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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR	75-4349				

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Eastern Region

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN L. BOOKER

2660 SALMON RIVER ROAD

SHOUP, ID 83469

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Eastern Region

4. New Owner/Claimant(s)

BOOKER'S RETREAT, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 204

City, State and ZIP Code

CARMEN, ID 83462

New Telephone Number

(208) 940-1952

Email: RUFEPF@GMAIL.COM

5. Date you acquired the property

7/8/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

*[Signature]*MEMBER

(title if applicable)

*[Signature]*MEMBER

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

 Date 7/10/09
 Date _____
 Date _____

 Receipt Amt. \$25.00
 Receipt No. E035325
 WR _____ Date _____
* No refund *

Warranty Deed

For Value Received

JOHN L BOOKER, a single man

the grantor, does hereby grant, bargain, sell and convey unto

BOOKER'S RETREAT, LLC, an Idaho Limited Liability Company

Whose current address is:

PO Box 204
Carmen, ID 83462

the grantee, the following described premises, to-wit:

See Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 2009

John L Booker
John L Booker

STATE OF IDAHO, COUNTY OF LEMHI

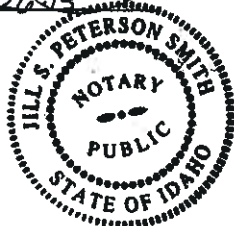
On this 8th day of September, 2009, before me, a notary public in and for said State, personally appeared

John L Booker

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at: Salmon, ID
Comm. Expires: 3-20-13



INSTRUMENT NO: **280780**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 31 minutes past 1 o'clock P m.,
this 8th day of Sept, 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jane Morton
Ex-Officio Recorder

By Shonda Cuthbert
Deputy

Fees \$ 6.00
Mail to: LT

Continued Schedule A

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to: Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds, at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a particular description.

Excepting therefrom:

A parcel of land located in M.S. 2471, Unsurveyed Section 24, Township 23 North, Range 17 East, and Unsurveyed Section 19, Township 23 North, Range 18 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner 2, M.S. 2471, the POINT OF BEGINNING, from which Corner 3, M.S. 2471 bears S 38°12'00" E, 1679.01 ft., the Basis Of Bearings of this description; run thence S 70°36'17" E, 964.85 ft. along the line between Corners 2 and 1, M.S. 2471 to the intersection with the centerline of Panther Creek. Thence upstream along the centerline of Panther Creek the following courses and distances:

S 27°01'45" E, 77.37 ft.; S 20°27'36" E, 47.08 ft.;
 S 27°30'51" E, 30.52 ft.; S 35°55'08" E, 28.01 ft.;
 S 43°11'00" E, 38.93 ft.; S 38°16'08" E, 34.61 ft. to
 a point on the centerline of Salmon River Road.

Thence along said centerline the following courses and distances:
 S 86°44'25" W, 104.08 ft.; 435.16 ft. along a curve to the right having a radius of 477.45 ft., a central angle of 52°13'15" and a chord bearing of N 67°08'57" W for 420.25 ft.; N 41°02'20" W, 127.72 ft.; 241.94 ft. along a curve to the left having a radius of 572.95 ft., a central angle of 24°11'40" and a chord bearing of N 53°08'10" W for 240.15 ft.; N 65°14'00" W, 280.34 ft. to a point on the line between Corners 2 and 3, M.S. 2471.

Thence N 38°12'00" W along said line between Corners 2 and 3 a distance of 30.07 ft. to the POINT OF BEGINNING.

Barg, Jonie

From: Shyra [shyra@lemhititle.com]
Sent: Wednesday, February 10, 2010 1:57 PM
To: Barg, Jonie
Subject: Booker's Retreat
Attachments: Booker's Map.tif

Dear Jonie,

I have attached what we have as a map for Booker's Retreat. Unfortunately, our scanner isn't in color so it didn't come through well. I will attempt to scan it on my home computer and re-send it to you. Another option is the Lemhi Land Parcels website: <http://www2.idaho.gov/gis/Google/Parcels/Lemhi.html>. It doesn't seem to be functioning at the moment, but it will allow you to type in the property address of 2660 Salmon River Road in Shoup, Idaho and then select parcel RP99000014002AA to get an outline of the property. I will keep checking and let you know when they have it working.

Thank you,

Shyra Scott

Lemhi Title
P: 208-756-2977
F: 208-756-6286
shyra@lemhititle.com

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2/11/2010

Barg, Jonie

From: Shyra [shyra@lemhititle.com]
Sent: Thursday, February 11, 2010 10:29 AM
To: Barg, Jonie
Subject: Booker's Retreat
Attachments: Booker's Retreat.jpg

Dear Jonie,

Please find attached map of Booker's Retreat. Let me know if there is anything else you need.

Thank you,

Shyra Scott

Lemhi Title
P: 208-756-2977
F: 208-756-6286
shyra@lemhititle.com

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From: Shyra Scott [mailto:shyrascott@yahoo.com]
Sent: Thursday, February 11, 2010 10:21 AM
To: shyra@lemhititle.com
Subject:

