

RECEIVED

JAN 20 2010

DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 61-7487              |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Cost (same owner, with one being removed)*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

William Brimson  
La Preal Brimson (death certificate attached)

4. New Owner/Claimant(s)

William N Brimson  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

No charge { PO Box 97  
Glenns Ferry, Id 83623  
(208) 366-2258 Email:

5. Date you acquired the property

6-4-84

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

William N Brinson

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by SA Allocations 1/25/2010  
 Processed by SA Allocations 1/25/2010

Receipt Amt. N/A  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

NWSE

NESE

NWSW

POU/Domestic  
house

POD  
Spring

pond used  
for irrigation + stockwater

SWSE

5HP  
pump

R - road  
stockwater  
ponds

SESE

POU  
Stock SWSW

NWNE

NENE

NWNW

19th day of

August

1971

J. Wilson Steen and Hazel J. Steen, husband and wife,

Glenns Ferry, Elmore, Idaho  
County, State of Idaho, to William N. Brimson, LePreal Brimson, H & W;  
Willie E. Brimson and Edna Brimson, H & W, and Kenneth R. Fast and Sandra  
Fast, H & W.  
of Watsonville, Santa Cruz, State of California  
hereafter referred to as grantees

WITNESSETH that for and in consideration of the sum of

One Hundred Fifteen Thousand and no/100---(\$115,000.00)-----dollar,

in lawful money of the United States to grantee a hand paid cash purchase, the receipt of which is hereby acknowledged, the grantor has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto grantees and to grantees heirs and assigns forever, all of the following described property situated in Elmore County, State of Idaho:

TRACT "A" (Mountain Grazing)

SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 2, Twp. 2 S., R. 10 E.B.M.,

SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ , Section 3, Twp. 2 S., R. 10 E.B.M.;

NE $\frac{1}{4}$ , Section 10, Twp. 2 S., R. 10 E.B.M.;

N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 11, Twp. 2, R. 10 E.B.M.

TRACT "B" (Hot Springs):

Lot 7, Section 31, Twp. 3 S., R. 10 E.B.M.

TRACT "C" (Home Ranch)

Lots 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 4 S., R. 10 E.B.M.

Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{4}$ , Section 7, Twp. 4 S., R. 10 E.B.M.

Together with all appurtenances including, but not limited to, water rights, pumps and irrigation fixtures (including sprinkler pipes); grazing rights and privileges; and any and all mineral rights owned by vendors.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the grantees, and to the grantees' heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantees, and the grantees' heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

*J. Wilson Steen*  
*Hazel J. Steen*

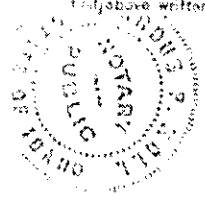
State of Idaho  
County of Landmark

On the 16th day of August, 1971, before me the undersigned Notary Public for and state, personally appeared

**J. Wilson Steen and Hazel J. Steen, husband and wife,**

known to me to be the person <sup>s</sup> whose name <sup>s</sup> are subscribed to the within instrument and acknowledged to me that **they** executed the same

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate (if above written).



Marcus P. Kell  
Notary public for the State of Idaho  
Residing at Wendell

Inferred \_\_\_\_\_ Paged \_\_\_\_\_  
in said state.

Indexed \_\_\_\_\_ Paged \_\_\_\_\_  
Filed \_\_\_\_\_ Corrected \_\_\_\_\_  
No. **190155**  
**WARRANTY DEED**

to

State of Idaho  
County of Elmore  
I hereby certify that this instrument was  
filed for record at the request of  
**GUARANTY TITLE, INC.**

at 7 minutes past 2  
o'clock P.M.  
August 29, 1971  
by office and recorded in

Book \_\_\_\_\_ Page \_\_\_\_\_  
of the records at death.  
**RAMONA YRAZABAL**  
County Recorder  
Mary M. Yrazabal  
FEE: \$1.00

QUITCLAIM DEED

(Optional)

Recorded ☐  
Microfilmed ☐  
Indexed ☐

Platted ☐  
Deed Card ☐  
Compared ☐

Key Punched ☐  
Master File ☐  
Abstracted ☐

To Treasurer ☐

QUITCLAIM DEED

THIS INDENTURE, Made this

7<sup>th</sup>

day of June

in the year of our Lord one thousand nine hundred and eighty-four

between

WILLIE E. BRIMSON and EDNA A. BRIMSON, husband and wife,

of Glenns Ferry

County of Elmore

State of Idaho, the part ies of the first part, and  
WILLIAM N. BRIMSON and LAPREAL BRIMSON, husband and wife,  
of P. O. Box 97  
Glenns Ferry, 83623  
County of Elmore

State of Idaho

, the part ies of the second part.

WITNESSETH That the said part ies of the first part, for and in consideration of the sum of  
ONE AND NO/100

and other valuable consideration

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part ies of  
the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release, convey  
and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and  
assigns all that certain lot, piece or parcel of land, situate, lying and being in  
the County of Elmore, State of Idaho, bounded and particularly  
described as follows, to-wit:

Township Three South, Range Ten East,  
Boise Meridian:

Section Thirty-one: Lot Seven.

Township Four South, Range Ten East,  
Boise Meridian:

Section Six: Lots Three, Four, Five,  
Six and Seven, and the Southeast Quarter  
of the Northwest Quarter, and the East  
Half of the Southwest Quarter.

Section Seven: Lots One, Two, Three  
and Four, and the East Half of the West  
Half.

This Quitclaim Deed Is Given for the  
purpose of releasing the reservation  
in that certain Deed recorded October 26,  
1976, as Instrument No. 170797, records  
of Elmore County, Idaho, between the  
parties hereto.

Location of above described property

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part i<sup>es</sup> of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said part i<sup>es</sup> of the first part have hereunto set their hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

\_\_\_\_\_  
Willie E. Brimson [Seal]  
\_\_\_\_\_  
Edna A. Brimson [Seal]  
\_\_\_\_\_  
[Seal]  
\_\_\_\_\_  
[Seal]

STATE OF IDAHO

County of ELMORE

On this

4<sup>th</sup>

day of

June

in the year 19 84, before me

the undersigned

a Notary Public

in and for said State, personally appeared

WILLIE E. BRIMSON and EDNA A. BRIMSON, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

Charles J. Kelly

Notary Public for the State of Idaho.  
Residing at Merano, Idaho.

No. 222673

QUITCLAIM DEED

-70-

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO, ss.  
County of ELMORE

I hereby certify that this instrument was filed for record at request of \_\_\_\_\_

GUARANTY TITLE, INC.

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock P. M. this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1984

in my office, and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

By \_\_\_\_\_  
RAMONA XRAZARAL  
Notary Public  
Fees \$ 4.00  
Mail to \_\_\_\_\_

Parcel #: RP 03S10E319010 A  
Owner: BRIMSON FAMILY TRUST  
Legal: LOT 7

**Tax Code Area:** 310.00  
**Zip Code:** 83623

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JAN 15 2010

DEPARTMENT OF  
WATER RESOURCES**Residential Characteristics:**

| # | Year Built | Re-mode | Effective Age Year | 1st Floor | 2nd Floor. | Basement Sq. Ft. |  |  | Attic Sq. Ft. |  |  | Garage -1- -2- |  | Liv Rms | Kit. | Din Rms | Fam Rms | Bed Rms | Bath Rms | Util Rms |
|---|------------|---------|--------------------|-----------|------------|------------------|--|--|---------------|--|--|----------------|--|---------|------|---------|---------|---------|----------|----------|
| 1 |            |         |                    |           |            |                  |  |  |               |  |  |                |  |         |      |         |         |         |          |          |

**Front Footage:**

**Depth:**

**Deed Ref #'s:**

Other Desc:

1. QCD 295975 4.

**Property Address:** 11500 N BRIMSON LN

2. 5.

Zip Code: 83647

3.

# Parcel Master Print

**Parcel #:** RP 03S10E319010 A  
**Owner:** BRIMSON FAMILY TRUST  
% BRIMSON, WILLIAM N  
& BRIMSON, LA PREAL  
P O BOX 97  
GLENNS FERRY ID 83623  
**Legal:** LOT 7  
SEC 31  
T3S R10E

**Tax Code Area:** 310.00  
**Zip Code:** 83623

## Categories:

| Category | Description                    | Unit | Quantity | Value |
|----------|--------------------------------|------|----------|-------|
| 5        | INV. DRY GRAZING               | AC   | 33.740   | 1417  |
| 10       | HOMESITE VALUE-RURAL INV.1-9   | AC   | 1.000    | 20000 |
| 31       | IMPROVEMENTS ON CAT. 10        |      |          | 4022  |
| 32       | IMPROV. OTHER THAN CAT 1-12&15 |      |          | 2437  |

## Tax Information:

| Year | Bill No. | Tax Mrkt Value | Tax Amount | C.B. Amt | Half       | Cost | Interest | Penalty | Payment          | Cancelled | Home Market | Exempt. | Pmt. Cde | Spcs Total |
|------|----------|----------------|------------|----------|------------|------|----------|---------|------------------|-----------|-------------|---------|----------|------------|
| 2009 | 17406    | 27876          | 129.02     |          | 1st<br>2nd |      |          |         | 64.51            |           |             | 12011   |          |            |
| 2008 | 16942    | 27876          | 134.36     |          | 1st<br>2nd |      |          |         | 67.18<br>67.18   |           |             | 12011   |          |            |
| 2007 | 15900    | 26647          | 131.84     |          | 1st<br>2nd |      |          |         | 65.92<br>65.92   |           |             | 11397   |          |            |
| 2006 | 15368    | 24038          | 117.10     |          | 1st<br>2nd |      |          |         | 58.55<br>58.55   |           |             | 10167   |          |            |
| 2005 | 15075    | 19807          | 225.64     |          | 1st<br>2nd |      |          |         | 112.82<br>112.82 |           |             | 1552    |          |            |
| 2004 | 14774    | 17578          | 176.08     |          | 1st<br>2nd |      |          |         | 88.04<br>88.04   |           |             | 1437    |          |            |
| 2003 | 14112    | 17854          | 170.20     |          | 1st<br>2nd |      |          |         | 85.10<br>85.10   |           |             | 1448    |          |            |
| 2002 | 13764    | 15361          | 142.02     |          | 1st<br>2nd |      |          |         | 71.01<br>71.01   |           |             | 1386    |          |            |
| 2001 | 13734    | 15361          | 145.50     |          | 1st<br>2nd |      |          |         | 72.75<br>72.75   |           |             | 1386    |          |            |
| 2000 | 13669    | 15184          | 146.70     |          | 1st<br>2nd |      |          |         | 73.35<br>73.35   |           |             | 1322    |          |            |
| 1999 | 13372    | 15184          | 151.02     |          | 1st<br>2nd |      |          |         | 75.51<br>75.51   |           |             | 1322    |          |            |
| 1998 | 13199    | 11541          | 129.70     |          | 1st<br>2nd |      |          |         | 64.85<br>64.85   |           |             |         |          |            |
| 1997 | 12618    | 9417           | 96.26      |          | 1st<br>2nd |      |          |         | 48.13<br>48.13   |           |             |         |          |            |
| 1996 | 12382    | 9417           | 104.64     |          | 1st<br>2nd |      |          |         | 52.32<br>52.32   |           |             |         |          |            |
| 1995 | 12166    | 7417           | 85.52      |          | 1st<br>2nd |      |          |         | 42.76<br>42.76   |           |             |         |          |            |
| 1994 | 12043    | 7417           | 101.14     |          | 1st<br>2nd |      |          |         | 50.57<br>50.57   |           |             |         |          |            |
| 1993 | 4991     | 7417           | 90.16      |          | 1st<br>2nd |      |          |         | 45.08<br>45.08   |           |             |         |          |            |

## Residential Characteristics:

# CERTIFICATE OF VITAL RECORD

## STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

# CERTIFICATE OF DEATH

Date Filed: **OCTOBER 29, 2001**

State File No. **2001-07573**

|                                                                                                                                |  |                                                                   |                                             |                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|--|
| DECEDENT NAME<br><b>LAPREAL BRIMSON</b>                                                                                        |  |                                                                   |                                             | AGE<br><b>63 YEARS</b>                                          |  |
| DATE OF DEATH<br><b>OCT. 22, 2001</b>                                                                                          |  | SEX<br><b>FEMALE</b>                                              | SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b> | DATE OF BIRTH<br><b>MAR 22, 1938</b>                            |  |
| BIRTHPLACE<br><b>CALIFORNIA</b>                                                                                                |  | WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><b>NO</b>              |                                             | MARRIED STATUS<br><b>MARRIED</b>                                |  |
| RESIDENCE STATE<br><b>IDAHO</b>                                                                                                |  | SURVIVING SPOUSE (if wife, maiden name)<br><b>WILLIAM BRIMSON</b> |                                             | CITY, TOWN OR LOCATION OF DEATH<br><b>GLENN'S FERRY, IDAHO</b>  |  |
| CITY, TOWN OR LOCATION<br><b>GLENN'S FERRY</b>                                                                                 |  |                                                                   |                                             |                                                                 |  |
| FATHER NAME<br><b>OWEN OVERSON</b>                                                                                             |  |                                                                   |                                             | BIRTHPLACE<br><b>UTAH</b>                                       |  |
| MOTHER, FULL MAIDEN NAME<br><b>VIOLET BEARD</b>                                                                                |  |                                                                   |                                             | BIRTHPLACE<br><b>KANSAS</b>                                     |  |
| NAME AND ADDRESS OF MORTUARY<br><b>SUMMERS FUNERAL HOME, BOISE, IDAHO</b>                                                      |  |                                                                   |                                             |                                                                 |  |
| FUNERAL SERVICE LICENSEE<br><b>DAVID B. YRAGUEN</b>                                                                            |  |                                                                   |                                             |                                                                 |  |
| METHOD OF DISPOSITION<br><b>BURIAL</b>                                                                                         |  | TIME OF DEATH<br><b>12:30 A.M.</b>                                |                                             | MANNER OF DEATH<br><b>NATURAL</b>                               |  |
| CAUSE OF DEATH (underlying cause last)<br><b>METASTATIC BREAST CARCINOMA</b>                                                   |  |                                                                   |                                             | Approximate Interval Between Onset and Death<br><b>15 YEARS</b> |  |
| DUE TO (or as a consequence of):                                                                                               |  |                                                                   |                                             |                                                                 |  |
| DUE TO (or as a consequence of):                                                                                               |  |                                                                   |                                             |                                                                 |  |
| DUE TO (or as a consequence of):                                                                                               |  |                                                                   |                                             |                                                                 |  |
| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above<br><b>NONE LISTED</b> |  |                                                                   |                                             |                                                                 |  |
| NAME OF CERTIFIER<br><b>PAUL G. MONTGOMERY, M.D.</b>                                                                           |  |                                                                   |                                             | TITLE OF CERTIFIER<br><b>PHYSICIAN</b>                          |  |
| ACTION                                                                                                                         |  |                                                                   |                                             | NAME                                                            |  |
| DATE OF INJURY                                                                                                                 |  | HOUR OF INJURY                                                    |                                             | INJURY AT WORK?                                                 |  |
| DESCRIPTION OF HOW INJURY OCCURRED                                                                                             |  |                                                                   |                                             |                                                                 |  |
| PLACE OF INJURY                                                                                                                |  | LOCATION OF INJURY                                                |                                             |                                                                 |  |

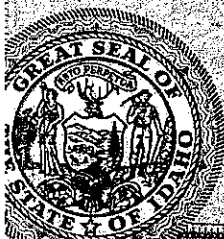
This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **OCTOBER 30, 2001**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

*Jane S. Smith*

**JANE S. SMITH**  
STATE REGISTRAR



to - Dept of Water Resources

WA

In regards to Water Permit 61-07487

I William Brimson would like to have the lockable device rescinded. The equipment cannot be physically installed. Measurement has been done by other methods.

RECEIVED

JAN 15 2010

DEPARTMENT OF  
WATER RESOURCES

Sincerely

William Brimson