



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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March 31, 2009

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

CHARLES L HONSINGER  
RINGERT LAW  
455 SOUTH THIRD ST  
PO BOX 2773  
BOISE ID 83701

Re: Application for Permit No. 63-32423, in the name of JMM Dry Creek, LLC

Dear Mr. Honsinger:

Enclosed is a memo from the Ada County Development Services file regarding the Dry Creek Ranch Planned Community. The Department is presently reviewing the water right application no. 63-32423 for preparation of a permit. However, because the remand from Ada County requires a 32% reduction of net density, this letter requests what change in proposed water use, if any, will result from fewer units being built in the development.

Please provide your written response to me within 28 days of the date of this letter.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is fluid and cursive, with the first name "Gary" being more prominent than the last name "Spackman".

Gary Spackman

Encl.

cc: Terry Scanlan, SPF Engineering  
Josephine P. Beeman

# MEMORANDUM

ADA COUNTY DEVELOPMENT SERVICES



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**To:** File  
**From:** Meg Rush, Planned Community Specialist  
**Date:** March 12, 2009  
**Re:** File 200600219-PC, Dry Creek Ranch Planned Community

As directed at the January 7, 2009 BOCC hearing, staff has prepared an analysis of the Dry Creek Ranch Planned Community applications, Memo #7. This analysis was presented to the Board on March 11, 2009. The applicant committed to a net density reduction of 32%, equating to approximately 800 dwelling units.

The board remanded the applications to staff and the planning and zoning commission for a revised application with at least a 32% reduction of net density, a better transition zone on the eastern boundary, and an adequate updated transportation plan.

Sincerely,

Meg Rush  
Planned Community Specialist