right 02-07249 is limited to a total combined annual diversion volume of 9728 af.
- 4 Use of this right with Right 02-07249 is limited to a total combined diversion rate of 29.99 cfs.
- 5 Right 02-07249 is also diverted through the point of diversion described above.
- 6 S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
- 7 This right is limited to the irrigation of 1037.2 acres within the place of use described above in a single irrigation season.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

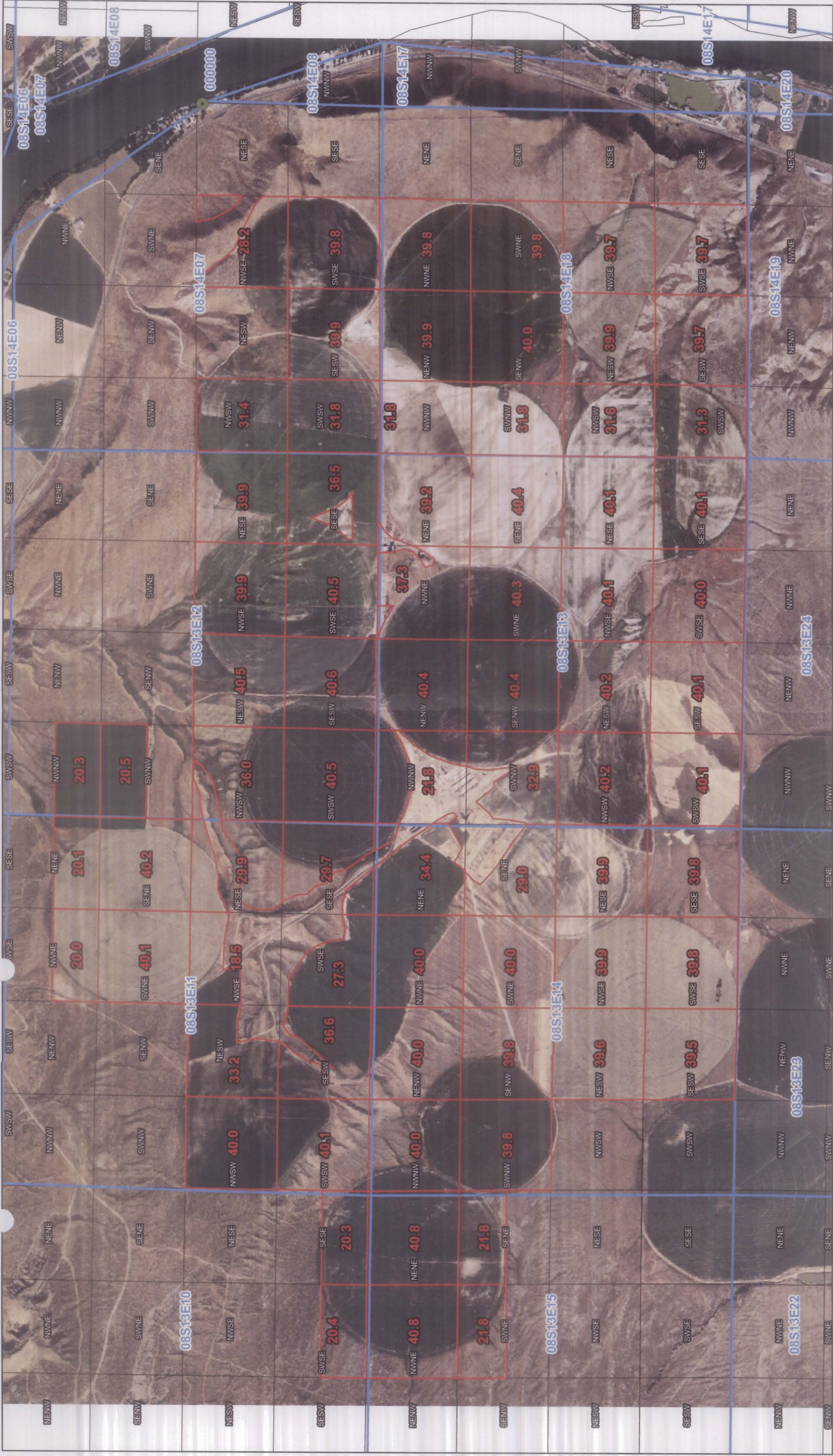
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



Legend

- POD for 2-7294, 2-7462
- Amended Proposed PPU = 2668.0 Acres
- Amended Proposed PPU = 2668.0 Acres
- Sections
- 108s13e
- 108s14e

1 inch equals 1,320.0 feet
(11x17" Only)

RECEIVED

SALMON FALLS LAND & LIVESTOCK CO INC
PROPOSED AMENDED PPU
2006 NAIP AERIAL PHOTO

FEB 08 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BROCKWAY ENGINEERING, PLLC.
ZL- 2/8/10

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ N/A. _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
 _____ None. _____

3. Describe the effects on other water uses resulting from the proposed change:
 _____ None. _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

2nd

day of _____, 2010.

Charles E. Bruchman power of attorney
 (Signature of Applicant)

Sheila D. Daniels
 (Notary Public)

My commission expires _____

Aug 16, 2013

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Salmon Falls Land & Livestock Co. INC. (Mike Henslee, Vice President), hereby nominate and appoint Charles E. Brockway, Brockway Engineering, PLLC as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

IDWR water right transfer #76101 pertaining to water rights 2-7249 and 2-7462 owned by Salmon Falls Land & Livestock Co. INC.

in Twin Falls County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 29th day of January 2010.

Mike Henslee V.P.

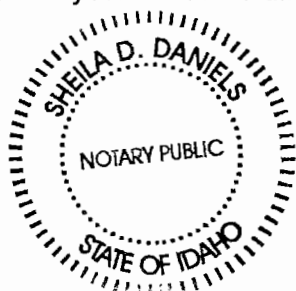
Signature
Mike Henslee- Vice President- Salmon Falls
Land & Livestock Co. INC.

State of Idaho)
County of Twin Falls) ss.

On this 29th Day of January, 2010, before me, a Notary Public in and for said County and State, personally appeared Michael James Henslee, known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Sheila D. Daniels
Notary Public
In and for said State and County
Aug. 16, 2013
My Commission Expires

No. C 30678		Due no later than 3/31/2009 Annual Report Form		2. Registered Agent and Address (NO PO BOX) JAMES G HENSLEE KATHERINE 123 BELL RAPIDS RD HAGERMAN ID 83332 SEC/TRES.	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SALMON FALLS LAND & LIVESTOCK COMPANY JAMES G HENSLEE 95A BELL RAPIDS RD HAGERMAN ID 83332 - 6039		3. New Registered Agent Signature: <i>Katherine A. Henslee</i>	
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office Held	Name	Street or PO Address	City	State	Zip
	Sec/Tres. Katherine A Henslee,	123 Bell Rapids Rd;	Hagerman	ID	83332
	Vice-Pres. Michael J. Henslee,	23 Saylor Cr. Rd;	Hagerman	ID	83332
	Vice-Pres. Mark W. Henslee,	3016 South 1000 E;	Hagerman	ID	83332
ON BOARD					
	Alice A. Henslee,	Corner Stone Care;	Hagerman	ID	83332
	Mary A. Warr,	2090 W Ditch Creek Dr;	Meridian	ID	83646
	Melissa J Draper,	2578 Almo Avenue;	Burley	ID	83318
	Mecale K. Doh,	2501 W. Tubac Court	Meridian	ID	83646
	Mindy K. Comstock	872 E. 2700 South	Hagerman	ID	83332
5. Organized Under the Laws of: ID C 30678		6. Annual Report must be signed. Signature: <i>Katherine A. Henslee</i> Date: 04-16-09 Name (type or print): KATHERINE A. HENSLEE Title: SEC/TRES			