

DE

COPY

NOTICE_OF_CHANGE_OF_WATER_RIGHT_OWNERSHIP
Form 42-248/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).
Water Adjudication Water Adjudication
Right No(s). Claim No(s). Split(s) Right No(s). Claim No(s). Split(s)

WR 34-12406 OK
WR 34-12407
WR 34-12408
WR 34-12411 OK
WR 34-10380 OK

SUPPORT DATA
IN FILE # 34-10380

RECEIVED
JAN 12 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. The following REQUIRED information must be submitted with this form:

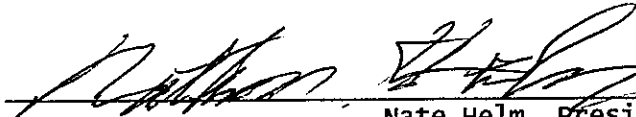
- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Billy L Haralson
2750 N 3300 W
Arco, Idaho 83213

4. New Owner/Claimant(s) Idaho-Sportsmen for Fish & Wildlife Inc
New Mailing Address PO Box 368
City, State and ZIP Code Kuna, Idaho 83634
New Telephone Number (208)899-3122 Email: nhelm@clearwire.net

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JAN 14 2010
Department of Water Resources
Eastern Region

NOTICE_OF_CHANGE_OF_WATER_RIGHT_OWNERSHIP


Nate Helm, President SFW-IDAHO

Name Connector (Check one): [X] and, [] or, [] and/or

Southeast Idaho Mule Deer Foundation, Inc.
PO Box 2724
Pocatello, Idaho 83206

Terry Taysom, President EIMDF
Notice of Change in Water Right Ownership - Form, Page 1 of 2

Form 42-248/42-1409(6) 12/ 2006

5. Date you acquired the property 1/8/10

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right will not be split, skip this area and proceed to line 7)

Water Use Diversion Rate or Volume
(cubic feet per second or acre-feet per annum)

Description

(acres, number and type of stock,
homes, etc)

Water Right and/or Adjudication Claim Number _____

Irrigation

Stock

Domestic

Other

Totals

Water Right and/or Adjudication Claim Number _____

Irrigation

Stock

Domestic

Other

Totals

Water Right and/or Adjudication Claim Number _____

Irrigation

Stock

Domestic

Other

Totals

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
correspond with him/her for all matters related to your claims.

7.
Signature(s) of New Owner(s) or Claimant(s) ,
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE,
WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED
TO IN LINE 2.

For IDWR Office Use Only:

Received by	_____	Date	_____	Receipt Amt.	125 ⁰⁰
Received by	B. Wasker	Date	1/12/2010	Receipt No.	5031227
Processed by	_____	AJ Date	_____	WR	_____

Notice of Change in Water Right Ownership - Form, Page 2 of 2

Form 42-248/42-1409(6) 12/ 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary. Please attach additional sheets to the form if you require additional space to describe or explain any of the questions on the form.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Line 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office if you would like more information or need help completing this form (a list of our offices are listed on page 2 of these instructions), or call 1-800-451-4129. Water right information can be found on the Department's website using the "On-Line Data" search at: www.idwr.idaho.gov.

LINE INSTRUCTIONS:

1.
If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Corresponding water right and adjudication claim numbers

NOTICE_OF_CHANGE_OF_WATER_RIGHT_OWNERSHIP

8.

The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights that will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided.

9.

When complete, retain a copy and file the original form with the IDWR office nearest you, with copies of your ownership documents and the appropriate filing fee:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815

(208) 762-2800
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

(208) 525-7161
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

(208) 334-2190
IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

(208) 736-3033
- OR -

IDWR State Office
322 East Front St
Sixth Floor
P.O. Box 83720
Boise, ID 83720-0098
(208) 287-4800

Notice of Change of Water Right Ownership - Instructions, Page 2 of 2

□

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. **0047424**
RECORDED

JAN 08 2010

A.M. **3:19** P.M.
BUTTE COUNTY RECORDER
[Signature]

RECEIVED
JAN 12 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **322299-B (Id)**

Date: **December 29, 2009**

For Value Received, **Billy L. Haralson and C. Suzanne Haralson, as Trustees of The Haralson Family Trust and Billy L. Haralson and Susan H Haralson AKA C Suzanne Haralson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Southeast Idaho Mule Deer Foundation, Inc.**, as to an undivided one-half(1/2) interest and **Idaho Sportsmen for Fish & Wildlife, Inc.**, as to an undivided one-half(1/2) interest, hereinafter called the Grantee, whose current address is **PO Box 2724, Pocatello, Id 83206, PO Box 368, Kuna, Id 83634**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 13: Lots 1, 2 and 3; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 18: All

Section 19: Lots 1 and 4; S $\frac{1}{2}$ SE; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; those portions of N $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ North and West of Old State Highway No. 22 also known as Blizzard Mt. Road.

Section 30: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

INCLUDING WATER RIGHT NUMBERS: 34-12406; 34-12407; 34-12408; 34-12411 and 34-10380.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/16/2009

Warranty Deed
- continued

File No.: 322299-B (Id)

Billy L. Haralson and C. Suzanne Haralson,
as Trustees of The Haralson Family Trust

Billy L Haralson, Trustee

C Suzanne Haralson, Trustee

By: _____
Billy L Haralson

By: _____
C Suzanne Haralson

By: _____
Southeast Idaho Mule Deer Foundation,
Inc., by Terry W Taysom, President

By: Nathan S. Helm
Idaho Sportsmen for Fish & Wildlife, Inc.,
by Nathan Helm, President

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this _____ day of January, 2010, before me, a Notary Public in and for said State, personally appeared Billy L Haralson and C Suzanne Haralson, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustees of the The Haralson Family Trust, and acknowledged to me that they executed the same as such trustees.

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2015

STATE OF Idaho)
SS.
COUNTY OF Bingham)

Date: 12/16/2009

Warranty Deed
- continued

File No.: 322209-B (Id)

On this ____ day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Billy L Haralson and C Suzanne Haralson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2015

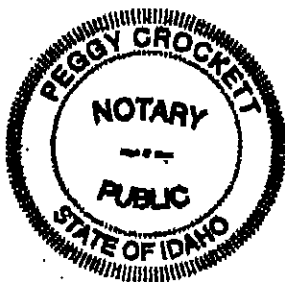
STATE OF Idaho)
ss.
COUNTY OF _____)

On this ____ day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Terry W Taysom**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public of Idaho
Residing at: _____
Commission Expires: _____

STATE OF Idaho)
ss.
COUNTY OF Canyon)

On this 6th day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Nathan Helm**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Peggy Crockett

Notary Public of Idaho
Residing at: 524 3rd St. S. Nampa, Id
Commission Expires: 4-17-2015

Date: 12/16/2009

Warranty Deed
• continued

File No.: 922299-B (Id)

Billy L. Haralson and C. Suzanne Haralson,
as Trustees of The Haralson Family Trust

Billy L Haralson
Billy L Haralson, Trustee

C Suzanne Haralson
C Suzanne Haralson, Trustee

By: Billy L Haralson
Billy L Haralson

By: C Suzanne Haralson
C Suzanne Haralson

By: Terry W Taysom
Southeast Idaho Mule Deer Foundation,
Inc., by Terry W Taysom, President

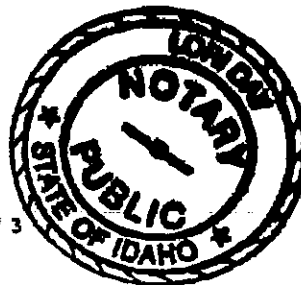
By: _____
Idaho Sportsmen for Fish & Wildlife, Inc.,
by Nathan Helm, President

STATE OF Idaho)
COUNTY OF Butte)
Bingham)

On this 6th day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Billy L Haralson and C Suzanne Haralson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustees of the **The Haralson Family Trust**, and acknowledged to me that they executed the same as such trustees.

[Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2015

STATE OF Idaho)
COUNTY OF Butte)
Bingham)



Date: 12/16/2009

Warranty Deed
- continued

File No.: 322298-B (ld)

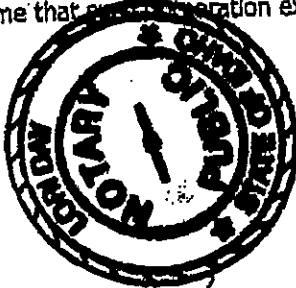
On this 6th day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Billy L Haralson and C Suzanne Haralson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tara [Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2015

STATE OF Idaho)
COUNTY OF Bear River)

On this 7th day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Terry W Taysom**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Tara [Signature]
Notary Public of Idaho
Residing at: Blackfoot Idaho
Commission Expires: 10/21/2015

STATE OF Idaho)
COUNTY OF _____)

On this _____ day of January, 2010, before me, a Notary Public in and for said State, personally appeared **Nathan Halm**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Notary Public of Idaho
Residing at: _____
Commission Expires: _____

HAMMOND CANYON ALLOTMENT WATER RIGHTS

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. STOCK WATER
2. SPRING WATER
3. WATER RIGHT NUMBERS

34-12406

34-12407

34-12408

34-12411

34-10380

EXHIBIT A

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

TRACT I:

Township 3 North, Range 24 East of the Boise Meridian, Butte County, Idaho.

Section 13: Lots 1, 2, and 3; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT II:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 18: Lots 1, 2, 3, and 4; (W $\frac{1}{2}$ W $\frac{1}{2}$); E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$

Section 19: Lot 1, Lot 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; those portions of SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; North and West of Old State Highway No. 22; S $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT OLD HIGHWAY No. 22 right-of-way.

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$, North and West of OLD STATE HIGHWAY No. 22 right-of-way; NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT OLD STATE HIGHWAY No. 22 right-of-way; Lots 1 and 2.

TRACT III:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

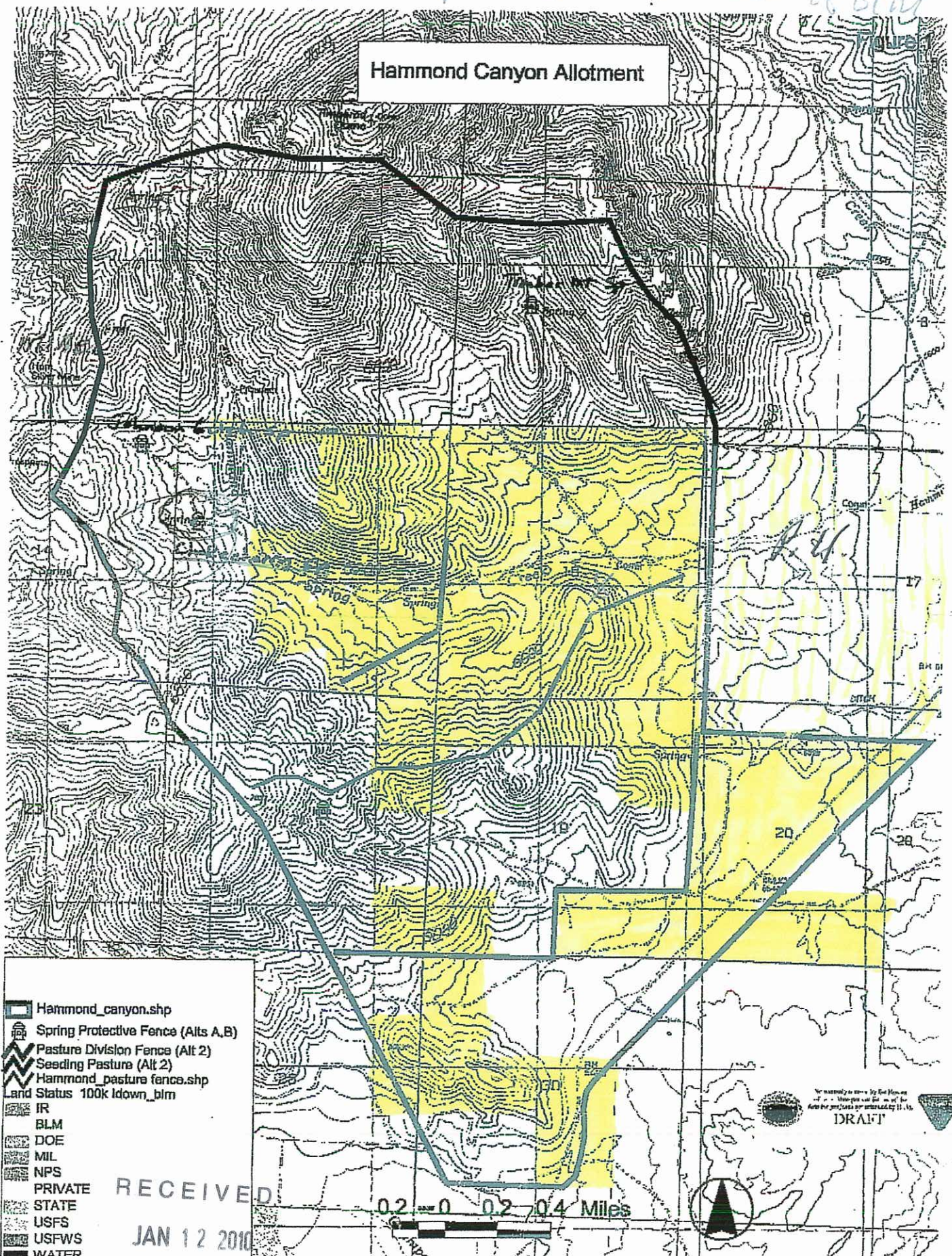
Section 30: That portion of SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of OLD HIGHWAY No. 22.

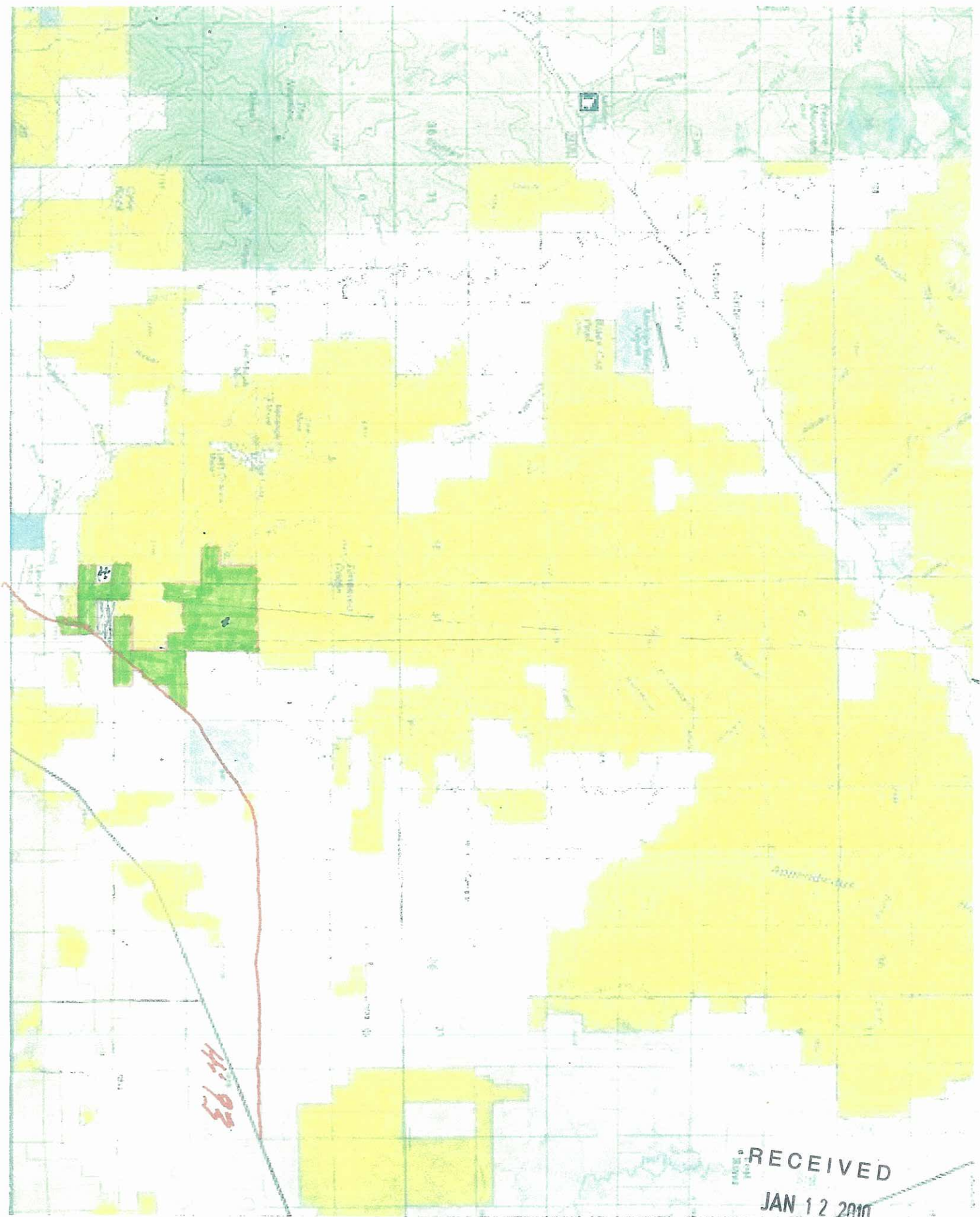
TRACT IV:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 20: That portion of the NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the OLD HIGHWAY No. 22.

Springs Location of BLM *not permitted*





Arco

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

APR-11-2008 FRI 09:11 AM 304071820060330

FAX NO. 208 524 7505

P. 02

OPERATOR COPY

Form 4130-2a
(February 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

AUTH NUMBER: 1101582
DATE PRINTED: 9/25/2006

STATE ID
OFFICE 310
AUTH NUMBER 1101582
PREFERENCE CODE 03
DATE PRINTED 09/25/2006
TERM 09/01/2006 TO 12/31/2009

SIMOF & SFW
C/O BRYAN SPRAGUE
324 WASHINGTON
AMERICAN FALLS ID 83211

BUREAU OF LAND MANAGEMENT
UPPER SNAKE RIVER FO
1405 HOLLIPARK DR
IDAHO FALLS ID 83401-2100

RECEIVED
JAN 12 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

THIS GRAZING PERMIT IS OFFERED TO YOU UNDER 43 CFR PART 4100 BASED ON YOUR RECOGNIZED QUALIFICATIONS. YOU ARE AUTHORIZED TO MAKE GRAZING USE OF LANDS, UNDER THE JURISDICTION OF THE BUREAU OF LAND MANAGEMENT AND COVERED BY THIS PERMIT, UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS OF THIS PERMIT AND PAYMENT OF GRAZING FEES WHEN DUE. CONTACT YOUR LOCAL BLM OFFICE AT 208-524-7500 IF YOU HAVE QUESTIONS.

MANDATORY TERMS AND CONDITIONS

<u>ALLOTMENT</u>	<u>PASTURE</u>	<u>LIVESTOCK</u> <u>NUMBER KIND</u>	<u>GRAZING PERIOD</u> <u>BEGIN END</u>	<u>% PL TYPE USE</u>	<u>AUMS</u>
11024 HAMMOND CANYON		69 CATTLE	05/01 10/30	50 ACTIVE	208

OTHER TERMS AND CONDITIONS:

GRAZING USE MUST BE MADE IN ACCORDANCE WITH THE NOTICE OF FIELD
MANAGER'S DECISION OF JULY 2006.

ALLOT NO CONDITIONS

(none)

RANGE IMPROVEMENTS MUST BE MAINTAINED TO BLM STANDARDS BY THE TURNOUT
DATES FOR EACH ALLOTMENT ON THIS PERMIT. ALL LIVESTOCK WATER TROUGHS
MUST HAVE FUNCTIONAL BIRD LADDERS. INSTALLATION AND MAINTENANCE OF
THE BIRD LADDERS ARE THE RESPONSIBILITY OF THE PERMITTEE.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT IS SUBJECT TO
REQUIREMENTS 43 CFR SUBPART 4180 - FUNDAMENTALS OF RANGELAND HEALTH
AND STANDARDS AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT
SHALL BE MODIFIED, IF NECESSARY, TO MEET THESE REQUIREMENTS UPON
COMPLETION OF A STANDARDS AND GUIDELINES ASSESSMENTS AND
DETERMINATIONS AS SCHEDULED BY THE AUTHORIZED OFFICER.

Idaho Department of Water Resources Receipt

Receipt ID: S031227

Payment Amount \$125.00 Date Received 1/12/2010 3:44 PM Region SOUTHERN
Payment Type Check Check Number 24282

Payer American Title Company, Blackfoot

Comments Ownership change of water rights, 34-12406, 34-12407, 34-12408, 34-12411, and 34-10380

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)



United States Department of the Interior

BUREAU OF LAND MANAGEMENT



Idaho Falls District
Upper Snake Field Office
1405 Hollipark Drive
Idaho Falls, Idaho 83401-2100

In Reply Refer To:
4100

January 4, 2010

Sportsman for Fish and Wildlife
c/o Jack Oyler
PO Box 1046
Twin Falls, ID 83211

Dear Mr. Oyler:

Enclosed is the permit transfer packet that you requested. I have filled in some of the pertinent information regarding the transfer of the grazing preference for Hammond Canyon to the Southeast Idaho Mule Deer Foundation and the Sportsman for Fish and Wildlife. Bill Haralson will be the transferor, you will be the transferee, and the institution holding the lien (if applicable) will be the lienholder. Please fill out the remainder of the transfer packet accordingly. The base properties of record, to which the grazing preference is attached, are listed below. Please provide a copy of the warranty deed, in the name of the transferee, for the property offered as base property on Form 4130-1a. To complete the transfer of the grazing preference for the Hammond Canyon Allotment, please provide the copy of the deed, a \$10 transfer fee, and the completed transfer packet. Due to the permit being placed in the name of two different foundations, please designate an authorized representative for the foundations and list their contact information on Form 4130-1b page 3 item 6.

Base Properties:

T3N R25E

Sec. 18

Sec. 13 E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 24 SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 19 NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Sec. 20 NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 25 E $\frac{1}{2}$ NE $\frac{1}{4}$

Sec. 30 W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 31 NE $\frac{1}{4}$ NW $\frac{1}{4}$

In addition to the transfer packet that needs to be filled out between you and Mr. Haralson, I have also included an additional transfer packet which you and Mr. MacConnell can fill out if

you wish to enter into a base property lease with Mr. MacConnell. A base property lease requires a minimum commitment of three years and can be extended up to ten years or the remaining life of the permit. To complete the base property lease, please provide us with the completed transfer packet and the \$10 transfer fee.

If you have any questions or need help completing the transfer packet, please contact me at 524-7534.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Ben Dyer', with a large, stylized loop at the end.

Ben Dyer
Natural Resource Specialist
Upper Snake Field Office

For BLM Use -
Transferor Authorization Number:

1. (Print Transferor Name) X STELLA M

X I (check one): ☒ own ☐ control the property described below. If transferor controls but does not own the ownership should be shown in the transferor's column.

11/1/11

~~X Jack Dyler~~

Base 7/2010 11/9/10 4:11 4:11

Bill V. Harris/son

[illegible]

Date: _____

44 Mortgage amount requested to be transferred: Enter amount here and in the appropriate columns on page 1.

For BLM Use Only

(BLM Manager's Signature)

(Title)

(BLM Office Name / Organizational Code)

(Form 4130-1a, page 2)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PREFERENCE APPLICATION
AND
PREFERENCE TRANSFER APPLICATION
(Base Property Preference Attachment and Assignment)

FORM APPROVED
OMB NO. 1004-0041
Expires: March 31, 2008

FOR BLM USE ONLY

State: _____
Office: _____
Applicant Authorization Number: _____
Date Filed: _____

NOTICE: Payment to BLM for transfer processing service charge (see 43 CFR 4130.3-3) must accompany this application. You are encouraged to contact the BLM office that administers the subject grazing preference before you acquire base property and/or apply for grazing preference. All required forms that are needed to apply for grazing preference, to transfer grazing preference, and for a BLM grazing permit or lease are available at your local BLM office. **FORM INSTRUCTIONS:** (1) To apply for preference already attached to base property that you (transferee) recently purchased, leased or otherwise acquired legal control, and the corresponding BLM grazing permit/lease, complete page 1 of this form, BLM Form 4130-1 (Grazing Schedule - Grazing Application), and BLM Form 4130-1b (Grazing Application-Supplemental Information), and submit these forms to BLM with all documents that BLM requires to support or verify the information stated on the application forms. (2) To apply to transfer preference from base property to other property (regardless of whether the other property already is base property for a BLM grazing preference) and for a corresponding permit or lease, the transferee completes the requirements described in (1), above, and the owner or controller of the base property from which the preference is to be transferred (transferor) completes page 2 of this form. Applicants must obtain all other needed signatures as applicable (e.g. lien-holder consent) to complete the application. Upon receipt of an application for preference or an application to transfer preference, BLM will provide the parties to the transfer with an Assignment of Range Improvements (BLM Form 4120-8) for their completion as applicable.

PREFERENCE APPLICANT (TRANSFEREE) INFORMATION

Name: _____ Mailing Address: P.O. Box 368
Kuna, Idaho 83634

REQUESTED PREFERENCE ATTACHMENT TO BASE PROPERTY

☒ I offer the ☒ land ☐ water described below to meet the mandatory base property qualification in support of my application for grazing use on public lands. I request that BLM confirm the current attachment of, or request that BLM attach, grazing preference to this property as shown below and assign said preference to me for grazing use on public lands based on my ownership or control of this property. I certify that this property is described correctly and that it meets the requirements of the grazing regulation: (43 CFR 4110.2-1(a) or (b), as applicable). You must submit a copy of documentation that you own or control this property (e.g. deed, lease) with this form. If needed, attach clearly labeled additional sheets.

Offered Base Property Land (or Water) Property Name and Legal Description (If water base, also describe type of water (e.g. well, spring) and list State Permit / Certificate Numbers)	Number of Base Property Acres by Status (Or Number of Livestock Served by Water Type)		Grazing Preference Attached or Requested to be Attached to Offered Base Property (Under 43 CFR 4110.2-2(c))		Forage Amount (AUM's) and Use Status	
	Owned (Full)	Controlled (Part/Availability*)	For Grazing Use In: Allotment Number and Name		Active	Suspended
<u>T3N R25E</u> <u>Sec. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100</u>	<u>1611</u> <u>Full</u>		<u>11024</u>	<u>Hammond</u> <u>Canyon</u>	<u>208</u>	<u>0</u>
<u>See Base Property List</u>						
<u>Water - Stock Water</u>						
<u>see attached page</u>						

Preference Applicant (Transferee) Signature:

Date: 1/5/10

NOTE: If part-time water, indicate period of year that it is available for livestock use.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

IMPORTANT INFORMATION: Upon BLM approval of this application, BLM will update its records to reflect the change in preference holders and/or attachments of preference to base property. BLM will act upon the application for the grazing permit or lease concurrently through a separate process which will include a review and possible change to the terms and conditions of grazing use from that authorized to the previous preference holder. On a regional basis, BLM land use plans identify those public lands that are available for grazing use under a permit or lease. The terms and conditions of such permits and leases are periodically changed in response to management needs or circumstances.

(Continued on page 2)

Mar 12

Form 4130-001b March 2005 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT GRAZING APPLICATION SUPPLEMENTAL INFORMATION	FORM APPROVED OMB NO. 1004-0041 Expires: March 31, 2008 FOR BLM USE ONLY
	State: _____ Office: _____ Auth. Number: _____ Date Filed: _____

INSTRUCTIONS: An applicant for a permit/lease that is based on preference should complete this form and submit to BLM along with completed forms 4130-1a (Grazing Preference Application and Preference Transfer Application) and 4130-1 (Grazing Schedule - Grazing Application). Use Form 4120-8 (Assignment of Range Improvements) to accept assignment of interest and responsibility for maintenance of range improvements used in conjunction with the subject preference. Current permittees or lessees should complete this form as needed to update/supersede previously submitted information. BLM retains original in case record and returns a copy to the permittee/lessee.

APPLICANT NAME: X	MAILING ADDRESS: X
---------------------------------	----------------------------------

X 1. APPLICANT ADDITIONAL QUALIFICATIONS STATEMENT
 Complete when submitting application for a new grazing permit/lease.

This section documents whether you meet requirements, besides owning or controlling base property, to qualify for grazing use on public lands.

The applicant is a: [check only one]

i. ☒ United States citizen, (or, has properly filed a valid declaration of intention to become a citizen or a valid petition for naturalization); or,
 ii. ☐ group or association authorized to conduct business in the State in which the grazing use is sought, all members of which are qualified under "a(i)"; or,
 iii. ☐ a corporation authorized to conduct business in the State in which the grazing use is sought.

For group or association, or corporation, list the State (s) where it is authorized to conduct business: _____

b. Answer the following:

Has the applicant or any affiliate had any Federal grazing permit or lease cancelled for violation of the permit or lease within 36 months immediately preceding the date of this application? (See 43 CFR 4100.0-5 for definition of "affiliate.") [] Yes [] No

Has the applicant or any affiliate had any State grazing permit or lease, for lands within allotments for which a Federal grazing permit or lease is sought, cancelled for violation of the permit or lease within 36 months immediately preceding the date of this application? [] Yes [] No

Is the applicant or any affiliate barred from holding a Federal grazing permit or lease by a court of competent jurisdiction? [] Yes [] No

BLM requires that you submit all relevant information we request in order to determine that you meet all qualifications, such as documentation of incorporation or of group / business association, including information regarding business organization and ownership.

X 2. OWNERSHIP AND CONTROL OF LIVESTOCK
 Complete with application for new permit/lease or to update information regarding an existing permit/lease. If under 43 CFR 4130.7 et seq. a livestock control agreement is required, failure to file it may result in civil and/or criminal regulatory enforcement actions.

a. The livestock to be grazed under the grazing permit/lease requested by this application (or under my existing permit/lease) are or will be owned by (check all that apply):

☐ applicant (or permittee/lessee); **Member applicant**

☐ other party (except for sons and daughters of applicant or permittee/lessee). If checked, you must complete part 2 (b).

☐ sons and/or daughters of applicant (or of permittee/lessee); (If checked, please answer the next two questions.)

i. Are the sons/daughters participating in educational or youth programs related to animal husbandry, agribusiness or rangeland management, or are they actively involved in the family ranching operation and are establishing a livestock herd with the intent of assuming part or all of the family ranching operation? [] Yes [] No

ii. Will the livestock owned by the sons/daughters comprise 50 percent or less of the total number of livestock authorized to occupy public lands under the requested by this application (or under your existing permit/lease)? [] Yes [] No

If you answered no to either or both of the immediately preceding questions, you must complete part 2(b).

b. Under 43 CFR 4130.7(d), the agreement that gives the applicant (or permittee/lessee) control of the livestock which graze public lands, states who owns them, lists the kind and number of livestock subject to the agreement, contains the terms for the care and management of the livestock, specifies the duration of the agreement and that is signed by the applicant and livestock owner must be filed with and be approved by BLM prior to any grazing use.

This agreement is (check one): ☐ attached ☐ is not attached but will be submitted to BLM by (date): _____

X 2. OWNERSHIP AND CONTROL OF LIVESTOCK - continued)									
c. The brands and/or other identifying marks of the livestock that will be grazed under the permit or lease requested by this application (or the existing permit or lease) are described as follows:									
STATE(S) WHERE BRAND(S) IS REGISTERED: _____									
BRAND NAME: _____									
BRAND IS REGISTERED TO (Name): _____									
IN THE SPACE BELOW, SKETCH BRAND(S), LOCATION, EARMARKS, AND ANY OTHER IDENTIFYING MARKINGS (e.g. DEWLAP / WATTLE): 									
X 3. OWNERSHIP OR CONTROL OF UNFENCED LAND LOCATED WITHIN BLM ALLOTMENTS									
Complete with application for new permit/lease or to update information regarding an existing permit/lease. This information helps BLM account for forage produced on controlled private lands when processing a grazing fee bill.									
Does the applicant (or permittee/lessee) own or control (e.g. lease) unfenced private land within BLM allotments that is or will be used in conjunction with the permit or lease requested by this application? ☐ YES (If yes, provide the information below. If necessary, attach additional sheets). ☐ NO									
If Yes, may BLM enter this land to estimate its livestock grazing capacity and for other lawful purposes? ☐ YES ☐ NO									
PROPERTY NAME	NUMBER OF ACRES		LEGAL DESCRIPTION OF OWNED/CONTROLLED PROPERTY						LAND IS IN THIS BLM ALLOTMENT NAME and NUMBER
	OWNED	LEASED	TNSHP.	RGE.	SEC.	MER.	SUBDIVISION		
<i>Hammock Canyon Allotment #11624</i>	<i>1611</i>							<i>#11624 - Hammock Canyon</i>	
4. OTHER BLM GRAZING PERMITS or LEASES									
Complete with application for new permit/lease or to update information regarding an existing permit/lease.									
Does the applicant (or permittee/lessee) have a BLM grazing permit or lease issued by another BLM district or field office? ☐ YES (If yes, provide the information below. If necessary, attach additional sheets). ☐ NO									
DISTRICT OR FIELD OFFICE NAME			ALLOTMENT NAME AND NUMBER			FORAGE AMOUNT AUTHORIZED (AUM's)			

X 5. OTHER FEDERAL, STATE AND LOCAL AGENCY GRAZING AUTHORIZATIONS

Complete with application for new permit/lease or to update information regarding an existing permit/lease.

Does the applicant (or permittee/lessee) have a grazing permit, lease or other authorization to graze on land administered by a state or county agency, or another federal agency? ☐ YES (If yes, provide the information below. If necessary, attach additional sheets.) ☐ NO

AGENCY NAME	GRAZING AREA or ALLOTMENT NAME	LIVESTOCK NUMBER / KIND	AUTHORIZED USE PERIOD		FORAGE AMOUNT AUTHORIZED (AUM's)
			BEGIN DATE	END DATE	

X 6. DESIGNATION OF AUTHORIZED REPRESENTATIVE

Optional: For applicant (or permittee/lessee) to designate a representative of their choosing to conduct business with BLM. If designating an authorized representative, submit with application for new permit/lease or to update information regarding an existing permit/lease.

BLM is herein advised that until further written notice, the applicant or permittee/lessee named above has authorized the following person to conduct business and otherwise represent the applicant or permittee/lessee in all matters relating to grazing use on public lands within the jurisdiction of the

BLM Office.

Name: _____ Title (as Applicable) : _____

Signature: _____ Email address (optional): _____

Mailing Address: _____ Telephone Numbers - Day: _____

Mobile: _____

Night: _____

[Upon the designation of a representative and the issuance of a grazing permit or lease, grazing fee billings, official correspondence and other documents such as grazing decisions or other notices will be sent to the authorized representative acting on behalf of the permittee or lessee. An authorized representative may not apply to transfer grazing preference on a permittee/lessee's behalf. An applicant or a permittee / lessee may change or cancel this designation at any time by submitting the change in writing to the BLM.]

X 7. APPLICANT (or PERMITTEE/LESSEE) SIGNATURE AND DATE

I will promptly notify BLM in writing of any changed circumstances that affect the accuracy or completeness of the information recorded on this form.

Signature: _____

X Date

Please Print Name: _____

Title (if applicant is incorporated or a group/association): _____

Title 18, U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements of representations as to any matter within its jurisdiction.

NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application. AUTHORITY: 43 U.S.C. 315, 316, and 1181d; 43 CFR 4100. PRINCIPAL PURPOSE: The information is used to adjudicate applicant's preference for public land or resources. ROUTINE USES: BLM will only disclose the information according to the regulations at 43 CFR 2.56. EFFECT OF NOT PROVIDING INFORMATION: Disclosure of this information is necessary to receive a benefit. Failure to disclose this information may result in BLM's rejection of your application.

The Paperwork Reduction Act of 1995 requires us to inform you that BLM collects this information to establish preference for grazing use on public lands.

BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. Response to this request is required to receive a benefit.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0041), Bureau Clearance Officer (WO-630) 1849 C Street, N.W., Mail Stop 401 LS, Washington, D.C. 20240.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ASSIGNMENT OF RANGE IMPROVEMENTS

FOR BLM USE ONLY

INSTRUCTIONS - Prepare four copies. Submit original to assignor and one copy each to the assignee, case or lease file, and District project file.

State

Office

Operator No.

X I HEREBY ASSIGN all my right, title, and interest to (name of assignee)

, in and

to the range improvements authorized by the following ☐ Cooperative Rangeland Improvement Agreements (Form 4120-6) and/or ☐ Range Improvement Permit (Form 4120-7) project(s) listed below

[illegible]

Date _____

Signature of Assignor

X

, assignee named in

I
the

the above assignment of ☐ Cooperative Rangeland Improvement Agreements ☐ Permits do hereby agree to be fully bound by all the terms and provisions of the said ☐ Cooperative Rangeland Improvement Agreements ☐ Permits and the regulations under which they were issued to the same extent and in the same manner as the assignor herein.

X

(Assignee's Signature)

Assignment approved

(Date)

x

(Date)

Hy

(Signature)

***Give legal description**

****Type of authorization: A = Cooperative Agreement; P = Permit**

*U.S. GOVERNMENT PRINTING OFFICE: 1999-773-004/41149

APR-11-2008 FRI 09:11 AM 304071820080330

FAX NO. 208 524 7505

P. 02

OPERATOR COPY

Form 4130-2a
(February 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

AUTH NUMBER: 1101582
DATE PRINTED: 9/25/2006

STATE ID
OFFICE 310
AUTH NUMBER 1101582
PREFERENCE CODE 03
DATE PRINTED 09/25/2006
TERM 09/01/2006 TO 12/31/2009

SIMOF & SFW
C/O BRYAN SPRAGUE
324 WASHINGTON
AMERICAN FALLS ID 83211

BUREAU OF LAND MANAGEMENT
UPPER SNAKE RIVER FO
1405 HOLLIPARK DR
IDAHO FALLS ID 83401-2100

THIS GRAZING PERMIT IS OFFERED TO YOU UNDER 43 CFR PART 4100 BASED ON YOUR RECOGNIZED QUALIFICATIONS. YOU ARE AUTHORIZED TO MAKE GRAZING USE OF LANDS, UNDER THE JURISDICTION OF THE BUREAU OF LAND MANAGEMENT AND COVERED BY THIS PERMIT, UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS OF THIS PERMIT AND PAYMENT OF GRAZING FEES WHEN DUE. CONTACT YOUR LOCAL BLM OFFICE AT 208-524-7500 IF YOU HAVE QUESTIONS.

MANDATORY TERMS AND CONDITIONS

<u>ALLOTMENT</u>	<u>PASTURE</u>	<u>LIVESTOCK NUMBER KIND</u>	<u>GRAZING PERIOD</u>		<u>% PL TYPE USE</u>	<u>ALMS</u>
			<u>BEGIN</u>	<u>END</u>		
11024 HAMMOND CANYON		69 CATTLE	05/01	10/30	50 ACTIVE	208

OTHER TERMS AND CONDITIONS:

GRAZING USE MUST BE MADE IN ACCORDANCE WITH THE NOTICE OF FIELD
MANAGER'S DECISION OF JULY 2006.

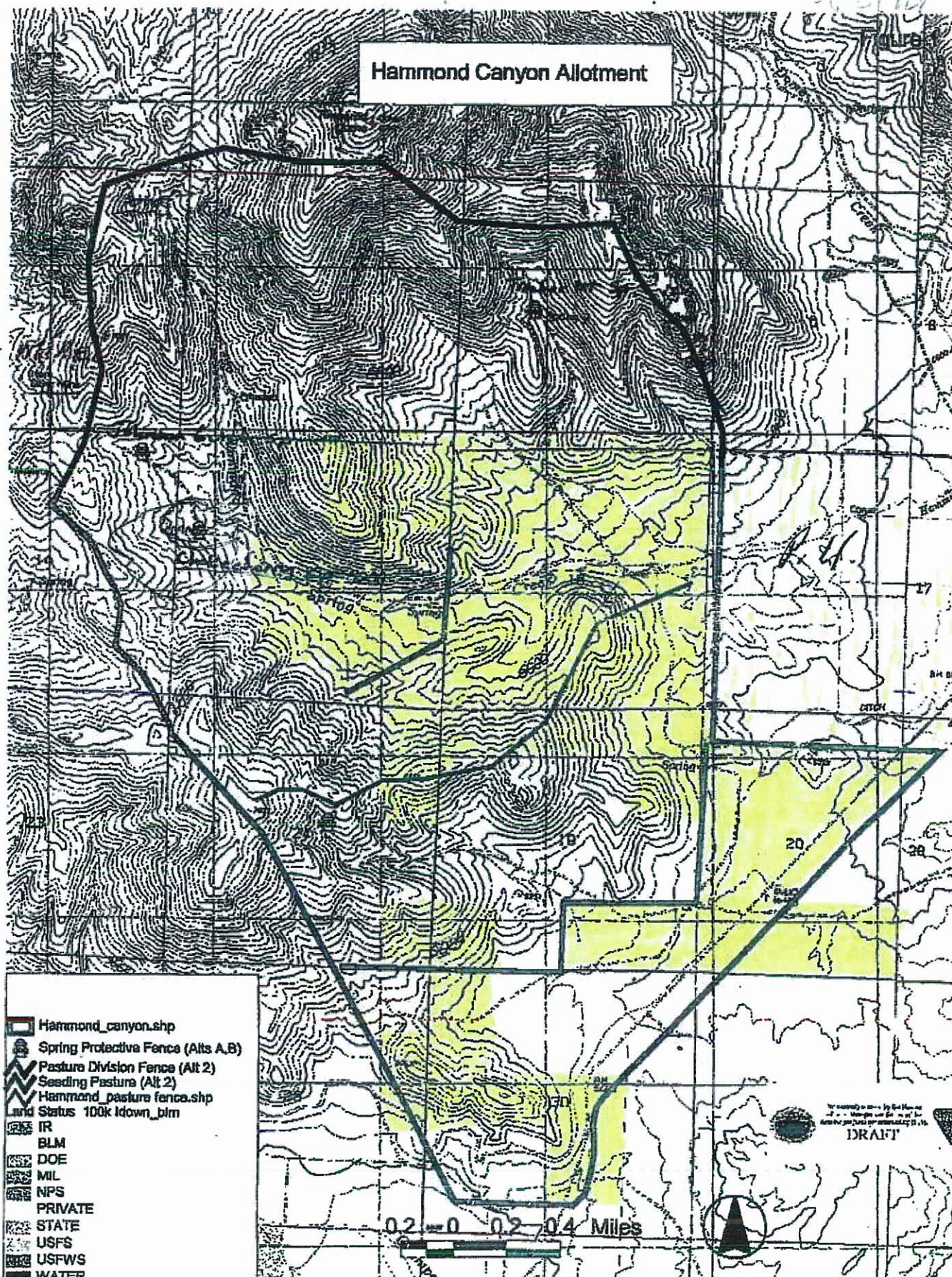
ALLOT NO CONDITIONS

(none)

RANGE IMPROVEMENTS MUST BE MAINTAINED TO BLM STANDARDS BY THE TURNOUT
DATES FOR EACH ALLOTMENT ON THIS PERMIT. ALL LIVESTOCK WATER TROUGHS
MUST HAVE FUNCTIONAL BIRD LADDERS. INSTALLATION AND MAINTENANCE OF
THE BIRD LADDERS ARE THE RESPONSIBILITY OF THE PERMITTEE.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT IS SUBJECT TO
REQUIREMENTS 43 CFR SUBPART 4180 - FUNDAMENTALS OF RANGELAND HEALTH
AND STANDARDS AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT
SHALL BE MODIFIED, IF NECESSARY, TO MEET THESE REQUIREMENTS UPON
COMPLETION OF A STANDARDS AND GUIDELINES ASSESSMENTS AND
DETERMINATIONS AS SCHEDULED BY THE AUTHORIZED OFFICER.

Springs Location not found
Perimeter



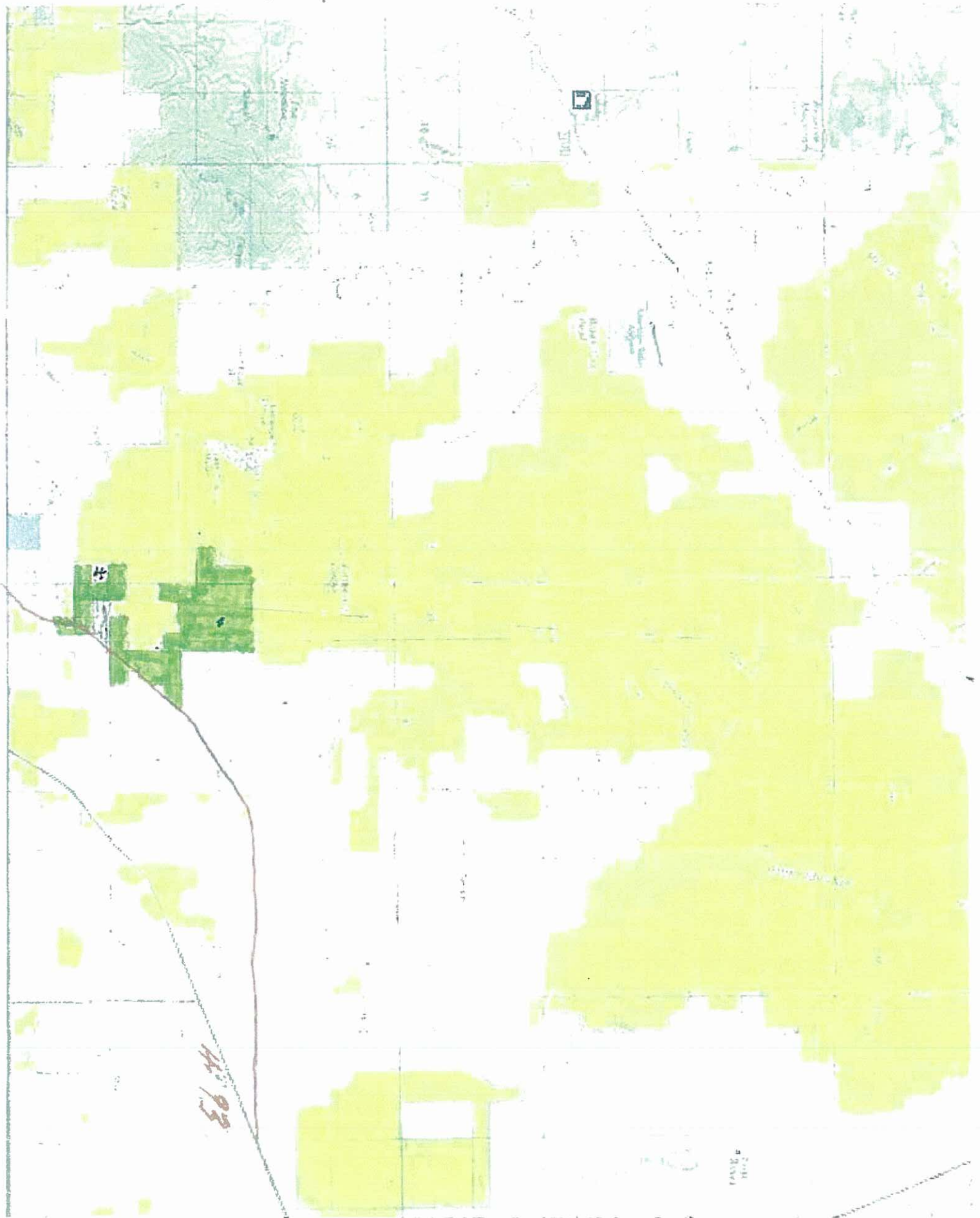


EXHIBIT A

TRACT I:

Township 3 North, Range 24 East of the Boise Meridian, Butte County, Idaho.

Section 13: Lots 1, 2, and 3; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT II:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 18: Lots 1, 2, 3, and 4; (W $\frac{1}{2}$ W $\frac{1}{2}$); E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$; NE $\frac{1}{4}$

Section 19: Lot 1, Lot 4; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; those portions of SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; North and West of Old State Highway No. 22; S $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT OLD HIGHWAY No. 22 right-of-way.

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$, North and West of OLD STATE HIGHWAY No. 22 right-of-way; NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT OLD STATE HIGHWAY No. 22 right-of-way; Lots 1 and 2.

TRACT III:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 30: That portion of SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of OLD HIGHWAY No. 22.

TRACT IV:

Township 3 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 20: That portion of the NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the OLD HIGHWAY No. 22.

HAMMOND CANYON ALLOTMENT WATER RIGHTS

- 1. STOCK WATER**
- 2. SPRING WATER**
- 3. WATER RIGHT NUMBERS**

34-12406

34-12407

34-12408

34-12411

34-10380



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Upper Snake Field Office
1405 Hollipark Drive
Idaho Falls, ID 83401
<http://www.id.blm.gov>



In Reply Refer To: 7250

February 26, 2010

Mr. Billy L. Haralson
Rt. 1 Box 450
Arco, ID 83213

Dear Mr. Haralson,

My staff and I have looked into the request that we received from Mr. Jack Olyer for a letter to be sent to Idaho Department of Water Resources for the transfer of Water Rights #34-12407 and 34-12408. It was discovered that the legal description of Township 3N, Range 25E, Section 7, SESW is located on BLM administered lands.

We believe that this legal description may be in error due to aerial photos showing no spring or flowing water in the above location. Two of my staff, Deena Teel - Supervisory Natural Resource Specialist and Bret Herres - Supervisory Range Management Specialist, have direct knowledge of this location in the Hammond Canyon allotment and have never seen a spring or flowing water at this location. It is also BLM policy that all springs and flowing water on BLM administered lands have a BLM water right, in which our office has no records of ever filing for at this location.

BLM would fully support a transfer of this water right off of the current location to a privately owned location that would support the rights described under water right # 34-12407 and 34-12408. This transfer of legal description could occur at the same time as the transfer of the ownership which was the original request that our office received.

If you have any questions, please feel free to contact me or my staff at (208) 524-7500. Thanks you for your cooperation in this matter.

Sincerely,

Wendy Reynolds
Field Office Manager

cc: Mr. Jack Olyer
Idaho Department of Water Resources
BLM Idaho State Office - Fred Price, Water Rights Specialist



JACK OYLER
STATE VICE CHAIR

**SPORTSMEN FOR FISH &
WILDLIFE-IDAHO**

CELL: 208.420.1233

FAX: 208.734.0856