

RECEIVED
NOV 1 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-578E					
37-686C					
37-8001C					

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.
- Name and Address of Former Owner/Claimant(s)

Lisa Grand-Jean

P.O. Box 6086

Ketchum, ID 83340
- New Owner/Claimant(s)

William A. McMahan, Trustee of the Restated McMahan 1986 Revocable Trust Dated November 25, 1986

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 3125

City, State and ZIP Code

Ketchum, ID 83340

New Telephone Number

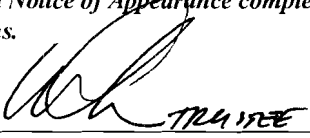
(208) 726-9022 Email: cozmc81@hotmail.com

5. Date you acquired the property September 22, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



**SUN VALLEY
TITLE**
C O M P A N Y

Instrument # 571507

H/ , BLAINE, IDAHO
10-01-2009 08:29:40 No. of Pages: 2
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$6.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order No. 0924803

WARRANTY DEED

FOR VALUE RECEIVED

LISA GRAND-JEAN, an unmarried woman

the Grantor does hereby grant, bargain, sell, convey and warrant unto

**WILLIAM A. MCMAHAN, TRUSTEE OF THE RESTATED MCMAHAN 1986
REVOCABLE TRUST DATED NOVEMBER 25, 1986**

the Grantee whose current address is: **PO Box 3125
Ketchum, ID 83340**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

**TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO.**

Section 35: A parcel of land more particularly described as:

**Commencing at the NW corner of the SWSE of Section 35; thence
South 89°42'30" East 183.18 feet to the TRUE POINT OF BEGINNING;
thence
South 89°42'30" East 953.48 feet; thence
South 00°25'48" West 393.08 feet; thence
North 89°44'14" West 807.46 feet; thence
North 19°56'47" West 419.37 feet;**

Also known as Tax Lot 6893

**Together with an easement for access along existing roads as described in
that certain Warranty Deed recorded as Instrument No. 183531, records of Blaine County,
Idaho.**

Together with any and all water rights appurtenant thereto
including, but not limited to, Water Rights Nos. 37-578E, 37-686C and 37-8001C
as claimed and recommended in the SRBA.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and
encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that she is the owner in fee simple of said premises; that said premises are free
from all encumbrances and that she will warrant and defend the same from all lawful claims
whatsoever.

Lisa Grand-Jean 09.22.09
Lisa Grand-Jean Date

State of: Idaho
County of: Blaine

On this 22 day of September, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared **LISA GRAND-JEAN**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Notary Public
Residing at: Ketchum ID
Commission Expires: 9/18/2012

QUITCLAIM DEED

407992

Deed

RECEIVED

SAWTOOTH TITLE

FOR VALUE RECEIVED

JOHN TAYLOR BORTON and KATHERINE T. BORTON, husband and wife and
JAIMIE BOLINE BORTON, an unmarried woman

97 NOV 14 PM 3 24

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

LISA GRAND-JEAN, an unmarried woman

3rd ympp

whose address is: P.O. Box 8086, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: COMMENCING at the center section 1/16 corner of said Section 35, said corner being monumented by a BLM Brass Cap and lying
N. 89° 42' 30" W., 1314.19 feet from a 5/8" rebar marking the SE1/16 corner of said Section 35; thence
S. 89° 42' 30" E., 1136.66 feet along the 1/16 section line to a 1/2" rebar marking the northeast corner of Tax Lot 6591, said corner being the TRUE POINT OF BEGINNING; thence
S. 00° 25' 48" W., 393.08 feet along a fence line to a 1/2" rebar; thence
N. 89° 44' 14" W., 807.46 feet to a 1/2" rebar with an aluminum cap lying along the approximate centerline of Fox Hollow Gulch Road; thence
N. 19° 56' 47" W., 417.37 feet to a point on said 1/16 section line, said point being witnessed by a rebar with an aluminum cap lying within the approximate centerline of Fox Hollow Gulch Road S. 19° 56' 47" E., 0.37 feet; thence
S. 89° 42' 30" E., 953.48 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS: #A37-00578E, A37-00686C, AND C37-08001C

together with their appurtenances.

Dated: September 15, 1997

TAYLOR
John Borton
JOHN TAYLOR BORTON
Jaimie Boline Borton
JAIMIE BOLINE BORTON

Katherine T. Borton
KATHERINE T. BORTON

State of Idaho

County of Blaine

On this 15th day of September, in the year 1997, before me, the undersigned, personally appeared John Taylor Borton and Katherine T. Borton and Jaimie Boline Borton, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G. Mink
Notary Public
Commission Expires: 12/01/2000



Order No. 23259

408 7

QUITCLAIM DEED

Car Deed # 407992
SAWTOOTH TITLE

FOR VALUE RECEIVED

JOHN TAYLOR BORTON and KATHERINE T. BORTON, husband and wife and
JAIMIE BOLINE BORTON, an unmarried woman

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

'97 NOV 16 PM 3 39

LISA GRAND-JEAN, an unmarried woman

RECORDED FOR MPP

whose address is: P.O. Box 6086, Ketchum, ID 83340

FEE \$ 3⁰⁰

the following described premises situated in Blaine County, Idaho, to wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: COMMENCING at the center section 1/16 corner of said Section 35, said corner being
monumented by a BLM Brass Cap and lying
N. 89° 42' 30" W., 1314.19 feet from a 5/8" rebar marking the SE1/16 corner of said Section
35; thence
S. 89° 42' 30" E., 1136.66 feet along the 1/16 section line to a 1/2" rebar marking the
northeast corner of Tax Lot 6591, said corner being the TRUE POINT OF BEGINNING;
thence
S. 00° 25' 48" W., 393.08 feet along a fence line to a 1/2" rebar; thence
N. 89° 44' 14" W., 807.46 feet to a 1/2" rebar with an aluminum cap lying along the
approximate centerline of Fox Hollow Gulch Road; thence
N. 19° 56' 47" W., 419.37 feet to a point on said 1/16 section line, said point being
witnessed by a rebar with an aluminum cap lying within the approximate centerline of Fox
Hollow Gulch Road S. 19° 56' 47" E., 0.37 feet; thence
S. 89° 42' 30" E., 953.48 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED WATER RIGHTS: #A37-00578E, A37-00686C, AND C37-
08001C

STB KTB JJB

together with their appurtenances.

Dated: September 15, 1997

TAYLOR

JOHN TAYLOR BORTON

Jaimie Boline Borton
JAIMIE BOLINE BORTON

Katherine T Borton
KATHERINE T. BORTON

State of Idaho

County of Blaine

On this 15th day of September, in the year 1997, before me, the undersigned,
personally appeared John Taylor Borton and Katherine T. Borton and Jaimie Boline Borton, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G. Mink
Notary Public

Commission Expires: 12/01/2000



RECOI

Fin
60
Ket

WHEN

Fin
Att
P.O
Boi

DATE:

GRANT

TRUSTE

BENEFIC

Order No. 23259

WARRANTY DEED

FOR VALUE RECEIVED and as relinquished property in an I.R.C. 1031 tax deferred exchange

JOHN TAYLOR BORTON and KATHERINE T. BORTON, husband and wife, as to an undivided 1/2 interest and JAIMIE BOLINE BORTON, an unmarried woman, as to an undivided 1/2 interest, as tenants in common

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

LISA GRAND-JEAN, an unmarried woman

GRANTEE(s) whose address is: P.O. Box 6086, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. 408086

Car Deed
BLAINE CO. REQUEST # 407991
SAWTOOTH TITLE
'97 NOV 18 PM 3 39
MARY GREEN, CLERK
FEES \$6.00

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15, 1997

John Taylor Borton
JOHN TAYLOR BORTON

Katherine T. Borton
KATHERINE T. BORTON

Jaimie Boline Borton
JAIMIE BOLINE BORTON

State of Idaho

County of Blaine

On this 15th day of September in the year 1997, before me, the undersigned, personally appeared JOHN TAYLOR BORTON and KATHERINE T. BORTON and JAIMIE BOLINE BORTON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G. Mink
Notary Public
Commission Expires: 12/01/2000



