

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant D. Rex &/or Nancy Snideman Phone (208) 587-5023

Post office address 4150 No. 22 East, Mountain Home, ID 83647

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 3S

Range 7E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

~~Amount .15 for Irrigation purposes from 5/1 to 10/1 (both dates inclusive)~~  
(cfs or acre-feet per annum)

~~Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)~~  
(cfs or acre-feet per annum)

~~Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)~~  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well - 3 hp motor; 1½ inch  
line; depth - 200 ft; capacity - 0.06 cfs; diameter - 8 inch

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 3S

Range 7E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

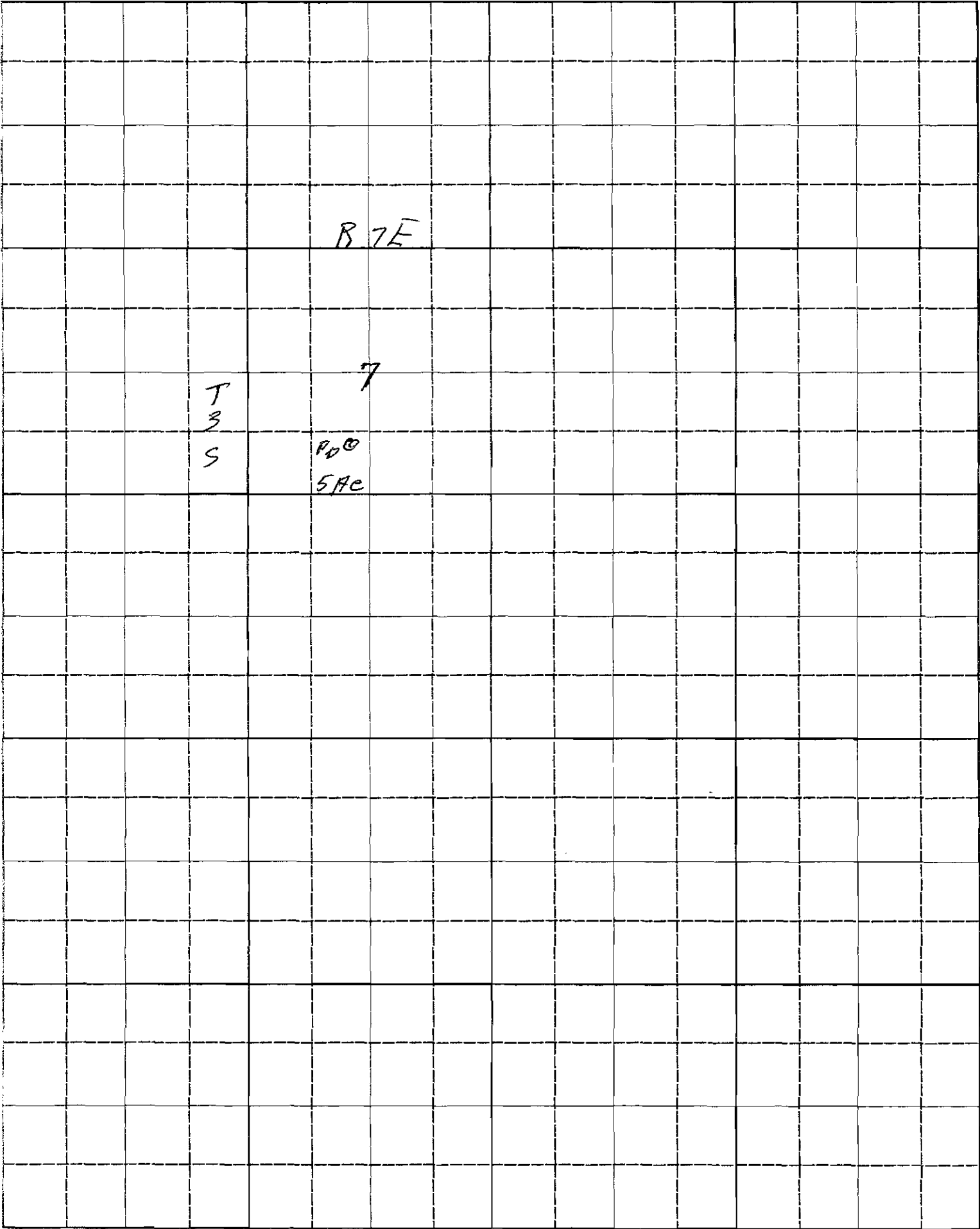
(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. Rex Sudeman  
(Applicant)

Received by JKH Date 6/28/83 Time 10:10 AM  
Preliminary check by JP Fee \$ 30.00 # 31197  
Receipted by JKH Date 6/29/83  
Publication prepared by JP Date 10/30/83  
Published in Mountain Home News  
Publication dates 7/17 & 7/14/83  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Drilling Permit No. 61-42 43-020  
Water Right Perm. No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

Verbal: Linda

State of Idaho  
Department of Water Resources

APR 24 1992

## APPLICATION FOR DRILLING PERMIT

Department of Water Resources  
Western Regional Office

1. Applicant (please print) Rex Snideman

2. Mailing Address 4150 N 22nd East

City & State Mtn Home, ID Zip Code 83647 Telephone 587-5023

(X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location SW 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 7, Twp. 3 S, Rge. 7 E, County Elmore

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision \_\_\_\_\_

### 4. Proposed use of well:

(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

( ) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_

(Describe)

### 5. Well construction information:

A. ( ) New well (X) Deepen ( ) Enlarge ( ) Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 400'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date 4/24/92

7. Anticipated Well Driller Hiddleston & Son, Inc #35

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Connie Jacobson Date 4/23/92

Title Office Manager

Owner, Firm Representative, Officer

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 4-30-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

DAVID R. TUTHILL JR.

*David R. Tutthill Jr.*  
Signature of Authorized Department Representative

MANAGER  
WESTERN REGIONAL OFFICE  
Title

Receipt No. W014567 Received by JN Fee \$35<sup>00</sup> Date 4-24-92

## EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

*This extension is good for 60 days beyond the above extension approval date.*

**NOTICE OF APPLICATIONS  
FOR WATER RIGHTS**

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:  
61-7490

SIMMONS, DAKE &/or MARY  
P.O. BOX 336, MOUNTAIN  
HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 06/20/1983  
Diversion Pt: SWSW Sec 35 T 03S  
R 06E  
Use: IRRIGATION (0.06 CFS);  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 35 T 03S R 06E  
FOR 2 ACRES

61-7491

SNIDEMAN, D. REX &/or  
NANCY  
4150 N. 22ND E., MOUNTAIN  
HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SESW Sec 07 T 03S  
R 07E  
Use: IRRIGATION (0.15 CFS);  
DOMESTIC (0.04 CFS)  
In: SESW Sec 07 T 03S R 07E  
FOR 5 ACRES

63-10077

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401  
Source: SHEEPS trib. to COW  
CREEK; SPRINGS trib. to COW  
CREEK

Date Filed: 06/21/1983  
Diversion Pt: SWSE SESE Sec 12  
T 01S R 07E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: SWSE SESE Sec 12 T 01S R  
07E

63-10080

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: GROUNDWATER  
Date Filed: 06/09/1983  
Diversion Pt: SWNE Sec 08 T 01N  
R 10E

Use: DOMESTIC (0.01 CFS)  
In: SWNE Sec 08 T 01N R 10E  
The permits will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Wa-  
ter Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on or  
before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/07 & 07/14/83.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 7 day  
of July, 1983, and  
the last publication having been made on the  
14 day of July,  
1983; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 14th  
day of July, 1983

Allen W. Swenson  
Notary Public



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

February 26, 2010

D. Rex &/or Nancy Snideman  
2786 NE Beaman Rd.  
Mountain Home, ID 83647

RE: Water Right Application No. 61-7491

Dear Mr. &/or Mrs. Snideman:

The Idaho Department of Water Resources (Department) has corresponded with you regarding the above referenced application. You were provided the opportunity to submit *detailed and convincing* information and data in support of your application no later than January 1, 2010. The additional information you provided is not sufficient to allow the Department to approve the application as it was submitted.

The irrigation portion of the application in excess of ½ acre is not approvable. However, the Department can process the "domestic" portion of the application that includes irrigation of ½ acre of land. The Department will provide you the opportunity to amend your original application and remove the irrigation component in excess of ½ acre. Amendment of the application may be done in person at this office within 10 days of receiving this letter. If you choose not to amend your application, the Department will issue an Order voiding the application.

If you feel you need additional water right(s) to cover your existing or future needs, your best option is to secure and transfer an existing water right. Enclosed is a list of local consultants that may be able to assist in locating and transferring an existing water right. Please contact me if you have additional questions.

Respectfully,

A handwritten signature in black ink, appearing to read 'Rob Whitney', is written over a horizontal line.

Rob Whitney  
Sr. WR Agent, Western Region

Enclosure

Rec'd 2/12/09

Page2 (MHGWMA)  
Response regarding Application No. 61-07491

RECEIVED  
FEB 20 2009  
WATER RESOURCES  
WESTERN REGION

**APPLICANT RESPONSE (choose one):**

X 1. I intend to provide detailed evidence and data to convince the Director that there is sufficient water available to justify approval and that other prior water rights will not be injured by approval of my application. I understand that this detailed evidence must be received by the Department no later than **January 1, 2010** and that if the Department does not receive the information my application will be ordered void. Please sign and Date. Enclosed is a list of consultants if you need assistance providing this information.

**OR**

       2. I do hereby withdraw my application. I understand that by choosing this option my application will be void and removed from Department records. Please sign and Date.

Signature Don R. Snideman Date 02/18/09

**Again, your response is required within 30 days of receiving this letter. Failure to respond to this letter will result in the Department ordering the application void pursuant to Section 42-204, Idaho Code.**

**Please mail your response to:**

**Idaho Department of Water Resources, Western Region  
2735 Airport Way  
Boise, ID 83705**

Any questions you have concerning this letter should be addressed to me at this office (334-2190).

Respectfully,



ROBERT WHITNEY  
Sr. Water Resource Agent

Enclosures

February 19, 2009

RECEIVED

FEB 20 2009

WATER RESOURCES  
WESTERN REGION

Idaho Department of Water Resources, Western Region  
2735 Airport Way  
Boise ID 83705

ATTN: Robert Whitney  
Sr. Water Resource Agent

Ref: Application for Permit No. 61-07491  
Mountain Home Ground Water Management Area (MHGWMA)

Mr. Whitney:

We are requesting acceptance of our water rights application. Enclosed are all the documents pertinent to our application.

We were using water for irrigation/domestic prior to MHWMA. We live north and east of Mountain Home, Idaho.

We are out of the area of major water level depletion.

Respectfully,



D. Rex Snideman



Nancy Snideman  
2786 NE Beaman Rd  
Mountain Home ID 83647  
208-587-5023  
email: mhfoothills@msn.com

Enclosures

RECEIVED

FEB 20 2009

WATER RESOURCES  
WESTERN REGION

4/08

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Updated by gjh  
Date 2-20-09

**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

- [ ] Water Right Number(s): 61-07491
- [ ] Name(s): D. Rex Snideman  
Nancy Snideman
- [ ] Old Mailing Address: 4150 North 22 East  
MOUNTAIN HOME ID  
83647
- [ ] New Mailing Address: 2786 NE Beaman Rd  
MOUNTAIN HOME ID  
83647
- Telephone Number: (208) 587-5023
- Email: MHFOOTHILLS@MSIN.COM
- [ ] Signature(s) of Owner(s) Don R. Snideman  
Nancy Snideman  
(Include your title if on behalf of company or organization)
- Date: 02/18/09

Send a signed original to your closest regional office:

IDWR Northern Region  
7600 Mineral Dr., Suite 100  
Coeur d'Alene, ID 83815  
(208) 762-2800

IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

IDWR Southern Region  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033



**First Security Bank of Idaho**

NATIONAL ASSOCIATION  
MEMBER FIRST SECURITY CORPORATION SYSTEM OF BANKS

POST OFFICE BOX DRAWER L, 210 EAST JACKSON  
MOUNTAIN HOME, IDAHO

June 8, 1973

Mr. and Mrs. D. Rex Snideman  
Route 1, Box 28  
Mountain Home, Idaho  
83647

Dear Mr. and Mrs. Snideman:

In connection with the recent closing of your Real Estate Loan I  
am enclosing a copy of how the funds were disbursed.

---

LOAN CLOSING STATEMENT

r. and Mrs. D. Rex Snideman  
Route 1, Box 28  
Mountain Home, Idaho 83647

June 8, 1973

Amount of Loan

DISBURSEMENTS

Check to Hiddleston for well and pump 2,642.12

*copy  
2/17/79*

STATE OF IDAHO  
Department of Water Resources

No 31197

Boise, Idaho, 6/28, 19 83

RECEIVED  
FROM

D. Rep Snidman of MT Home

\$ 30 <sup>14</sup>/<sub>100</sub>

Thirty & no/100

DOLLARS

FOR

|                   |    |              |
|-------------------|----|--------------|
|                   | \$ |              |
|                   | \$ |              |
| <u>app permit</u> | \$ | <u>30 00</u> |
|                   | \$ |              |
| TOTAL - - -       | \$ | <u>30 00</u> |

John A Moyer

Copy  
nt  
2/29/09

## IDAHO POWER COMPANY

## ELECTRIC SERVICE EXTENSION AGREEMENT

Town Mountain Home Division Central Schedule No. 71

The undersigned, owner of the premises hereinafter described, herein called Customer, hereby applies to IDAHO POWER COMPANY, herein called Company, to extend its electric system to said premises, and to supply electric service to Customer under the terms and conditions hereinafter set forth, as follows:

1. Character of Service: Alternating current at a voltage of approximately 115-230 volts for Residential and General Farm Service, including single phase electric power service to the amount of 5 H. P.
2. Location of Premises: All service is to be supplied at Customer's Residence located in Elmore County, State of Idaho, and in the W<sup>1</sup> of lot 1 block 1 El Rancho Subdivision of Section 7, Township 3 So., Range 7 East, Boise M.
3. Term of Contract: Ten (10) years from and after 30 days from date service can be made available to customer by the company.
4. Customer acknowledges receipt of Company's line extension Schedule No. 71 and Rules and Regulations, which are hereby referred to and expressly made a part of this agreement, together with the Company's rate schedule or schedules applicable to the service supplied.
5. In consideration of the Company's extending its system and making the investment incidental thereto to supply service hereunder, Customer agrees to pay in cash \$ None in accordance with the Company's line extension Schedule No. 71, such payment to be made promptly upon acceptance of this application by the Company, and further agrees to pay to the Company, throughout the term of this contract, a minimum monthly payment of \$ 13.70
6. The word "Customer," as used herein, shall be construed as including the original owner signing this contract and all subsequent owners and all persons who may now or hereafter reside or receive service at the premises described above, and all purchasers, tenants or others who may occupy or acquire the property; and it is expressly understood and agreed that the Company's obligation to furnish or to continue to furnish electric service at the premises during the term of this agreement is conditioned upon payment by such Customer of all minimum revenue guarantees and service billings as the same become due.
7. This application shall not become binding upon the Company until accepted by its Division Manager, and upon such acceptance shall constitute a contract and agreement between the Customer and the Company.
8. In obtaining service at city rates and in view of the Company not requiring a security deposit, the Customer agrees to save the Company collection effort by promptly paying each monthly service bill.

Dated 30 March, 1973

D. Rex Sinden

Customer

Attest )  
Witness )

George P. Hayman

Accepted \_\_\_\_\_, 19\_\_\_\_

IDAHO POWER COMPANY

By

Tom Egbert  
Division Manager

Construction authorized by W. O. No. 42-347-556

( 1645 )

ELMER BURGETT CONST. CO.  
1255 East 4th North  
Mtn. Home, Idaho

*C. F. 8*  
*5/10/73*  
TO: REX SNIDEMAN  
Mtn. Home, Idaho

May 12, 1973

|         |                                          |              |
|---------|------------------------------------------|--------------|
| 5-8-73  | 4 Hrs. digging well hole and water line. | \$ 48.00     |
| 5-10-73 | 2 Hrs. Backfilling                       | <u>24.00</u> |
|         | TOTAL                                    | \$ 72.00     |

5-12-73

*Paid In Full*

*Elmer Burgett*

REC'D FEB 18 1985

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. \_\_\_\_\_

Name(s) of Permit Holder: D. Rex Snideman

Post Office Address: 4150 N. 22<sup>nd</sup> E. Mtn. Home

Id. 83647 Telephone No. 587-5023

Source of Water: Well

Extent of Use: Domestic 1 (number of households)

Stockwater 2 Horses 1 goat (number and type of stock)

Irrigation 5 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: JUNE 1973

Measuring Device: Required? Yes X No  
Installed? Yes        No

Flow Measurement Port: Required? Yes X No  
Required? Yes        No

Person to contact to accompany the Department representative during field examination: Rex Snideman

(Name)

4150 N. 22 E Mtn. Home, Id. 83647 Hm. 587-5023 or 587-4436  
(Address) (Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

15 Feb. 85

Date

D. Rex Snideman  
Signature of Permit  
(and Title, if appropriate)



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2266

March 13, 1987

61-7491  
SNIDEMAN, D. REX  
SNIDEMAN, NANCY  
4150 N. 22ND E.  
MOUNTAIN HOME, ID 83647

Dear Applicant:

The above-referenced application was received, given an initial review and has been on hold pending the Swan Falls Idaho Power water rights problem.

At this time we are still unable to complete our processing of applications that have points of diversion from either groundwater or surface water that are located hydraulically upstream from Swan Falls Dam and downstream from Milner Dam on the Snake River. Water diverted under these applications is considered to be "Trust Water" under provisions of a new statute and rules and regulations that have been developed in response to the Swan Falls water rights controversy. Until the Federal Energy Regulatory Commission (FERC) approves the Swan Falls Agreement, applications such as yours are being held and not processed. FERC has been ordered by the President and Idaho's Congressional Members to act as quickly as possible on this decision.

Another delay in your application is due to its location falling within the Mountain Home Groundwater Management Area. Designation as a groundwater management area means that the Department will consider the approval of additional groundwater withdrawals only if the applicant can show that there is water available for a specific project. Thus, each application in the area will be considered on an individual basis to determine what potential impacts may occur to the groundwater aquifer and to other existing water rights if the proposed use is begun. Once FERC acts on the above mentioned agreement and processing begins on your application, you will be given the opportunity to show that your proposed use will neither adversely affect existing water rights, nor cause or contribute to a further decline in the groundwater levels of your area. You may wish to hire a qualified groundwater hydrologist to conduct a study at that time and submit a report to our office.

We will keep you updated as to when any action can be taken by our Department. Please contact us if you have any questions.

Sincerely,

Jan Shurte  
Sr. Water Resource Agent

JS:jp

*copy 2. 1/10/09*  
November 8, 2004

State of Idaho  
Dept. of Water Resources  
Western Region  
2735 Airport Way  
Boise ID 83703-5082

RE: Application for Permit #61-7491 - Irrigation and Domestic  
Filed: June 1983

To Whom It May Concern:

Please continue to hold the application.

*418*  
\_\_\_\_\_  
Nancy Snideman  
4150 N 22 E  
Mountain Home, ID 83647  
208-587-5027 *copy*

\_\_\_\_\_  
November 8, 2004

No. 61-7491

State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348



DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 20, 2004

D REX &/OR NANCY SNIDEMAN  
4150 N 22<sup>ND</sup> E  
MOUNTAIN HOME ID 83647

*Rec'd 10/21/04*

RE: Application for Permit #61-7491 - Irrigation and Domestic  
Filed: June 1983

Dear Applicant:

The Department is in the process of reviewing and updating applications that have been held without action for an extended period, application copy attached. The last written communication regarding your application was in 1987.

As you are aware, your application is located within the boundaries of the Mountain Home Ground Water Management Area. The Department has not processed your application due to the ground water management designation. Unfortunately, over the past few years the ground water levels have continued to decline; because of this, it is unlikely the management area restrictions will be removed.

If you still plan to develop the project as identified, and wish the application continued to be held, please advise this office of your intentions. **OR** sign and return the enclosed application withdrawal if the project has been abandoned. Please respond by **December 1, 2004**. If no response is received, the Department will consider voiding the application pursuant to Idaho Code §42-204.

Should you have any questions please contact me at the Western Regional Office, 334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John Westra'.

John Westra  
Western Regional Manager.

Enclosure

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 61-7491

WATER RIGHT NUMBER: 61-7491

Owner Type                      Name and Address  
 Current Owner                  D REX SNIDEMAN  
                                          4150 N 22ND E  
                                          MOUNTAIN HOME, ID 83647

Current Owner                  NANCY SNIDEMAN  
                                          4150 N 22ND E  
                                          MOUNTAIN HOME, ID 83647

Priority Date: 06/28/1983

Basis:

Status:            Active

Source                                      Tributary  
 GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 5/01 to 10/01           | 0.150 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.190 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                                      SE1/4SW1/4                                      Sec. 7,    Twp 03S,    Rge 07E, B.M.  
 ELMORE County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |        |
| 03S | 07E | 7   |    |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    | 5.0    |

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General            P/U EL RANCHO SUB. W1/2 LOT 1.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 61-7491

Comments:

Dates and Other Information:

Application Received Date:  
Application Denied Date:  
Last Date of Beneficial Use:  
Extension End Date:  
Protest Deadline Date:  
Number of Protests: 0  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Application Type: New Appropriation  
Applicant Remarks:  
Other Water Rights:  
Time to Complete Works:  
Transfer Affected Description:  
Transfer Affected Contracts:  
Old Transfer Number:  
Transfer Reason:  
Transfer Return Flows:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

February 9, 2009

*Called 2-18-09  
will send response  
and address change*

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

D. Rex &/or Nancy Snideman

~~4150 N 22nd E.~~

Mt. Home, ID 83647

*→ 2786 NE Beaman Rd.*

**RE: Application for Permit No. 61-07491**

**Mountain Home Ground Water Management Area (MHGWMA)**

Dear Applicant:

The above referenced water right application has been held by the Idaho Department of Water Resources (Department) because the proposed location is within the MHGWMA. Ground Water Management Areas may be designated pursuant to Section 42-233b, Idaho Code, if an area's ground water resources are approaching a condition where ground water supplies are not sufficient to satisfy existing or additional water rights. Department monitoring data in the MHGWMA confirms aquifer levels have continued to decline over the last 32 years. Attached are maps showing regional water level declines from 1976 to present. The Department has concluded that pending applications should no longer be held on the basis that aquifer levels may eventually recover leaving ground water available for new appropriations.

The Director of the Department can approve new water right applications in a Ground Water Management Area **only** if he has determined that sufficient water is available and that existing water rights will not be injured by the approval (Section 42-233b, Idaho Code). All available data suggests that there are insufficient groundwater supplies in the MHGWMA, therefore, the Director must assume that there is not sufficient groundwater available for new appropriation.

Your application for permit to appropriate water in the MHGWMA has been reviewed by the Department and will not be processed or advertised unless sufficient data and information is submitted that will allow the Director to determine that 1) there is sufficient ground water available to satisfy the use proposed by your application and 2) approval of your application will not injure any other prior water rights.

The Department requires your response to this letter within 30 days of receipt regarding your application. Please place an "X" by one of the options below and return your response to this office (page 2 of this letter with signature and date).

**APPLICANT RESPONSE (choose one):**

\_\_\_\_\_ 1. I intend to provide detailed evidence and data to convince the Director that there is sufficient water available to justify approval and that other prior water rights will not be injured by approval of my application. I understand that this detailed evidence must be received by the Department no later than **January 1, 2010** and that if the Department does not receive the information my application will be ordered void. Please sign and Date. Enclosed is a list of consultants if you need assistance providing this information.

**OR**

\_\_\_\_\_ 2. I do hereby withdraw my application. I understand that by choosing this option my application will be void and removed from Department records. Please sign and Date.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Again, your response is required within 30 days of receiving this letter. Failure to respond to this letter will result in the Department ordering the application void pursuant to Section 42-204, Idaho Code.**

**Please mail your response to:**

**Idaho Department of Water Resources, Western Region  
2735 Airport Way  
Boise, ID 83705**

Any questions you have concerning this letter should be addressed to me at this office (334-2190).

Respectfully,



ROBERT WHITNEY  
Sr. Water Resource Agent

Enclosures

RECEIVED

NOV 09 2004

WATER RESOURCES  
WESTERN REGION

State of Idaho  
Dept. of Water Resources  
Western Region  
2735 Airport Way  
Boise ID 83705-5082

RE: Application for Permit #61-7491 - Irrigation and Domestic  
Filed: June 1983

To Whom It May Concern:

Continue to hold Application for Permit to Appropriate  
the Public Waters of the State of Idaho  
No. 61-7491.

Signed this 8th day of November, 2004.

  
Nancy Snideman  
4150 N 22 E  
Mountain Home ID 83647  
208-587-5023

Nancy Snideman  
4150 N. 22nd E.  
Mountain Home, ID 83647



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 20, 2004

D REX &/OR NANCY SNIDEMAN  
4150 N 22<sup>ND</sup> E  
MOUNTAIN HOME ID 83647

RE: Application for Permit #61-7491 - Irrigation and Domestic  
Filed: June 1983

Dear Applicant:

The Department is in the process of reviewing and updating applications that have been held without action for an extended period, application copy attached. The last written communication regarding your application was in 1987.

As you are aware, your application is located within the boundaries of the Mountain Home Ground Water Management Area. The Department has not processed your application due to the ground water management designation. Unfortunately, over the past few years the ground water levels have continued to decline; because of this, it is unlikely the management area restrictions will be removed.

If you still plan to develop the project as identified, and wish the application continued to be held, please advise this office of your intentions, **OR** sign and return the enclosed application withdrawal if the project has been abandoned. Please respond by **December 1, 2004**. If no response is received, the Department will consider voiding the application pursuant to Idaho Code §42-204.

Should you have any questions please contact me at the Western Regional Office, 334-2190.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John Westra'.

John Westra  
Western Regional Manager.

Enclosure



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2266

61-7491  
SNIDEMAN, D. RFX  
SNIDEMAN, NANCY  
4150 N. 22ND E.  
MOUNTAIN HOME, ID 83647

March 13, 1987

Dear Applicant:

The above-referenced application was received, given an initial review and has been on hold pending the Swan Falls Idaho Power water rights problem.

At this time we are still unable to complete our processing of applications that have points of diversion from either groundwater or surface water that are located hydraulically upstream from Swan Falls Dam and downstream from Milner Dam on the Snake River. Water diverted under these applications is considered to be "Trust Water" under provisions of a new statute and rules and regulations that have been developed in response to the Swan Falls water rights controversy. Until the Federal Energy Regulatory Commission (FERC) approves the Swan Falls Agreement, applications such as yours are being held and not processed. FERC has been ordered by the President and Idaho's Congressional Members to act as quickly as possible on this decision.

Another delay in your application is due to its location falling within the Mountain Home Groundwater Management Area. Designation as a groundwater management area means that the Department will consider the approval of additional groundwater withdrawals only if the applicant can show that there is water available for a specific project. Thus, each application in the area will be considered on an individual basis to determine what potential impacts may occur to the groundwater aquifer and to other existing water rights if the proposed use is begun. Once FERC acts on the above mentioned agreement and processing begins on your application, you will be given the opportunity to show that your proposed use will neither adversely affect existing water rights, nor cause or contribute to a further decline in the groundwater levels of your area. You may wish to hire a qualified groundwater hydrologist to conduct a study at that time and submit a report to our office.

We will keep you updated as to when any action can be taken by our Department. Please contact us if you have any questions.

Sincerely,

Jan Shurte  
Sr. Water Resource Agent

JS:jp

61-7491

SNIDEMAN, D. REX &/or NANCY

4150 N. 22ND E., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: SESW Sec 07 T 03S R 07E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.15 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SESW Sec 07 T 03S R 07E FOR 5 ACRES

IDENT. NO. 6107491

## ID A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]