

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 75-10240	OK				

RECEIVED

FEB 01 2010

Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- The appropriate **FILING FEE**. See instructions for fee amounts. 25⁰⁰
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Claudia Maxwell & Jill Fairbank
PO Box 1
North Fork ID 83466

4. New Owner/Claimant(s) Darrell D. & Dianell I Sandberg
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 26 Cherry Hill Lane

City, State and ZIP Code North Fork ID 83466

New Telephone Number (208) 865-1144 Email: _____

5. Date you acquired the property

1-12-2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Darrell Sandberg
(title if applicable)
Dianell Sandberg
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 2-1-10
 Date 2-1-10
 Date _____

Receipt Amt. \$25.00
 Receipt No. E035572
 WR _____ Date _____



State of Idaho) SS No. **281865**
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 10:30 clock a.m. 7-12 2010
and duly filed and indexed in the records of Lemhi
County. Terri J. Morton
Ex-Officio Recorder
By Lynne Carden Deputy
Fee 600
Return to A.T.

Trustee's Deed

ATF4990905862-MAA
Title No: 3070905187
Customer Ref No: 28014

Alliance Title & Escrow Corp., (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL and CONVEY, WITHOUT WARRANTY, TO
DARRELL D. SANDBERG AND DIANELLE I. SANDBERG

(herein called GRANTEE)

whose address is: 26 Cherry Hill Lane, North Fork, ID 83466
all of the real property situated in the County of Lemhi, State of Idaho described as follows:

A FRACTION OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, AND THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93, AND RUNNING THENCE SOUTH 1° 12' WEST ALONG SAID RIGHT OF WAY LINE, 219.00 FEET; THENCE NORTH 88° 48' WEST, 10.0 FEET; THENCE SOUTH 1° 12' WEST, 750.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88° 48' EAST, 27.0 FEET; THENCE SOUTH 1° 12' WEST, 250.0 FEET; THENCE NORTH 88° 48' WEST, 17.0 FEET; THENCE SOUTH 1° 12' WEST, 21.0 FEET; THENCE NORTH 88° 48' WEST, 43.0 FEET; THENCE NORTH 59° 48' WEST, 186.0 FEET; THENCE NORTH 39° 40' EAST, 231.0 FEET; THENCE SOUTH 88° 48' EAST, 52.0 FEET TO THE POINT OF BEGINNING ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93.

EXCEPTING THEREFROM THE LEMHI TELEPHONE COMPANY TRACT, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 17 AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY OF SECTION 17, A DISTANCE OF 2,520.0 FEET; THENCE NORTH 88° 48' WEST, 46.2 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; CONTINUING THENCE NORTH 88° 48' WEST, 77.0 FEET; THENCE SOUTH 1° 12' WEST, 30.6 FEET; THENCE SOUTH 59° 48' EAST, 19.4 FEET; THENCE SOUTH 88° 48' EAST, 43.0 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT OF WAY NORTH 1° 12' EAST, 21.0 FEET; THENCE SOUTH 88° 48' EAST, 17.0 FEET; THENCE NORTH 1° 12' EAST, 19.0 FEET TO THE POINT OF BEGINNING.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between Claudia Maxwell, a married woman, Cathleen Bigelow, a married woman and Jill Fairbank, a single woman as Grantor, the Alliance Title & Escrow Corp. successor Trustee herein, and James E Riggan and Debbie Riggan, Husband and Wife as Beneficiary, recorded August 22, 2003, as Instrument No. 255715, records of Lemhi County,

- (a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of default was recorded as Instrument No. 280653, Lemhi County Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No.(s): 281308; 281309; 281310 Lemhi County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.
- (e) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of \$ _____, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Assistant Secretary dated January 4, 2010.



Alliance Title & Escrow Corp.

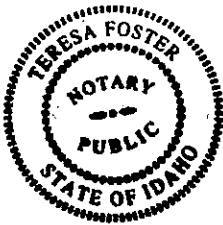
By: _____

Attest: _____

State of Idaho

County of Ada

On January 4, 2010, before me, a Notary Public in and for said state, personally appeared Kurtis Funke known to me to be the Vice President and Bobbi Oldfield, known to me to be the Assistant Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Caldwell, ID
Commission Expires: 10/6/12

280475

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Alliance Title
 at 9:30 o'clock a.m. 8/10 2009
 and duly filed and indexed in the records of Lemhi
 County. Terri J. Morton
 Ex-Officio Recorder
 By Paula Tuttle Deputy
 Fee 30
 Return to _____

APPOINTMENT OF SUCCESSOR TRUSTEE

ATF: 3070905187
 Customer Ref No: 28014

KNOW ALL MEN BY THESE PRESENTS:

That Claudia Maxwell, a married woman, Cathleen Bigelow, a married woman, Jill Fairbank, a single woman are the Grantors, and Lemhi Title & Abstract Company, Inc., an Idaho Corporation is the Trustee; and James E. Riggan and Debbie Riggan, husband and wife is the beneficiary, under Deed of Trust dated August 21, 2003, recorded on August 22, 2003, as Instrument No. 255715 records of Lemhi County, Idaho.

The original trustee has ceased to act as Trustee by reason of resignation; the undersigned, who is the present Beneficiary under said Deed of Trust desires to appoint a new Trustee in the place and stead of the original Trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Alliance Title & Escrow Corp., whose address is 200 East Carlton Suite 10, Meridian, ID 83642, as successor Trustee, under said Deed of Trust, they to have all the powers of said original Trustee, effective forthwith. IN WITNESS WHEREOF, the undersigned Beneficiary has caused their name to be hereunto subscribed this 4th day of August, 2009.

James E. Riggan
 James E. Riggan

Debbie Riggan
 Debbie Riggan

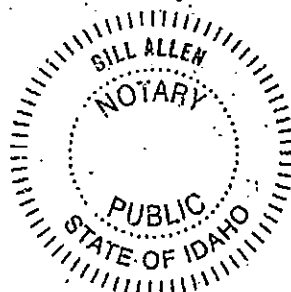
State of ID

County of Lemhi

} ss.

On this 4 day of August, in the year 2009 before me, a Notary Public in and for said state, personally appeared James E. Riggan and Debbie Riggan known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Fi Allen
 Notary Public for the State of Idaho
 Residing at: Salmon, ID
 Commission Expires: 2/19/2015

Exhibit A

A FRACTION OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, AND THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93, AND RUNNING THENCE SOUTH $1^{\circ} 12'$ WEST ALONG SAID RIGHT OF WAY LINE, 219.00 FEET; THENCE NORTH $88^{\circ} 48'$ WEST, 10.0 FEET; THENCE SOUTH $1^{\circ} 12'$ WEST, 750.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $88^{\circ} 48'$ EAST, 27.0 FEET; THENCE SOUTH $1^{\circ} 12'$ WEST, 250.0 FEET; THENCE NORTH $88^{\circ} 48'$ WEST, 17.0 FEET; THENCE SOUTH $1^{\circ} 12'$ WEST, 21.0 FEET; THENCE NORTH $88^{\circ} 48'$ WEST, 43.0 FEET; THENCE NORTH $59^{\circ} 48'$ WEST, 186.0 FEET; THENCE NORTH $39^{\circ} 40'$ EAST, 231.0 FEET; THENCE SOUTH $88^{\circ} 48'$ EAST, 52.0 FEET TO THE POINT OF BEGINNING ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93.

EXCEPTING THEREFROM THE LEMHI TELEPHONE COMPANY TRACT, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 17 AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY OF SECTION 17, A DISTANCE OF 2,520.0 FEET; THENCE NORTH $88^{\circ} 48'$ WEST, 46.2 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; CONTINUING THENCE NORTH $88^{\circ} 48'$ WEST, 77.0 FEET; THENCE SOUTH $1^{\circ} 12'$ WEST, 30.6 FEET; THENCE SOUTH $59^{\circ} 48'$ EAST, 19.4 FEET; THENCE SOUTH $88^{\circ} 48'$ EAST, 43.0 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT OF WAY NORTH $1^{\circ} 12'$ EAST, 21.0 FEET; THENCE SOUTH $88^{\circ} 48'$ EAST, 17.0 FEET; THENCE NORTH $1^{\circ} 12'$ EAST, 19.0 FEET TO THE POINT OF BEGINNING.

280653



ATF4990905862-MAA
Customer Ref No. 28014

NOTICE OF DEFAULT

James E Riggan and Debbie Riggan, Husband and Wife, BENEFICIARY

under the deed or transfer in trust executed by

Claudia Maxwell, a married woman, Cathleen Bigelow, a married woman and Jill Fairbank, a single woman as GRANTOR, to

Alliance Title & Escrow Corp. as successor TRUSTEE,

dated August 21, 2003, recorded August 22, 2003 Instrument No. 255715, Mortgage Records of Lemhi County, Idaho, hereby gives notice that a breach of the obligation for which such transfer is security has occurred, the nature of such breach being the failure to:

Pay, when due and before delinquency, the entire balance of principal and interest payments as set forth on said Deed of Trust and Promissory Note. The original loan amount was \$180,000.00 together with interest thereon at the rate of 8% per annum, as evidenced in Promissory Note dated August 21, 2003. The loan matured on August 20, 2008 and is now in default. The principal balance as of August 14, 2009 is \$167,662.20 together with accrued and accruing interest. In addition to the above, there is also due delinquent real property taxes for 2008, together with penalty and interest, and any other real property taxes that may become delinquent during this foreclosure; any late charges, advances, escrow collection fees, attorney fees, fees or costs associated with this foreclosure.

And that the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation; said trust property more particularly described on Exhibit "A" attached hereto and made a part hereof by reference.

Dated: 8-20-09

James E Riggan
James E Riggan

Debbie Riggan
Debbie Riggan

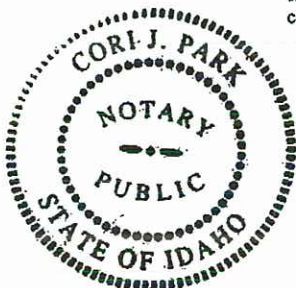
State of Idaho

County of Lemhi } ss

On this 21st day of Aug, 2009, before me, a Notary Public in and for said state, personally appeared James E Riggan and Debbie Riggan known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

280653

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:00 o'clock P m 8-24 2009
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Dee Dickson Deputy
Fee 9.00
Return to _____



[Signature]
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-2-12



State of Idaho
County of Lemhi, SS No. **281865**
This instrument was filed for record at the request
of Alliance Title
at 1:00 o'clock P.m. 7-12 2010
and duly filmed and indexed in the records of Lemhi
County, Terri J. Morton
Ex-Officio Recorder
By Cynthia Carden Deputy
Fee 6.00
Return to O.T.

Trustee's Deed

ATF4990905862-MAA
Title No: 3070905187
Customer Ref No: 28014

Alliance Title & Escrow Corp., (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL and CONVEY, WITHOUT WARRANTY, TO
DARRELL D. SANDBERG AND DIANEL I. SANDBERG

whose address is: 26 Cherry Hill Lane, North Fork, ID 83466 (herein called GRANTEE)
all of the real property situated in the County of Lemhi, State of Idaho described as follows:

A FRACTION OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

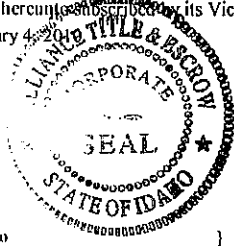
COMMENCING AT THE INTERSECTION OF THE NORTHERLY BOUNDARY OF THE EAST HALF SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 17, AND THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93, AND RUNNING THENCE SOUTH 1° 12' WEST ALONG SAID RIGHT OF WAY LINE, 219.00 FEET; THENCE NORTH 88° 48' WEST, 10.0 FEET; THENCE SOUTH 1° 12' WEST, 750.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88° 48' EAST, 27.0 FEET; THENCE SOUTH 1° 12' WEST, 250.0 FEET; THENCE NORTH 88° 48' WEST, 17.0 FEET; THENCE SOUTH 1° 12' WEST, 21.0 FEET; THENCE NORTH 88° 48' WEST, 43.0 FEET; THENCE NORTH 59° 48' WEST, 186.0 FEET; THENCE NORTH 39° 40' EAST, 231.0 FEET; THENCE SOUTH 88° 48' EAST, 52.0 FEET TO THE POINT OF BEGINNING ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93.

EXCEPTING THEREFROM THE LEMHI TELEPHONE COMPANY TRACT, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 17 AND RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY OF SECTION 17, A DISTANCE OF 2,520.0 FEET; THENCE NORTH 88° 48' WEST, 46.2 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; CONTINUING THENCE NORTH 88° 48' WEST, 77.0 FEET; THENCE SOUTH 1° 12' WEST, 30.6 FEET; THENCE SOUTH 59° 48' EAST, 19.4 FEET; THENCE SOUTH 88° 48' EAST, 43.0 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID RIGHT OF WAY NORTH 1° 12' EAST, 21.0 FEET; THENCE SOUTH 88° 48' EAST, 17.0 FEET; THENCE NORTH 1° 12' EAST, 19.0 FEET TO THE POINT OF BEGINNING.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between Claudia Maxwell, a married woman, Cathleen Bigelow, a married woman and Jill Fairbank, a single woman as Grantor, the Alliance Title & Escrow Corp. successor Trustee herein, and James E Riggan and Debbie Riggan, Husband and Wife as Beneficiary, recorded August 22, 2003, as Instrument No. 255715, records of Lemhi County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of default was recorded as Instrument No. 280653, Lemhi County Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No.(s): 281308; 281309; 281310 Lemhi County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.
- (e) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of \$_____, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Assistant Secretary dated January 4, 2010.



Alliance Title & Escrow Corp.

By: [Signature]
Attest: Bobbi Oldfield

State of Idaho

County of Ada

On January 4, 2010, before me, a Notary Public in and for said state, personally appeared Kurtis Funke known to me to be the Vice President and Bobbi Oldfield, known to me to be the Assistant Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Caldwell, ID
Commission Expires: 10/6/12



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

February 2, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Darrell D Sandberg
Dianell Sanberg
26 Cherry Hill Ln
North Fork ID 83466

RE: Change in Ownership Water Right No. 75-10240

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

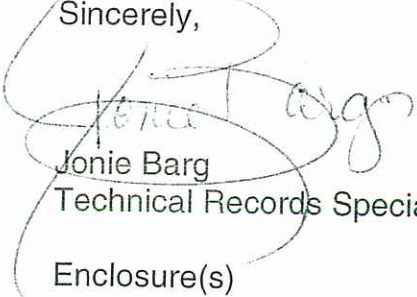
XXXX Evidence of Water Right Ownership: The department currently shows the owners of the water right as Claudia Maxwell and Jill Fairbank. The deed that was submitted with your application is from Alliance Title and Escrow. In order for the department to complete your request we will require a full chain of title back to the current owners as listed on our records for the above listed water rights. At your earliest convenience, please supply a full chain of title back to Claudia Maxwell and Jill Fairbank

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,


Jonie Barg

Technical Records Specialist

Enclosure(s)

RECEIVED

FEB 09 2010

Department of Water Resources
Eastern Region