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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 22 2010

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right and file proof of beneficial use of water. There is a **FILING FEE** of \$50.00 to be included with this form when filed with IDWR.

Permit No. 65-23147 Date Proof is Due: 3/1/2010
Name(s) of Permit Holder: Payette County
Address: 1130 3rd Avenue N #104 City Payette State ID Zip 83661
Telephone No. 208 642-6000 Email: _____

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

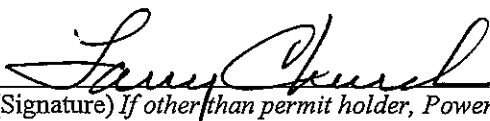
We have begun the process of securing necessary easements for a water pipeline from
Lower Payette Canal Company to the motorcross park. In the interim we are using the
Payette County Road and Bridge/Landfill portable pump to fill water trucks. The pump
is a two cylinder Detroit Diesel 500 gpm system.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

In March 2008 we entered into a dispute with a promoter at the motorcross park. We
were hopeful for a speedy resolve, but are unfortunately in a lengthy litigation
situation. We have been advised to postpone motorcross activity until the situation is
resolved, which we hope will be in 2010.

Permit holder(s) request an extension to March 1, 20 13


(Signature) If other than permit holder, Power of Attorney must be supplied.

(Date)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be **APPROVED** and the time within which to submit proof of beneficial use is extended to March 1, 2013.

Signed this 3rd day of March, 20 10


Jeff Peppersack, Acting Administrator
Water Management Division